

THURSDAY, JUNE 22

Thursday, 7:30 – 5:00

Registration open, Student Recreation Centre

Thursday, 8:30 – 9:30

Opening Ceremony, First Nations Longhouse

Thursday, 9:00 – 5:00

Book Exhibition open, Student Recreation Centre

Thursday, 9:30 – 10:30

Coffee Break sponsored by UBC Department of History, Student Recreation Centre

Thursday, 10:00 – 11:45: Concurrent Sessions

1. **Roundtable: Musqueam & UBC Research Partnerships: Past and Present**
10:00-11:45 am, First Nations Longhouse

2. **Roundtable: Author Meets Critics: On Jaskiran Dhillon's *Prairie Rising: Indigenous Youth, Decolonization and the Politics of Intervention***
10:00-11:45 am, Allard 105
 - Jaskiran Dhillon, The New School
 - Glen Coulthard, University of British Columbia
 - Audra Simpson, Columbia University
 - Tasha Hubbard, University of Saskatchewan
 - Verna St. Denis, University of Saskatchewan
 - Robert Nichols, University of Minnesota

3. **Roundtable: Halq'eméylemqel, Téméxw, qe lyóqthet: Language, Land and Transformation**
10:00-11:45 am, Buchanan D201
 - Lumlamelut Wee Lay Laq
 - Saylesh Wesley
 - Robyn Heaslip, University of Victoria
 - Madeline Knickerbocker, Simon Fraser University

4. **Roundtable: Indigenous Geographies Across Global Contexts: Exploring Environmental Repossession, Land Rights and Community Engagement**
10:00-11:45 am, Buchanan D307
 - Brad Coombes, University of Auckland
 - Susan Hill, University of Western Ontario
 - Renee Louis, University of Kansas
 - Chantelle Richmond, Western University

5. **The Kinetics of Kinship: Gender and Movements**
10:00-11:45 am, Allard B101

Chair: Sam McKegney, Queen's University

 - Land Movement and the Body
 - Shane Lee Keepness, First Nations University of Canada
 - Embodying Resurgence: How Indigenous Erotica Creates Narratives of Liberation
 - Geraldine King, Queen's University
 - An Erotics of Responsibility: Reclaiming Gender in Trans & Two Spirit Narratives
 - Lisa Tatonetti, Kansas State University
 - Decolonizing the Hockey Novel: The Ambivalent Resistance of Richard Wagamese is Indian Horse
 - Trevor J. Phillips, University of Manitoba

6. **Panel: Extending the Rafters Constructing Indigenous Space and Reclaiming Scholarship in Higher Education**
10:00-11:45 am, Buchanan D314

Chair: Clementine Bordeaux, University of California, Los Angeles

 - Washoe Cultural Perseverance Through Stewart Indian School
 - David Streamer, Cahuilla
 - Healing Historical Trauma Through Indigenous Youth Leadership
 - Shalene Joseph, University of California, Los Angeles
 - The Commodification of Matai titles and it's effects on the Fa'a Samoa
 - Lydia M Faitalia, University of California, Los Angeles
 - Reclaiming California Indian Identity by Claiming Mission School History: Saint Boniface Indian Industrial School. 1890 to 1935
 - Kelly Leah Stewart, University of California, Los Angeles

7. **Panel: Indigenous Feminisms, Refusal and the Politics of Caring**
10:00-11:45 am, Buchanan D301
Chair: Theresa McCarty, University of California, Los Angeles
 - Motherwork as Refusal
 - Christine Vega, University of California, Los Angeles
 - Intergenerational Caring as Refusal
 - Nora Cisneros, University of California, Los Angeles
 - Community Care as Refusal: Native Students in Higher Education
 - Theresa Stewart-Ambo, University of California, Los Angeles
 - I ulu no ka lala i ke kumu: Without our ancestors, we would not be here
 - Kapua Chandler, University of California, Los Angeles
 - Frontlines of Refusal: Indigenous Women, Water Protectors and Intergenerational Healing
 - Temryss Maclean Lane, University of California, Los Angeles

8. **Panel: Struggle in the Synapse: Indigenous Resistance as Bodies and for Bodies**
10:00-11:45 am, Buchanan B313
Chair: Leah Jane Grantham, University of British Columbia
 - Diseased, Disabled, Dead, Drunk or Drumming: Indigenous People, Medicalization, and the Modern Healthful Subject
 - Leah Jane Grantham, University of British Columbia
 - Meditations on Reserve Life, Biosecurity and the Taste of Non-Sovereignty
 - Billy-Ray Belcourt, University of Oxford
 - Where's My Fat Indigenous Heroine? Indigenous Bodies, Fatness and Paradigms of Desire and Normative Health
 - Alana Dawn Sayers, University of Victoria

9. **Panel: Celluloid Chiefs: Native (or not) Performance, Production, and Passing in Early Hollywood**
10:00-11:45 am, Buchanan D213
Chair: Nick Rosenthal, Loyola Marymount University
 - Ethnic Fraud for Economic Gain: A Case Study of Carlos Stevens
 - Liza Black, Santa Barbara City College
 - Tinseltown Tyee: Nipo Strongheart and the Making of Braveheart
 - Andrew Fisher, College of William & Mary
 - Publicity, Persona, and Power: Negotiating the Native American Experience in Classical Hollywood
 - Jacob Floyd, Oklahoma State University

10. **Panel: The “Possessive Investment” in Settler Colonialism**
10:00-11:45 am, Allard 121
 - “The Possessive Investment” in Settler Colonialism
 - Chris Finley, University of Southern California

- How ICWA and Self-Determination have Erased White Supremacy and Settler Colonialism in Tribal Child Welfare Policies
 - Kit Meyers, University of California Merced
- Alien Ally As Settler Contract
 - Lee Ann Wang, University of California Berkeley School of Law
- Decolonial Refusal and Abolitionist Misandry: Native and Black Feminist Critiques of the Human
 - Tiffany King, Georgia State University

11. Panel: Indigenous Women’s Refusals to Leave Indigenous Homelands

10:00-11:45 am, Buchanan D312

Chair: Eloisa Tamez, University of Texas, RIO Grande Valley

Comment: Margo Tamez, UBC Okanagan

- Remembering Who We have Always Been: Intergenerational Pedagogies of Collective Memory
 - Marissa Munoz, University of British Columbia
- Ripping the Seams of Colonization
 - Amberley John, University of British Columbia Okanagan
- Modeling Academic Excellence Through Graduate Research Assistant Mentoring
 - Dion Kaszas, University of British Columbia Okanagan
- Indigenous Women at the heart of Sovereignty Movements
 - Kelly Panchyshyn, University of British Columbia Okanagan

12. Panel: Intergenerational Perspectives on Indigenous Food Sovereignty: Reclaiming Relationships with the Land and Community

10:00-11:45 am, Buchanan D204

Chair: Kelly Skinner, The University of Waterloo

- First Foods as Indigenous Food Sovereignty: Country Food and Breastfeeding Practices in a Manitoban First Nations Community
 - Jaime Cidro, The University of Winnipeg
- Food Skills as an Equalizer for Indigenous Youth
 - Tabitha Martens, The University of Manitoba
- Socio-Ecological and Historical Impacts on Traditional Food Systems in Southwestern Ontario: The Experiences of Elders
 - Hannah Tait Neufeld, The University of Guelph

13. Panel: Continuing conversations: Indigenous women’s birth-work, reproductive justice and sovereignty

10:00-11:45 am, Allard 104

Chair: Holly Ann McKenzie, University of British Columbia

- Full spectrum data: Contributing to a picture of Indigenous maternal wellness in Toronto
 - Danette Jubinville, Simon Fraser University

- Indigenous women asserting reproductive justice in continuing colonial violence: Strategies of refusal and negotiation
 - Holly Ann McKenzie, University of British Columbia
 - Jannica Hoskins, Her4Directions
 - Jillian Arkles Schwandt, Sexual Health Centre Saskatoon
- We were doulas before there were doulas: The ekw'i7tl collective of Vancouver
 - Sophie Bender Johnston, ekw'i7tl Indigenous doula collective
 - Keisha Charnley, ekw'i7tl Indigenous doula collective
- Body as Land - Land as Body: Embodied Governance through Resurgent Birth-Work
 - Erynne Gilpin, University of Victoria

14. Panel: Ontologies of Sovereignty: Indigenous Relatedness in Theory, praxis and Politics
10:00-11:45 am, Buchanan D317

Chair: Kim Tallbear, University of Alberta

- Reclaiming Living Collections: Ontology and Repatriation in Rapa Nui
 - Jacinta Arthur, Pontificia Universidad Catolica de Chile
- Singing with Plants: Performing Two Muskogee-Creek Dances
 - Ryan Koons, University of California, Los Angeles
- Embodied Relation: Wixarica and Corn
 - Cyndy Garcia-Weyandt, University of California, Los Angeles
- “Va'am Itom Hiapsi:” Water is Life
 - Thalia Gomez, University of California at Los Angeles

15. Panel: Growing up Indigenous Children Strong in Education

10:00-11:45 am, Buchanan D205

Chair: Maggie Walter, University of Tasmania

Chair: Terry Dunbar, University of Adelaide

- Life Events, Resilience and Educational Outcomes
 - Maggie Walter, University of Tasmania
- Successful Indigenous Student Transition to Secondary Education
 - Jacob Prehn, University of Tasmania
 - Huw Peacock, University of Tasmania
- The disconnect between parent and teacher perceptions outcomes
 - Clair Anderson, University of Tasmania
- Communities, Neighborhoods and Educational Outcomes
 - Wendy Aitken, University of Tasmania

16. Panel: Citizenship Frequencies: Laws of Belonging and Adoption Stories

10:00-11:45 am am, Allard 106

Chair: Damien Lee, Indigenous Studies, University of Saskatchewan

- ‘A name hung about the neck’: The clash between mohawk Law, the Indian Act, and tradition in Kahnawa:ke
 - Kahente Horn-Miller, Carleton University
- Returning to Our Gardens and Tending to Our Lineages: Indigenous Family Responsibilities in an Age of ‘Re/Conciliation’
 - Laura Hall, Laurentian University
- Citizenship as Renewal: Locating Anishinaabe Laws of Belonging through Adoption Stories
 - Damien Lee, University of Saskatchewan
- Adoption, the Migration of Treaty Relations, and the Limits of Recognition
 - Amar Bhatia, Osgoode Hall Law School

17. Panel: The Ambiguity of Christianity in Indigenous Histories

10:00-11:45 am, Buchanan D313

Chair: John Lutz, University of Victoria

Comment: Robin Wright, University of Florida

- “My mom tends to tell it the Catholic way. I’d tell it my way, the right way:’ Local Histories of the 1885 Resistance”
 - Amanda Fehr, University of Saskatchewan
- “Stranger in a Strange Land”: Religious Hybridity in George Copway’s Anishinaabe Methodist Faith”
 - John Bird, University of Saskatchewan
- Undisciplined Literacy: The Colonial Strategy of Mimicry and Nineteenth-Century Salish Prophetic Writings
 - Keith Carlson, University of Saskatchewan

Thursday, 12:00-2:00 LUNCH BREAK

Lunch and Tour of Xwi7wxa Library and First Nations Longhouse (Sold Out)

Lunch and Tour of the Museum of Anthropology (Sold Out)

Thursday, 2:00 – 3:45: Concurrent Sessions

18. Roundtable: Native Bureaucracies: Governance, Policy, Sovereignty

2-3:45 pm, Allard 105

- Jean Dennison, University of Washington
- Clint Carroll, University of Colorado at Boulder
- Jill Doerfler, University of Minnesota Duluth
- Andrew Curley, University of North Carolina
- Spencer Mann, University of California Davis

19. Panel: Legal Methodologies: Resistance and the Archive

2-3:45 pm, Buchanan D313

Chair: Bethany Hughes, Northwestern University

- Performing Removal: Conflicting Claims of Native Identity in the Construction and Enforcement of the Indian Removal Act,
 - Bethany Hughes, Northwestern University
- The Poetic Record Against Removal
 - Alanna Hickey, Northwestern University
- The Law, Political Formula, and Blackness and Indianness in *Democracy in America*,
 - Chad Infante, Northwestern University

20. Roundtable: Art, Indigenous Knowledge, Museums (Rethinking Masterworks)

2-3:45 pm, First Nations Longhouse

- Jordan Wilson, Musqueam UBC
- Raymond Boisjoly, Emily Carr University
- Marianne Nicolson
- Duane Linklater

21. Panel: Generating Culture, History and Alliances in Indigenous Activism across North America, Scandinavia and the Pacific

2-3:45 pm, Allard 106

Chair: Phillip J. Deloria, University of Michigan

Comment: Jace Weaver, University of Georgia

- Protective Occupation, Emergent Networks, Rituals of Solidarity: Comparing Alta (Sapmi), Mauna Kea (Hawaii) and Standing Rock
 - Gregory Johnson, University of Colorado Boulder
 - Siv Ellen Kraft, University of the Arctic
- Historical Consciousness and Restorative Justice in Treaty Claims Histories in Aotearoa New Zealand
 - Miranda Johnson, University of Sydney
- Unstable Relations: The Pasts and Presents of ‘Green-Black’ Encounters in Australia
 - Timothy Neale, Deakin University

22. Panel: Settler Colonialism and Latin America

2-3:45 pm, Buchanan D314

Chair: Shannon Speed, UCLA

- Stateness as land-grab: The political history of Maya dispossession
 - Manuela Picq, Amherst
- Housing the Poor: Indigeneity and Dispossession in Cancun, Mexico
 - Bianet Castellanos, University of Minnesota
- Indigenous Latino Migrants in the U.S.: Transnational Settler Colonial Formations and Global Capital
 - Korinta Maldonado, University of Illinois Urbana Champaign

- Lourdes Gutierrez Najera, Drake University

23. Panel: Islanders Under Empire: Critical Approaches to US Territorial Imperialism in Oceania

2-3:45 pm, Allard 122

Chair: Christine DeLisle, University of Minnesota

- Settling Wayward Hawaiian Girls: Race, Gender and Rehabilitation in Territorial Hawai‘i
 - Maile Arvin, University of California Riverside
- “We now propose to make the best of the situation” Native Hawaiian Resilience Under Empire 1900-1910.
 - Kealani Cook, University of Hawai‘i - West O‘ahu
- “Like a Disembodied Shade” Imperial Subjectivity in American Samoa
 - Kristina Sailiata, Center for Art and Thought
- “STATEHOOD SUCKS”: The present Consequences of Settler Futures
 - Dean Saranillio, New York University

24. Mo‘olelo, Mo‘okū‘auhau: Kanaka ‘iwi theory and analysis of Hawaiian song, story, history and genealogy

2-3:45 pm, Allard B101

Chair: Noenoe K Silva, Indigenous Politics, University of Hawai‘i Manoa

- Kūlia i ka Pono: Seeking Pono in Mele Lūhui 1893-1898
 - Leilani Basham, University of Hawai‘i - West O‘ahu
- Loea Mele: A Brief Study of 20th Century Kanaka Maoli Discussions of Mele
 - Kahikina de Silva, University of Hawai‘i at Mānoa
- Mary Kawena Pukui: Bridging Kanaka Knowledge
 - Noenoe K Silva, Indigenous Politics, University of Hawai‘i at Mānoa
- KAMAPUA‘A: Hawai‘i’s pig-man demi-god as exemplar of right behavior? Or Agency in late 19th Century Hawaiian Literature
 - Kiope Raymond, University of Hawaii Maui College

25. Panel: Interpreting Curricula, Alternative Discourses

2-3:45 pm, Buchanan D301

Chair: Laura Schaepli, Queen’s University

- Measuring Ignorance: A Contribution to Unsettling Provincial and Post-Secondary Education in Canada
 - Laura Schaepli, Queen’s University
 - Anne Godlewska, Queen’s University
 - Jonathan Rose, Queen’s University
- “Living Bridges”: Craig Santos Perez’s Poetics as an Experiment in Mobile, Flexible Community”
 - Bonnie Etherington, Northwestern University
- A Recipe for learning: The curricular ingredients of Canadian Indigenous Feasting practices
 - Amber J White, UWO

- Alternative Visions from the Teachers' Movement in Michoacan: P'urhepecha Teachers against Neoliberal Education Agenda
 - Maria G Gutierrez De Jesus, University of California, Davis

26. Panel: Queerness and Indigeneity

2-3:45 pm, Buchanan B313

Chair: Scott Morgensen, Queen's University

- "Reading Sun Chief: The Autobiography of a Hopi Indian as a Two-Spirit/Queer Native Narrative"
 - Alicia Cox, University of California, Irvine
- Administrative Aloha and Native Hawaiian Queerness
 - Reid Y Uratani, University of Minnesota
- Fancydancing as Radical Adaption: Sherman Alexie's Collection of Stories and Poems Becomes a Queer Native Film.
 - Michael M. Means, VCU
- The Mayas Come out of the Closet: The Poetics of Homosexuality in Manuel Tzoc's *Gay(a)*
 - Emilio del Valle-Escalante, University of North Carolina, Chapel Hill

27. Panel: Reimagining Indigenous/Settler Colonial Relations

2-3:45 pm, Buchanan D201

Chair: Bruce Duthu, Dartmouth College

- Pioneering Propaganda How did the arts in Australia conspire to paint the First People out of the national picture?
 - Melissa Razuki, RMIT University, Melbourne, Australia
- Lighting a Cigarette, Loading a Gun: Settler Anxieties and the Criminalization of Native Tobacco in Canada.
 - Devin Clancy, York University
- Nuclear Development in a Settler Colonial State - Political Geography of the Hanford Site
 - Noriko Ishiyama, Meiji University
 - Jun Kamata, Asia University
- For the Good of the Whole: Power and Vaccination in the 19th century Western Great Lakes
 - Margaret Flood, University of Minnesota

28. Panel: Indigenous Disability Studies

2-3:45 pm, Buchanan D204

Chair: Lavonna Lea Lovern, Valdosta State University

- Re-envisioning disability dialogue using Indigenous paradigms of difference.
 - Lavonna Lea Lovern, Valdosta State University
- Indigeneity in everyday life among Samis with disabilities in Sweden
 - Margaretha Uttjek, Umea University
- The meaning of music for First Nations children with Autism Spectrum Disorder in British Columbia, Canada.

- Anne Lindblom, Karlstad University, University of Eastern Finland
- “You Can’t Confuse Indian Patriotism with American Pie”: Lakota and Dakota Experiences During the Vietnam War.
 - John Little, University of Minnesota

29. Panel: Rethinking Settler Colonialism

2-3:45 pm, Buchanan D317

Chair: Winona Wheeler, University of Saskatchewan

- Orange Shirt Day: Reconciliation or Settler Slacktivism?
 - Danielle Lorenz, University of Alberta
- Public Service TV as challenger of Swedish settler colonialism? Sámi representations in “Midnight Sun/Idjabeaivváš”
 - Karin Eriksson, University of Washington, Seattle
- Cultural Continuity in the Absence of Canada’s Indian Act: The Newfoundland Mi’Kmaq Experiment
 - Maura C Hanrahan, University of Lethbridge
- Indigenous Activism, Community Sustainability, and the Constraints of Canzus Settler-Colonial Nationhood.
 - Paul Mckenzie-Jones, Montana State University-Northern

30. Panel: Challenging Settler Policies through Arts and Activism

2-3:45 pm, Buchanan D304

- “What We Bring to the Table”: The Coughatta Nation and Building Political Alliances in the Post-Termination Era
 - Denise E. Bates, Arizona State University
- Writing in a Sense of Emily Johnson’s “The Thank-You Bar”
 - Katherine Brewer Ball, Wesleyan University
- The Social Life of Stones: Haida argillite carving and the paradox of inalienable commodities
 - Kaitlin McCormick, Brown University

31. Panel: Indigenous Knowledge and Power in History

2-3:45 pm, Allard 121

Chair: Chris Andersen, University of Alberta

- Saginaw Anishinaabeg Journalism and Native Nation Building
 - Vanessa Cisneros, Saginaw Anishinaabeg Journalism & Native Nation Building
- “The Celebrated Black Hawk was in Detroit”: Or How Indigenous Masculinity Shaped Modern Detroit
 - Kyle T. Mays, University of North Carolina, Chapel Hill
- Chief Lawyers and the mobilization and mediation of colonial knowledge and power in Nez Perce life
 - Anne Keary, Independent Scholar
- Towards an Indigenous Conquest Discourse: Nahua Annals of the Central Valley of Mexico
 - Tania Garcia-Pena, University of Texas, Austin

32. Panel: Transoceanic Indigenous Studies

2-3:45 pm, Buchanan D312

Chair: Vince Diaz, University of Minnesota

- “Our Admirable Esquimaux Protégé:” the Meeting of Erasmus Kallihirus, Inughuit Missionary, in the “Red Atlantic”
 - Dylan Burrows, University of British Columbia
- Black Studies vs. Native Studies?: Black Hawaiians of the Black Pacific
 - Nitasha Sharma, Northwestern University
- Culture, Sovereignty and the Land: A Tale of Two Samoas
 - Moana J Vercoe, TURN Research
- Legendary Tales Across the Pacific: Trans-INDigenous Approaches to Myths and Legends
 - Benjamin Miller, University of Sydney

33. Panel: Indigenous Resistances: Domestication, Violence’s, and Gender Representations

2-3:45 pm, Allard 104

Chair: Danielle Bird, University of Saskatchewan

- Settler Colonialism, Anti-Trafficking, and Discourses of Domestication: Resistance Among Indigenous Women,
 - Julie Kaye, University of Saskatchewan
- Mothering the Nation: Representations of Motherhood in Resources about Cree Law
 - Emily Snyder, University of Saskatchewan

Thursday, 3:45 – 4:45

Coffee break sponsored by UBC Department of History, Student Recreation Centre

Thursday, 4:15 – 6:00: Concurrent Sessions

34. Indigenous Studies in Taiwan: Language, Education, and Health

4:15- 6:00 pm, Buchanan D312

Chair: Kui Chun-Tsai Hsu Kasirisir, National Pingtung University of Science & Technology

- A Study of Indigenous Teacher's Education, Hiring, and Research and Study on Early Childhood Education in Taiwan
 - Ciwas Pawan, Hungkuang University
- Constructing Guidelines for Research Ethics Involving Indigenous Peoples in Taiwan
 - Pei Lun Chen Chang, National Dong Hwa University
- Cared by Ourselves: Exploration of the Localization Model of Community Day-Care Centres
 - Kui Chun-Tsai Hsu Kasirisir, National Pingtung University of Science & Technology
- The Cultural Meanings Of Indigenous Health: A Look at Two Communities in Eastern Taiwan

- Hsiang-I Teng & Ena Ying-Tzu Chang, National Dong Hwa University
35. **Panel: Legacies of Indigenous Resistance to Colonial Violence and Residential Schooling**
4:15- 6:00 pm, Allard B101
Chair: Cutchá Risling Baldy, Humboldt State University
- Home Again: Su Worhrom David Risling, Sr., Boarding School Narratives and Intergenerational “Felt Theory”
 - Cutchá Risling Baldy, Humboldt State University
 - Photographs of our Children and Women on the Land: Marks of Anishinabe Resistance to Residential Schooling
 - Celeste Pedri-Spade, Lac des Mille Lacs First Nation
 - Beyond reconciliation: Canada’s Residential schools, the Truancy Epidemic, and the Fugitive Politics of Indigenous Refusal
 - Eric Ritskes, University of Toronto
36. **NAISA Council-Sponsored Roundtable - Grounded in Oceanic Fluidities: Native Pacific Rootedness and Routedness in the Life and Work of Teresia Teaiwa**
4:15- 6:00 pm, Allard 105
- Co-Chairs and Moderators: Vicente M. Diaz and Christine Taitano DeLisle
 - Emalani Case, University of Hawai'i West Oahu
 - Katerina Teaiwa, Australia National University
 - April Henderson, Victoria University in Wellington
 - Courtney-Savali Andrews, Victoria University Wellington
 - Kali Fermantez, Brigham Young University-Hawai'i
 - Pala Molisa, Victoria University Wellington
 - Jonathan Kay Kamakawiwa'ole Osorio, University of Hawai'i
37. **Roundtable: Indians in the Archives: Tribally-Centered Research Methodologies**
4:15- 6:00 pm, Allard 106
- Drew Lopenzina, Old Dominion University
 - Margaret Bruchac, University of Pennsylvania
 - Melissa Tantaquidgeon Zobel, Mohagen Tribe
 - Kelly Wisecup, Northwestern University
 - Katey Chiles, University of Tennessee
 - Patricia Marroquin-Norby, Newberry Library
38. **Roundtable: Critiques of Misuses of Oral History as Evidence**
4:15- 6:00 pm, Allard 122
- Darrel Manitowabi, Laurentian University
 - Molly Malone, Firelight Group
 - Mackenzie Jessome, In Situ Consulting
 - Bruce Miller, University of British Columbia

- Erin Hansen, University of British Columbia

39. Panel: The Relations of Vulnerability

4:15- 6:00 pm, Buchanan B313

Chair: Jessica Cattelino, University of California

- (Un)conquered and (Un)assailable: Towards Relational Vulnerability in Indigenous Resistance
 - Jodi A. Byrd, University of Illinois, Urbana-Champaign
- Notes on “Exorcising America” and the Relations of Vulnerability
 - Alyosha Goldstein, University of New Mexico
- Landed
 - Joanne Barker, San Francisco State University
- “Let us be vulnerable to their civility, and to each other’s sorrow and joyfulness”
 - Manu Vimalassery, Barnard College

40. Panel: Implementation of the UN Declaration in the Americas: Measures, Discourses and Limitations

4:15- 6:00 pm, Buchanan D317

Chair: Bruce Duthu, Dartmouth College

- Indigenous Rights Implementation
 - Sheryl Lightfoot, University of British Columbia
- Implementing FPIC through Negotiated Agreements? Lessons from the Canadian Experience
 - Martin Papillon, Université de Montréal; Thierry Rodon, Université Laval
- Use and Application of the UN Declaration on the Rights of Indigenous Peoples by Domestic Courts in Latin America
 - Alexandra Tomaselli, Institute for Minority Rights of the European Academy Bolzano/Bozen
- Self-Governance in Bolivia’s First Indigenous Autonomy: Charagua
 - Nancy Postero, University of California San Diego;
 - Jason Tockman, University of Washington

41. Panel: Networks in the Common Pot: Creating a Digital Platform and Gathering Place for Connecting Writings by Indigenous Intellectuals

4:15- 6:00 pm, Buchanan D204

Chair: Lisa Brooks, Amherst College

- Networks of Intellectual Exchange: Imagining Digital Native Space
 - Lisa Brooks, Amherst College
- The Books Are Coming Home: Integrating Relationality with Interface Design in the Digitization of Native American Literature
 - Marisa E. Duarte, Arizona State University
- Decolonizing Digital Space: Pedagogical Solutions to Settler-Colonial Frameworks

- Kiara Vigil, Amherst College

42. Panel: Rematriation and Other Indigenous Feminist Theories of Change

4:15- 6:00 pm, Allard 104

Chair: Eve Tuck, University of Toronto

- Rematriation is Different than Repatriation
 - Jeneen Frei Njootli, ReMatriate Collective
- Rematriating Indigenous Life and Land
 - Eve Tuck, University of Toronto
- A Glossary of Insistence
 - Tanya Lukin Linklater, Queen's University
- Rematriative Re-mappings: Consent as Reproductive Justice
 - Karyn Recollet, University of Toronto

43. Panel: Resistance is Fertile: Combatting Capitalism and Cultivating Indigenous Alternatives

4:15- 6:00 pm, Allard 121

Chair: Clifford Gordon Atleo, Simon Fraser University

- When the Temperature Changes, the Pipelines Leak, the World Collapses & All The Man Trees Are Dead: Sugaring into Futurities
 - Christine Sy, University of Victoria
- I will carry my Canoe when the locks dry up: The persistence of Michi Saagig Economies
 - Madeline Whetung, University of Toronto
- Applying Articulation Theory and Feminist Critical Discourse Analysis to Private Property and First Nation Economic Development
 - Brock Roe, University of Saskatchewan
- Navigating Capitalism and the Resurgence of Traditional Nuuchahnulth Governance
 - Clifford Gordon Atleo, Simon Fraser University

44. Panel: Decolonizing Water

4:15- 6:00 pm, First Nations Longhouse

Chair: Gordon Christie, University of British Columbia

Comment: Caleb Behn, Eh-Cho Dene Territory in Treaty No.8

- Dine Decolonization and the Biopolitics of Water
 - Melanie Yazzie, University of California - Los Angeles
- The Gendered Politics of our Water Relations
 - Michelle Daigle, University of British Columbia
- Fish Farms and Freeways: Dispossession from water, Dispossession from Land
 - Rosemary Georgeson, Independent Artist
 - Jessica Hallenbeck, University of British Columbia

45. Panel: From Haudenosaunee Territory to Standing Rock and Back: An interdisciplinary analysis

4:15- 6:00 pm, Buchanan D314

Chair: Christopher Clements, Harvard University

- From Akwesasne to Standing Rock: Historical Reflections on the Saint Lawrence Seaway and Dakota Access Pipeline
 - Christopher Clements, Harvard University
- The Haudenosaunee Student Alliance: How to Stand with Standing Rock
 - Chelsea Sunday, SUNY Potsdam; Hugh Burnam, Syracuse University
- Indigenous Journalists Covering the Dakota Access Pipeline in Standing Rock Among a Dominantly Non-Indigenous Society
 - Jourdan C Bennett-Begaye, Syracuse University
- A system's Ecology Analysis of the Dakota Access Pipeline
 - Adam Fix, SUNY College

46. Indigenous Circuits: Latinas/os, Latin America, and the Practices of Migration

4:15- 6:00 pm, Buchanan D301

Chair: Lourdes Alberto, University of Utah

- Mobile Archives of Indigeneity: Building La Comunidad Ixim through Youth Organizing in the Maya Diaspora
 - Floridalma Boj Lopez, University of Southern California
- Indigenous Landscapes: Translocal Zapotec Networks in Nineteenth-Century Oaxaca
 - Luis Sanchez-Lopez, University of California, San Diego
- Zapotec Diasporas Across Generations: (Re)claiming Identity, Creating Sense of Belonging
 - Brenda Nicolas, University of California, Los Angeles
- Geographies of Indigeneity: Spaces, Circuits & Transborder Indigenous Women's Organizing
 - Maylei Blackwell, University of California, Los Angeles

47. Panel: Health, Elders, and Indigenous Identity

4:15- 6:00 pm, Buchanan D201

Chair: Bonita Beatty, University of Saskatchewan

- Northern Indigenous Kehtehayak (elderly) Caregiving
 - Bonita Beatty, University of Saskatchewan
- Prohibition and Policy: Indigenous Senior Citizens and Food Security in Edmonton, Alberta
 - Merissa Daborn, University of Alberta
- Grandfather to Grandson: The Complex Identities of Isaac and Bertrand Walker
 - Michael Leonard Cox, San Diego Mesa College

Thursday, 6:00 – 8:00



Opening reception in the Great Hall at the Nest

Sponsored by Simon Fraser University, University of British Columbia and University of Victoria

FRIDAY, JUNE 23

Friday, 8:00 – 9:45: Concurrent Sessions

48. Roundtable: A Guidebook to Decolonial Practices

8:00- 9:45 am, Allard 104

- Hokulani Aikau, University of Hawai‘i at Manoa
- Vernadette Gonzalez, University of Hawai‘i at Manoa
- Ty Tengan, University of Hawai‘i at Manoa
- Julie Wareach, University of Hawai‘i at Manoa
- Gregory Chun, University of Hawai‘i at Manoa
- Laurel Mei-Singh, Princeton University

49. Panel: Prisons and Contemporary Colonial Control

8:00- 9:45 am, Buchanan D317

Chair: Bronwyn Dobchuk-Land, University of Winnipeg

- Unsettling Colonial Logics: Indigenous Incarceration and the Links between Settler Colonialism and the Penitentiary in Canada
 - Vicki Chartrand, Bishop's University
- The Culturally Discriminatory and Colonial Character of Risk Prediction Tools used by the Correctional Service of Canada
 - Jeff Ewart, Independent scholar
- Anti-prison Organizing and the Colonial Logics of Non-profits in Winnipeg, Canada
 - Bronwyn Dobchuk-Land, University of Winnipeg
- The Limits and Possibilities of Leveraging the Law for Anti-prison and Anti-colonial Politics
 - Mark Phillips, Independent scholar

50. Roundtable: Indigitization Round Table: Digitizing Precious Fragments for the Present and Future

8:00- 9:45 am, First Nations Longhouse

- Kim Lawson, University of British Columbia
- Gerry Lawson, University of British Columbia
- Sarah Dupont, University of British Columbia
- Jason Woolman, Archivist, Musqueam Indian Band
- Melissa Adams, Union of BC Indian Chiefs

51. Roundtable: Indigenous Health Research: Historical and Critical Analyses

8:00- 9:45 am, Allard 105

- Mary Jane McCallum, University of Winnipeg
- Scott DeGroot, University of Winnipeg
- Paul Hackett, University of Saskatchewan
- Heather Howard, Michigan State University

- Mary-Ellen Kelm, Simon Fraser University
- Alexandra King, Lu'ma Medical Centre
- Malcolm King, Simon Fraser University
- Roderick McCormick, Thompson Rivers University
- Dian Million, University of Washington
- Paige Raibmon, University of British Columbia
- Jeffrey Reading, Simon Fraser University

52. Panel: Food is Life: Living and Theorizing Indigenous Food Sovereignty at the Local, National, and International Levels

8:00- 9:45 am, Allard 106

Chair: Charlotte Cote, University of Washington

- Cultivating a Space for Community Healing, Wellness and Revitalization: The Tseshaht Garden Project.
 - Charlotte Cote, University of Washington
- A Shade Tree for the Seedlings Organizing to Support Native Community Food Sovereignty
 - Elizabeth Hoover, Brown University
- Enacting Food Sovereignty in New Zealand and Peru: revitalizing indigenous knowledge, food practices and ecological philosophies.
 - Mariaelena Huambachano, Brown University
- Expressions of Indigenous Food Sovereignty in 4th world reality
 - Dawn Morrison, Working Group on Indigenous Food Sovereignty and Secwepemc Nation

53. Panel: Disarticulating Mestizaje: Archives, Capital and Place

8:00- 9:45 am, Buchanan D204

Chair: Simon Ventura Trujillo, New York University

- Jack D. Forbes and the Indigenous Approach to Mestiza/o History
 - Simon Ventura Trujillo, New York University
- Melancholic Mestizaje and the 20th Century Chican@ Imaginary
 - Maria Josefina Saldana-Portillo, New York University
- Gastro-politics, Fusion and Nation in Contemporary Peru
 - Maria Elena Garcia, University of Washington
- “Motley Articulations: Rene Zavaleta Mercado and the Sociology of Aburrimiento in the Americas”
 - Jose Antonio Lucero, University of Washington

54. The AKIN Project: Mapping Activists Relationships in Time and Place

8:00- 9:45 am, Allard B101

Chair: Lisa Kahaleole Hall, Wells College

- Struggles of Memory Against Forgetting
 - Lisa Kahaleole Hall, Wells College
- Contested Histories: Intergenerational Resistance Against State Erasures

- A.W. Lee, University of Toronto, Mississauga
- Two-Spirit Elders and Traditional Knowledge Holders: Narratives of Community Resistances and Resurgence
 - Dana Wesley, Trent University
- Interrupting the Colonial Archive: Indigenous Methodologies and Anti-Oppressive Community-Based Research
 - Scott Morgensen, Queen's University

55. Panel: Transnational Indigenous Biographies in North America

8:00- 9:45 am, Buchanan D312

Chair: Eric Meeks, Northern Arizona University

- To be highly educated and Indigenous in the 19th century: The limited utility of borderlands and border crossings
 - Jean Barman, University of British Columbia
- Uncovering Pueblo Indian Border-Crossers in the Progressive Era
 - Maurice Crandall, Dartmouth College
- Falling Through Transnational Cracks: Lost Indigenous Biographies in the U.S.-Canadian Borderlands
 - Brenden Rensink, Charles Redd Center for Western Studies, Brigham Young University

56. Panel: Indigenous Biocultural Knowledge as Pathway to Visibility, Land Titler and Land Management

8:00- 9:45 am, Allard 121

Chair: Janette Bulkan, University of British Columbia

- Co-Producing Cultural affirmation and biodiversity protection in the North Rupununi, Guyana
 - Janette Bulkan, University of British Columbia
- Kwakwaka'wakw epistemological stance towards traditional ecological knowledge, including Kwak'wala, their Indigenous language
 - Andrea Lyall, PhD Candidate University of British Columbia
- Land Use Change and Traditional Food Plants in Lepcha Indigenous Villages in the Sikkim Himalayas
 - Saori Ogura, The University of British Columbia
- The real value of forest territories: A First Nation perspective
 - Anne Bernard, Université Laval
- A case study of adaptation to change in the context of Mapuche People
 - Jose Arias-Bustamante, University of British Columbia

57. Panel: Taiwan Indigenous Studies: Law and Society

8:00- 9:45 am, Buchanan D201

Comment: Jolan Hsieh, National Dong Hwa University, Taiwan

- Indigenous Access to Justice as A Human Right: Legal Aid Approach

- Awi Mona Chih-Wei Tsai, National Dong Hwa University, Taiwan
- Assessing Taiwan's Indigenous Peoples Basic Law for the Protection of Communication Rights: The Policy Network Perspective
 - Yu-Chao Huang, National Dong Hwa University, Taiwan
 - Yi-tze Lee, National Dong Hwa University, Taiwan
- Aboriginal Tribes as public juristic persons? Discussion on “Ethnic Autonomy” and “Ethnic Cohabitation” in Taiwan
 - Chin-Wen Wu, NCCU
- Land Claims and Legal Rights: A Holistic Justice Perspective toward Indigenous Basic Law's Practice and Challenge
 - Jolan Hsieh, National Dong Hwa University, Taiwan.

58. Panel: “This is about Canada. We are not the country we thought we were” and Other Erasures: A Discussion of Gord Downie’s The Secret Path

8:00- 9:45 am, Buchanan B313

Chair: Crystal Fraser, University of Alberta

Comment: Deanna Reder, Simon Fraser University

- Confronting The Secret Path and Settler Stories about Residential Schools and Reconciliation
 - Sean Carleton, Mount Royal University
- Reflections from “The Road to Reconciliation: A Panel Discussion about the The Secret Path” Panelist and filmmaker, Dr. Tash Hubbard
 - Tasha Hubbard, University of Saskatchewan.
- Celebrations of Creation over Performances of Trauma: Leanne Betasamosake Simpson’s f(l)ight and Gord Downie’s The Secret Path
 - Angela Semple, Trent University

59. Panel: Digital Futures in Indian Country: Reflections from the Digital Native American and Indigenous Studies Project

8:00- 9:45 am, Buchanan D213

Chair: Jennifer Guiliano, Indiana University - Purdue University Indianapolis

- The Technical and Ethical Limits of Open Access: How Native American and Indigenous Studies Troubles the Digital Humanities
 - Jennifer Guiliano, Indiana University -Purdue University Indianapolis
- These Images Are Similar, but Are Not the Same: Colonial Archives in the Age of Virtual Reunification
 - Ricardo Punzalan, University of Maryland
- “The 90% Stories of Diaspora from Indian Country and digital possibilities from mending colonial disruptions through online communities”
 - Meredith McCoy, University of North Carolina, Chapel Hill

60. Panel: Connecting the Americas through the Word: Indigenous Knowledges and Contemporary Indigenous Literature

8:00- 9:45 am, Buchanan D304

- From Ancient Time Keepers to Present-Day Scholars: Indigenous Scholars in Latin America
 - Arturo Arias, University of California, Merced
- Visibilizar/Visualizar: Poetic Knowledge and the Radical Imagination in Contemporary Abya Yala
 - Hannah Burdette, California State University, Chico
- Kab'awil: An Episteme of remembrance
 - Gloria Chacon, University of California San Diego
- Hablando del ch'ulel: Speaking of Spirit in Contemporary Mayan Poetry of Chiapas
 - Ines Hernandez-Avila, University of California Davis

61. Panel: Mino Bimaadizwin and Anishinaabeg Today

8:00- 9:45 am, Buchanan D301

Chair: Brenda Child, University of Minnesota

- Anishinaabe Perspectives on Electoral Participation: Expectations, Motivations and Observations
 - Brock T Pitawanakwat, University of Sudbury
- Mino Bimaadiziwin through storywork & art by Indigenous Youth: Resurgent acts to (re)connection to culture, language and land
 - Cherylanne James, University of Victoria
- Anishinaabeg Women's Stories of Well Being: Fostering Gwesayjitodon Indo Bimaadiziwin
 - Tricia D. McGuire-Adams, University of Ottawa

62. Panel: Ask me about trauma and I will show you how we're trauma-informed: Trauma-Informed Approaches in Indigenous Research

8:00- 9:45 am, Buchanan D307

Chair: Magda Smolewski, Ontario Federation of Indigenous Friendship Centres

- Using trauma-informed principles in community-driven research and urban Indigenous praxis
 - Sylvia Maracle, Ontario Federation of Indigenous Friendship Centres
- Trauma-Informed Schools research project- a study on implementing trauma-informed approaches in schools
 - Jade Huguenin, Ontario Federation of Indigenous Friendship Centres
- Contemporary youth messaging: how youth are implementing trauma-informed approaches in schools
 - Dakota Heon, Nipissing University
- The role of academic institutions in Truth and Reconciliation- an examination of trauma-informed strategies in Universities
 - Cynthia Wesley-Esquimaux, Lakehead University

63. Panel: Pschy Shamans, Starships and Post-Apocalyptic Fantasies: Native Representations in Popular Culture Imaginaries

8:00- 9:45 am, Buchanan D313

- "The Tragedy of Silver Deer and Black Bison: An Examination of the Angry Indian in U.S. Comic Books"
 - Robert Perez, University of California Riverside
- Reluctant Warrior: Star Trek Voyager's Chakotay, Masculinity and Representation
 - Anthony Macias, University of California Riverside
- The 'Indian' and the Post-Apocalypse: A Comparative Analysis of the Fictional and the Real
 - Charles Sepulveda, Cal Poly, Pomona

Friday, 9:00 – 5:00

Book exhibition open, Student Recreation Centre

Friday, 9:45 – 10:45

Coffee break sponsored by UBC School of Forestry, Student Recreation Centre

Friday 10:15 – 12:00: Concurrent Sessions

64. Film Screening: "All Our Father's Relations:" Telling Stories of Musqueam and Chinese Relations, (documentary 56 minutes)

10:15- 12:00 pm, First Nations Longhouse

- Chair: Henry Yu, University of British Columbia
- Larry Grant, Musqueam Nation, University of British Columbia
- Howard E. Grant, Musqueam Nation, First Nations Summit
- Sarah Wai Yee Ling, University of British Columbia
- Alejandro Yoshizawa, University of British Columbia

65. Panel: Unsettling Indigenous Mediation: Voice, Sound & Breath

10:15- 12:00 pm, Buchanan B313

- Sandy Grande, Connecticut College
- Jared Martineau, RPM.fm
- Resounding Nanook: Tanya Tagaq Mediations of Breath and Reconciliation
 - Matthew Chrisler, CUNY Graduate Center
- Breathing Through Agnosia
 - Kristen Simmons, University of Chicago
- Finding Indigenous voice in collaborative Art
 - Anna Spice, CUNY Graduate Center

- Beyon Wren Moor
66. **Film Screening and Panel: *McDavid*** (narrative short, 10 min.)
10:15- 12:00 pm, Ike Barber Learning Centre, Room 256
 Chair: Conor McNally, (director, writer, actor), University of Alberta
- Toni Letendre, University of Alberta
 - Jordan Koch, University of Alberta
 - Christine O'Bonsawin, University of Victoria
67. **Panel: Askiy Nanatawaymow (Healing from the land)**
10:15- 12:00 pm, Buchanan D314
 Chair: Christopher Basaldú, PhD, University of Oklahoma
- “The Concept and Role of Place for First Nations Youth Mental Health”
 - JoLee Saskamoose, University of Regina
 - "Water Recovery: Transcontinental Cartographic Catharsis"
 - L. Rain Prud'homme-Cranford, University of Calgary
 - “Atahputi Suapuha Uraru Using a Comanche Language Compass”
 - Kathryn Pewenofkit Briner, DMA, Lenoir-Rhyne University.
68. **Roundtable: Decolonizing Indigenous Studies**
10:15- 12:00 pm, Allard 104
- Leonie Pihama, University of Waikato
 - Linda Tuhiwai Smith, University of Waikato
 - Graham Smith
69. **Mapping Alliances: Collaborations in Indigenous Cartography**
10:15- 12:00 pm, Buchanan D313
- Loren Mortimer, History Department, UC Davis
 - Beth Rose Middleton Manning, Department of Native American Studies, UC Davis
 - Lorena Gorbet, Maidu Summit Consortium & Conservancy
 - Sue Ellen Herne, Akwesasne Museum
70. **Panel: From a Foretold Death to Birth: Indigenous Community Responses to Neoliberalism**
10:15- 12:00 pm, Buchanan D312
 Comment: Shannon Speed, University of California, Los Angeles
- “Recognizing Sovereignty is a Milestone”: The Limits of Neoliberal Grammars in Tribal Governance
 - Megan Baker, University of California, Los Angeles
 - Da:ydi-xw na:tinixwe mixine:whe? A Case Study of neoliberalism & language loss in indigenous education

- Sara Lorraine Chase, University of California, Berkeley
- From a Foretold Death to Birth: Indigenous Community Responses to Neoliberalism
 - Lakota Shea Pochedley,
- “I’ll birth where I choose”: The Rematriation of Indigenous Birth in the face of Neoliberal Development
 - Caroline Doenmez, University of Minnesota

71. The White Possessive Logics in Saskatchewan: Justifying the Killing of Colton Boushie
10:15- 12:00 pm, Allard 105

- Jade Tootoosis, Red Pheasant Cree Nation
- Robert Innes, University of Saskatchewan
- Mylan Tootoosis, University of Saskatchewan
- Kimberly Jonathan, Federation of Saskatchewan Indigenous Nations

72. Panel: Embodiment, Performance, and Indigenous Research Methodologies
10:15- 12:00 pm, Allard 106

Chair: Chadwick Allen, University of Washington

- Outbreak from the Vaudeville Archive
 - Christine Bold, University of Guelph
- Mounds and Earthworks as Performances Sites: part 1
 - LeAnne Howe, University of Georgia
- Mounds and Earthworks as Performances Sites: part 2
 - Chadwick Allen, University of Washington
- Becoming Sound: Listening to Honor Songs, Sonic Weapons and Dissonance from Mount Scott to Standing Rock
 - Dustin Tahmahkera, University, Texas Austin

73. Panel: Indigenous Women’s Movements
10:15- 12:00 pm, Allard B101

- “There was never an idle moment after that: “Indian Women’s Political Activism in Saskatchewan, 1971-1980
 - Allyson Donna Stevenson, University of Guelph
- Kanaka Womyn Leaders on Kaua‘i: Keys to Hawaiian Resurgence
 - Heather Lebrun, University of British Columbia
- The Erasure of Dona Luz: Reframing the Legacy of the Most (In)visible Nahua Woman of Mexico’s Cultural Revolution
 - Natasha Varner, University of Arizona

74. Panel: Redrawing the Map
10:15- 12:00 pm, Buchanan D204

Chair: Aroha Harris, University of Auckland

- Mapping and Un-mapping Tuki and Cook (or who framed New Zealand history?)
 - Aroha Harris, University of Auckland

- Re-mapping Coast Salish Territory through Pauline Johnson's Legends of Vancouver
 - Ashley Caranto Morford, University of Toronto
- Body and Land in Innu Women Writing in Quebec
 - Jessica Janssen, Universite de Sherbrooke
- A Decolonizing tour through a history of military infrastructure and UBC Campus
 - Selena M Couture, Assistant Professor

75. Panel: Terrains of Resistance

10:15- 12:00 pm, Buchanan D317

Chair: Jean Dennison, University of Washington

- Indigenous-State Relations and the New Left in the Andes: Challenges and Opportunities
 - Roberta Rice, University of Calgary
- Claiming and Taming Seattle: Chief Si'ahl, Urban Native Identity, and Settler Colonial Confusion
 - Alexandra Peck, Brown University
- The Community Readiness Initiative in Kugluktuk, Nunavut: Adapting an Indigenous Framework to a Government Project Environment
 - Chelsea Gabel, McMaster University
 - Dana Holtby, Carleton University
- Forests as sites of anti-colonial struggles: The Mau Mau and the fight against British Imperialism in Kenya
 - Gloria Kendi Borona, University of British Columbia

76. Panel: Film Production and Circulation

10:15- 12:00 pm, Allard 121

Chair: Angelica Lawson, University of Colorado

- Indigenous Artists and Filmmakers Challenge the Racial Logics of Liberal Modernity
 - Suzanne Morrissette, York University
- Indigenous Film Festivals: Transnational Indigeneities and Global Communities
 - Karrmen Crey, University of California, Los Angeles
- Wakhotowin in Tomson Highway's Kiss of the Fur Queen Movie
 - Jun Scudeler, University of British Columbia

77. Panel: Native Literary Activism

10:15- 12:00 pm, Allard 122

- Red, White, and Wanted: Henry Starr's Outlaw Nationalism and Cherokee Sovereignty at the Turn of the Century
 - Jenna Hunnef, University of Toronto
- Oil and Water: Subsurface Sovereignities in John Joseph Mathews's Sundown and D'arcy McNickle's Wind from an Enemy Sky
 - Joshua Anderson, Ohio State University
- "Who would kill a stream?": What McNickle's Wind from an Enemy Sky Teaches About Water Protection and Decolonial Action

- Amelia Katanski, Kalamazoo
- #NoDAPL is No Pipe Dream: A Call to Consciousness in Susan Power's Sacred Wilderness
 - Laura Adams Weaver, University of Georgia.

Friday, 12:00-2:00 LUNCH BREAK & Special Sessions

- **Film Screening: Bax Laansk (45 min)**

12 pm-1 pm, Buchanan B313

Chair and Director: Charles Menzies, University of British Columbia

Bax Laansk - pulling together, is a film about Gitxaaᓄ a Nation on BC's north coast. In this film the voices of community leaders speak about the importance of place, knowledge, and authority to being Gitxaaᓄ a. Delving into difficult, troubling histories of colonialism, the film takes the hopeful perspective that linking culture with youth our future will be assured. We are not leaving this place - it is Gitxaaᓄ a.

This film is part of the outcome of an ongoing collaborative research project directed by Gitxaaᓄ a in cooperation with The Ethnographic Film Unit @ UBC.

- **Digital Publishing in Indigenous Studies: A New Model for Collaborative Creation**

Time: 12pm-1pm

Location: Dodson Room 302

Irving K. Barber Learning Centre

1961 East Mall, Brown-bag lunch, panel presentation. Public event, no registration required.

Presenters: Jill Campbell, Language and Culture Coordinator, Musqueam First Nation; Patricia A. Shaw, Founding Chair of the First Nations and Endangered Languages Program and Professor of Anthropological Linguistics, U& BC; Darcy Cullen, Assistant Director, Acquisitions, UBC Press; with contributions by members of the Musqueam First Nation.

Friday, 2:00 – 3:45: Concurrent Sessions

78. **Special NFB Film Screening: Angry Inuk (documentary 85 min)**

Frederic Wood Theatre

Short Synopsis

Seal hunting, a critical part of Inuit life, has been controversial for a long time. Now, a new generation of Inuit, armed with social media and their own sense of humour and justice, are challenging the anti-sealing groups and bringing their own voices into the conversation.

Director Alethea Arnaquq-Baril joins her fellow Inuit activists as they challenge outdated perceptions of Inuit and present themselves to the world as a modern people in dire need of a sustainable economy.

79. Panel: Comparative Perspective of No DAPL

2:00-3:45pm, First Nations Longhouse

Chair: Sheryl Lightfoot, University of British Columbia

- Water Invaders and Water Protectors: Historicizing the Occupation of the Malheur Wildlife Refuge in the Shadow of #NoDAPL
 - Matt Villeneuve, University of Michigan
- Standing Rock, the Dakota Access Pipeline, and a History of Environmental Racism
 - Issac O Akande, University of Illinois Urban-Champaign
- Water Protectors: An Indigenous Cosmology in Performance
 - Donia Mounsef, University of Alberta
- Hinah Ded Unyak'unpi (We Are Are Still Here): NODAPL's Enactment of an Indigenous Radical Tradition
 - Jessica Ruby Fremland, University of California Riverside

80. Round-Table Panel on Publishing in Native and Indigenous Studies

2:00- 3:45 pm, Allard 104

- Jeffrey Shepherd, University of Texas, El Paso
- Myla Vicenti-Carpio, Arizona State University
- Judy Rohrer, University of Western Kentucky
- Kristen Buckles, University for Arizona Press
- Stephanie Nohelani Teves, University of Oregon
- Cynthia Bejarano, New Mexico State University
- Lloyd Lee, University of New Mexico

81. Indigenous Hip Hop: Warriors and Nation Builders

2:00-3:45 pm, Buchanan D213

- Pamela Andrews, Wilfrid Laurier University
- Melissa Leal, Wilton Rancheria
- Ronnie Harris, Community Arts Council Vancouver
- Ashley Courchene, Carleton University

82. Grand River Rising (again): A Roundtable on Theresa McCarthy's *Divided Unity* and Rick Monture's *We Share Our Matters*

2:00- 3:45 pm, Buchanan B313

- Theresa McCarthy, University at Buffalo
- Rick Monture, McMaster University
- Jolene Rickard, Cornell University
- Vanessa Watts, McMaster University
- Hayden King, Carleton University

83. Film Screening/Panel: The Bears Ears Inter-Tribal Coalition

2:00- 3:45 pm, Allard 105

- Theodore Van Alst, University of Montana

- Reclaiming the Land: Indigenous Articulations of Environmentalism at Bears Ears
 - Caroline Goodman, University of New Mexico
- Shash Jaa': Bears Ears: A Documentary (23 minutes)
 - Angelo Baca (director), New York University

84. Panel: Representation, Resistance and Activism: Standing Rock and Idle No More
2:00- 3:45 pm, Buchanan D301

Chair: Glen Coulthard, University of British Columbia

- Until All the People are Dancing: The Rise of Idle No More
 - Katherine Walker, University of British Columbia
- Unlikely Alliances: Where were the Cowboys at Standing Rock?
 - Zoltan Grossman, The Evergreen State College
- Dead in the Tracks: Sir John A., Statues and Metis Resistance
 - Kim Anderson, University Guelph
- The Water Protectors: The Fight for Cultural and Environmental Justice at the Dakota Access Pipeline Protests
 - Gregory Hitch, Brown University

85. Panel: Religion and Identity

2:00- 3:45 pm, Buchanan D204

Chair: Jace Weaver, University of Georgia

- Borders and Boundaries: The Mormon Settlement of Cardston and the Kainai Nation of the Blackfoot Confederacy
 - Stanley Thayne, Whitman College
- Navigating Globalization through Myth in Quechua Communities of Southern Peru
 - Ben Bridges, Elon University
- The Sanchem and the Minister: The Influence of Algonquian Diplomacy on the Language of New England Indian Missions
 - Marie Balsley Taylor, Purdue University
- Native Prophets, Priests and Politicians: Complicating Religious Resistance in Aotearoa/ New Zealand, 1897-1907
 - Hirini Kaa, University of Auckland

86. Panel: Migration and Diaspora

2:00- 3:45 pm, Buchanan D201

Chair: Aroha Harris, University of Auckland

- Be(com)ing Ngati Kahungunu in the Diaspora: Maori Tribal Identity Within the Nation-State but Away from Ancestral Lands
 - Christina Gonzales, University of Texas at Austin
- Forest Samis go West - A Journey through the archives
 - Inge Firsk, Stockholm Sami Association
- Diasporic Chamoru (Chamorro) Indigeneity: Cultural Renaissance, Political Status, and Academic Trajectories

- Michael P. Perez, California State University Fullerton
- Indigenous Migrations and Changing Relationships
 - Serena Naepi, University of British Columbia

87. Panel: The Politics of Refusal

2:00- 3:45 pm, Buchanan D312

Chair: Kristina Ackley, Evergreen State College

- Images of Refusal: Indigenous Consciousness-Raising Activist Art
 - Yvonne N. Tiger, Montana State University - Northern
- “Building Home, Building Sovereignty”: Refusals and Resistance in Canada’s Treaty 3 Territory
 - Annelies Cooper, York University
- “My Law and Your Law Must Never Mix Up’ : Haudenosaunee Indigeneity and Refusals of Allotment from 1889-1909
 - Andrew Thomas Dietzel, Central Michigan University
- Palestine and the Politics of Refusal
 - Ayah Hasan Wakkad, University of Kansas

88. Panel: Commodification and Tourism

2:00- 3:45 pm, Buchanan D313

Chair: Patricia Marroquin-Norby, The Newberry Library

- Mestizx Melancholia and the Touristic Commodification of P’urphepechas
 - Gabriela Spears-Rico, University of Minnesota Twin Cities
- More Than a Scalp Issue: How European Monopolies of Knowledge and Ethics Continue to Violate Indigenous Human Rights in Germany
 - Anna Luisa Schneider, University of Saskatchewan
- Whither the “mixed economy?” Settler nostalgia, “subsistence” research, and the logic of elimination in Inupiaq Alaska
 - P Joshua Griffin, University of Washington
- All or Nothing: Indigenous Economies, Sovereignty and Unlicensed Reserve Gambling in Ontario, 1985-1996
 - Daniel Robert Murchison, York University

89. Panel: Climate Change, Space, and Data Sovereignty

2:00- 3:45 pm, Buchanan D304

Chair: Clint Carroll, University of Colorado

- Story, Landscape and Place-Making: Contextualizing Indigenous Knowledge within Indigenous Architecture
 - Wanda Dalla Costa, Arizona State University
- Changing the map - creating tribally defined GIS boundaries in official statistics
 - Andrew Sporle, The University of Auckland
 - Kirikowhai Mikaere, Development by Design

- Contested Lands and Climate Change: A case study of adaption to change in the context of Mapuche People
 - Jose Arias-Bustamante, University of British Columbia
- Climate Justice and Indigenous Socio-Cultural Resilience: Cases from Taiwan
 - Chun-Chieh Chi, National Dong-Hwa University, Taiwan

90. Panel: Generation and Families

2:00- 3:45 pm, Allard 106

Chair: Brenda Child, University of Minnesota

- Ka'oopkitmashook': Becoming Family
 - Krystl Raven, University of Saskatchewan
- All or Nothing: Indigenous Economies, Sovereignty and Unlicensed Reserve Gambling in Ontario, 1985-1996
 - Daniel Robert Murchison, York University
- Indigenous Reproductive Justice after Adoptive Couple v. Baby Girl
 - Krista L. Benson, The Ohio State University
- Settler-humanitarianism and the Indigenous child-victim
 - Krista Maxwell, University of Toronto

91. Panel: Traditional Knowledge and Indigenous Spaces

2:00- 3:45 pm, Allard 122

Chair: Noelani Goodyear-Ka'opua, University of Hawai'i

- Mineral Claim Staking: Property, Consent, and Indigenous Jurisdiction
 - Dawn Hoogeveen, University of British Columbia
- Implementing principles for government institutions working with Indigenous (Maori) knowledge
 - Mahina-a-rangi Joy Baker, Te Atiawa ki Whakarongotai
- The Oral Traditions, Knowledge & Science Series: A Talking Story and Study Abroad to Indigenous Studies in the Pacific
 - Sheryl A. Day, University of Washington Information School / UW Indigenous Information Research Group
- The Power of Potlatch: Re-Defining Colonial Borderlands in Indigenous Modernity
 - Jen Adrienne Laliberte, Trent University

92. Panel: Water Matters

2:00- 3:45 pm, Allard 121

Chair: Joshua Reid, University of Washington

- From #CancelColbert to #NoDAPL: The Pedagogical Intersectionality of Hashtags in Introductory Native American Studies Courses
 - Kyung-Sook Boo, Sogang University
- The Fight for Water and Identity: Preserving and Protecting the Water Rights and Vitality of the Kuyuitukadu
 - Amber Bill, University of California, Davis

- The Human Cost of Energy: Native Disinterment at The Dalles Dam
 - John J. Dougherty, Assistant Professor, Reed College
- “How Do We Grieve the Death of a River?” Bureau of Reclamation Media, Dam Literature and Representations of Indigenous Water
 - Jane Griffith, University of Toronto

93. Panel: Rewriting Salish, Metis, and Mohican History

2:00- 3:45 pm, Buchanan D317

Chair: Brian Klopotek, University of Oregon

- Q’weld’ali, cooking fire: the impact of changing definitions of family among the Stó:lō from 1860 to 1900
 - Angèlique Tardivel, University of Saskatchewan
- Memories of Home: Red River Identity
 - Angie D Tucker, University of Calgary
- “The Metis has almost no government”: Historical Metis Governance and the Development of a Metis Constitutional Tradition
 - Adam Gaudry, University of Alberta
- Bringing History Home: Teaching Indigenous Histories on the Stockbridge-Munsee Mohican Reservation
 - Rose Miron, University of Minnesota

94. Panel: Reclaiming Land

2:00- 3:45 pm, Buchanan D314

Chair: David Chang, University of Minnesota

- Shifting the Terrain: Rethinking Land Rights Issues Through Indigenous Approaches to Water
 - Shaun Stevenson, Carleton University
- The Decolonization of Land Tenure in Guam (Guahan): The Chamorro Land Trust After 40 Years
 - Jimmy Taitano Camacho, University of Wisconsin Madison
 - Harvey M. Jacobs, University of Wisconsin Madison
- Landscapes of Resistance: The Land as a Decolonial Agent at the Lava Beds and Haleakala National Park
 - Jessica Landau, University of Illinois at Urbana-Champaign
- ‘Traditional owner’ status and lived relations with land in rural Australia
 - Eve Vincent, Department of Anthropology, Macquarie University, Sydney, Australia

95. Panel: Neoliberalism and Indigenous Struggles

2:00- 3:45 pm, Allard B101

Chair: Danika Medak-Saltzman, University of Colorado

- Kanaka Maoli Resurgent Refusals of Settler Colonial Capitalism
 - David Uahikeaikalei’ohu Maile, University of New Mexico

- Water Protectors from Turtle Island to Abya Yala: Indigenous Trans (Nation) al Responsibilities and Neoliberal Water Wars
 - Luis-Alfredo Garcia-Roque, University of Victoria
- ‘Seven Avocado Plants Come Dancing On’: Avacados and NAFTA in Tomson Highway’s Rose
 - Cameron Paul, University of Alberta
- Everyday struggles for the protection of Forest Sami culture against “environmental friendly” colonial racist techno aggressions
 - May-Britt Ohman, Uppsala University

Friday, 3:45 – 4:45

Coffee break sponsored by Simon Fraser University and the University of Victoria, Student Recreation Centre

Friday, 4:15 – 5:15

NAISA Business Meeting, Frederic Wood Theatre

Friday, 5:00 – 7:00

5:00-7:00 Belkin Art Gallery NAISA tours

The Belkin Art Gallery will remain open for NAISA attendees from 5-7 pm with special tours of outdoor Indigenous art near the building at 5:30 and 6:30 pm. The Belkin is directly adjacent to Frederic Wood Theatre.

Friday, 5:15 – 6:00

Presidential Address, Frederic Wood Theatre

Friday, 7:00 – 9:00

NAISA Council Reception, Museum of Anthropology

Special Performance by Git Hayetsk Dancers at 8:00



SATURDAY, JUNE 24

Saturday 8:00 – 9:45 am

96. Panel: We Confess: Decolonial Research, Indigenous Feminist Critique, and Sexy Storytelling

8:00-9:45 am, Allard 104

Chair: Kim Tallbear, University of Alberta

- Tipi Confessions: A Research-Creation Laboratory
 - Kim Tallbear, University of Alberta
- “I confess... I Had Sex in the Campus Tipi” (Re)Claiming Irreconcilable Indigenous Spaces at Tipi Confessions Carleton
 - Charlotte Hoelke, Carleton University
- If This Is My Body, Where Are My Stories?: A Praxis of an Indigenous Eroticanalysis
 - Tracy Bear, Faculty of Native Studies, University of Alberta
- Beaver Hills Burlesque Collective: An Indigenous Feminist Trickster Practice of Decolonizing Gender and Sexuality
 - Kirsten Anna Lindquist, University of Alberta
 - Brittany Johnson, Faculty of Native Studies, University of Alberta

97. Roundtable: Mamawapowuk-Maawanki’idiwag-Mamawihitowin: Gathering around Métis Art and Aesthetics

8:00-9:45 am, Buchanan D314

- Cathy Mattes, Brandon University of Manitoba
- Sherry Farrell Racette, University of Manitoba
- Dylan Miner, Michigan State University
- Erin Sutherland, Queen’s University

98. Women’s Work-Native American and First Nations Women Artists in Exhibitions and Scholarships

8:00-9:45 am, Allard 105

- Kathryn Bunn-Marcuse, University of Washington
- Jill Ahlberg Yohe, Minneapolis Institute of Art
- Dakota Hoska, Institution: Minneapolis Institute of Art
- Adriana Greci Green, University of Virginia Fralin Art Museum
- Nika Collison, Haida Gwaii Museum
- Lou-ann Neel, Independent Artist

99. Panel: Rethinking Climate Justice and Sustainability: Indigenous Peoples and Community Resurgence

8:00-9:45 am, Allard 121

Chair: Noelani Goodyear-Ka'opua, University of Hawai'i, Manoa

- Cherokee Youth Perspectives on Community & Cultural Sustainability
 - Tiffanie Hardbarger, Northeastern State University
- "Together We Are Stronger" Hawaiian and Micronesian Solidarity for Climate Justice
 - Noelani Goodyear-Ka'opua, University of Hawai'i, Manoa
- Sustainability Nationhood: Comparative Indigenuity of Environmental Ethics in the U.S. and Canada
 - Jeff Cornassel, University of Victoria

100. Panel: Knowledge, Science, Identity and the Land: Making Indigenous Knowledge count with environmental decision-making

8:00-9:45 am, Buchanan D317

Chair, Sibyl Diver, Stanford University

- Lessons from the field: Striving for meaningful inclusion of Indigenous ecological knowledge in governance decisions
 - Jonaki Bhattacharyya, The Firelight Group
 - Susan Leech, The Firelight Group
- Negotiating Indigenous Knowledge at the Science-Policy Interface: Insights from the Xaxil'p Community Forest
 - Sibyl Diver, Stanford University
- Traditional economic knowledge for environmental governance in Aotearoa/New Zealand
 - Hekia Bodwitch, University of California - Berkeley
- Protecting Cultural Identity in the Digital Environment
 - Hauiti Hakopa, University of Otago

101. Panel: Interpreting Reconciliation in Canada

8:00-9:45 am, Allard 122

Chair: K. Tsianina Lomawaima, Arizona State University

- Indigenous Governance in British Columbia: Implications of the Reconciliation Protocol Agreement for Heiltsuk Nation
 - Maggie Low, University of British Columbia
- On the Limits of Recognizing Settler Denial within the Canadian Truth and Reconciliation Commission
 - Anna Cook, University of Oregon
- Commemoration and the Limits of Reconciliation: Canada 150 and the Whitecap Dakota First Nation
 - Stephanie Martha Danyluk, Whitecap Dakota First Nation

102. Panel: Indigenous-led Constitutional Transformation in Aotearoa - Matike Mai

8:00-9:45 am, Buchanan D204

Chair: Margaret Mutu, University of Auckland

- Implementing Indigenous-led Constitutional Transformation: Experiences from Aotearoa

- Margaret Mutu, University of Auckland
 - On the Constitutional DL: The realities of project implementation from a Rangatahi/youth perspective
 - Karena Karauria, The University of Waikato
 - Educating for constitutional transformation: Considerations for Indigenous educators
 - Veronica MH Tawhai, Massey University
 - 175 Years of resistance movements in Aotearoa - Matike Mai in context
 - Mereana Pitman, Ngati Porou, Eastern Institute of Technology
103. **Panel: Beyond Ontology: Indigenous Immateriality and Relatedness**
8:00-9:45 am, Buchanan B313
Chair: Zoe Todd, Carleton University
- I will answer them with fish: re/positioning human-fish relations and Metis legal orders in amiskwaciwaskahikan
 - Zoe Todd, Carleton University
 - Questioning the Line between Life and Death: Narratives of Extinction and No Return
 - Jessica Bardill, East Carolina University
 - sNiwahkomakanak (my relatives): a nihiyaw (Cree) materialism of beads as other-than-human relatives
 - Tara Kappo, University of Alberta
 - Skunk Medicine and Deer Hide: Material Culture and the Performance of Mamiwiniwag Kinship
 - Mallory Whiteduck, University of Michigan
 - Thinking through the Wastelands: Post-Apocalyptic Indigenous Feminists and the Knowledges of Devastation
 - Erica Violet Lee, University of Saskatchewan
104. **Panel: Beading the Many Trails of the Metis Homeland in the Canadian Northwest: Relationality, Identity, and Territoriality**
8:00-9:45 am, Buchanan D205
Chair: Nathalie Kermaal, University of Alberta
- “Ghosting” the Metis Presence in Edmonton and Saint-Albert (Canada) in the XXth Century
 - Nathalie Kermaal, University of Alberta
 - The Visiting Way – A Metis Research Methodology
 - Janice Cindy Gaudet, University of Ottawa
 - Metis Territoriality: Displacement and Relocation of Metis Communities in the Twentieth Century
 - Chantal Roy
 - Living in a Fractured Land: Metis Pilgrimage as Sites of Continuation
 - Paul Gareau, University of Ottawa
105. **Panel: Indigenous Histories and Artistic Interventions in the Remaking of**

Indigenous Worlds

8:00-9:45 am, Allard B101

Chair: Wanda Nanibush, Art Gallery of Ontario

- Sensory Colonialism, Residential Schools and the Remaking of Indigenous Worlds
 - Wanda Nanibush, Art Gallery of Ontario
- Haudenosaunee Nationhood on the High Steel: Iron Workers and the Indigenous City
 - Carlee Loft, McGill University
 - Allen Downey, McGill University
- Monstrous histories, colonial encounters and the remaking of the Shishalh Territory
 - Jessica Silvey, Shishalh and Skwxu Mesh
 - Susan Roy, University of Waterloo

106. **Panel: Native American Languages and Narrative Across Disciplinary Borders**

8:00-9:45 am, Allard 106

Chair: Jenny Davis, University of Illinois at Urbana-Champaign

Chair: Brenda Farnell, University of Illinois

- Multilingualism in Unexpected Places: Indigenous language practice versus academic presentation
 - Jenny Davis, University of Illinois at Urbana-Champaign
- Wintercounts and Websites: NDN Pictography 901 to the Digital Age
 - Birgit Brander Rasmussen, SUNY Binghamton
- Re/Counting Coup: Communicating Indigenous Vitality in the Age of Historical Trauma
 - Joseph P. Gone, University of Michigan
- Narrating Culture into Clinical Work With Urban American Indians: Insights from a Brief Clinic Ethnography
 - William E Hartmann, University of Washington Bothell
- Literary Structure and Embodied Narrative in indigenous Theater Performance
 - Brenda Farnell, University of Illinois

107. **Panel: Indigenous Science and Innovation : Aotearoa New Zealand's National Science Challenges**

8:00-9:45 am, Buchanan D301

Chair: Paul Tapsell, University of Otago

- The Science Challenge - Kaupapa Maori Principles guiding High-Tech Research
 - Te Taka Keegan, Waikato University
- The Takarangi Spiral: a Potential Framework for Implementing Science and Innovation
 - Paul Tapsell, University of Otago
- The insider/outsider Maori Scientist - Observations and Lessons
 - Maui Hudson, Waikato University,
 - Rangitaua Hunia, Waikato University
- The Maori Political in Aotearoa's National Science Challenges
 - Katharina Ruckstuhl, University of Otago, New Zealand

108. **Panel: Geographies and methods of Indigenous Relationality, Part One: Kinship and Materiality**
8:00-9:45 am, First Nations Longhouse
 Chair: Matthew Wildcat, University of Alberta
- Taking Care of Each Other So We Can Be Dangerous Together: Experiences of Prairie Kinship and Organizing in Montreal
 - Molly Swain, University of Alberta
 - Indigenous Citizenship, reserves and membership on the Canadian Prairies
 - Matthew Wildcat, University of Alberta
 - Prairie Families: Materiality, Kinship and Indigenous Governance
 - Lindsay Nixon, Concordia University
 - Ties the Bind: A Re-examination of the Degree of Division of Red River's Convention of 40
 - Daniel Voth, University of Calgary
109. **Panel: Shaping and Reshaping Knowledge in New Indigenous Contexts**
8:00-9:45 am, Buchanan D312
 Chair: Tim Frandy, Northland College
- Decolonizing Pedagogies: Sustaining Anishinaabe Knowledge Traditions in New Contexts
 - Tim Frandy, Northland College
 - Mobilizing 'Nipivut' (our voice): using radio as a tool for community-driven change and development amongst Inuit in Montreal
 - Mark Watson, Concordia University
 - Indigenous Identity Meanings and Urban Experiences in Japan - A Kanto (Tokyo) Ainu Case
 - Tatsiana Tsahelnik, Hokkaido University
 - Reshaping the present by reconnecting to a past - "Diasporic Indigeneity" from a perspective of urban Ainu in Sapporo, Japan
 - Kanako Uzawa
110. **Putting History to Work in the World: Translating Indigenous Histories of Place**
8:00-9:45 am, Buchanan D201
 Chair: Josh Cerretti, Western Washington University
- Contested Plymouth: Native Tours in a Commercialized Memorial Landscape
 - Lisa Blee, Wake Forest University
 - Decolonizing Bellingham: Reflections on Touring Native History
 - Josh Cerretti, Western Washington University
 - Deyoweniguhdoh: Removing anti-Native Slurs from Public Parks
 - Jodi Lynn Maracle, University at Buffalo
 - Bringing back the Wealth: Indigenizing the Campus
 - Cynthia Ann Updegrave, University of Washington

Book exhibition open, Student Recreation Centre

Saturday, 9:45 – 10:45

Coffee break sponsored by UBC Institute for Critical Indigenous Studies

Saturday, 10:15am – 12:00pm: Concurrent Sessions

111. **Panel: (De) Constructing the Performance and Evolution of Indianness through Expos, Moving Pictures, the Hobbyist Movement, and Pageantry**
10:15am-12:00pm, Buchanan D304
Chair: Clyde Ellis
- Featuring the “Canadian Indian Village”: Performing Indianness at the 1905 Exhibition in Earl’s Court
 - Linda Scarangella McNenly
 - The Great Pretenders: Playing Indian in *Tecumseh!*
 - Katrina Phillips, Macalester College
 - “Will the Real Indian Princess of Silent Westerns Please Stand Up?” Mona Dark Feather’s Challenge to Red Wing’s Feathered Crown
 - Linda Waggoner, California State University, Sonoma
 - ‘The Whiteman’s Interpretation of Indian Ways’: Powwows, Cultural Appropriation, and American Indian Hobbyists, 1955-1975
 - Clyde Ellis, Elon University
112. **Panel: Pushing Beyond Rhetoric: Centering Traditional Governance Globally; Experiences from Australia, Canada, and the United States**
10:15am-12:00pm, Buchanan D314
Chair: Dr. Sean Kerins, Australian National University
- Caring for Country and the Resurgence of Traditional Governance in Australia
 - Bhiemie Williamson, University of Victoria
 - Indigenous Problem-Solving in the 21st Century: Utilizing Tuscarora Traditional Governance as the Framework of Youth Empowerment
 - Mia McKie, University of Victoria
 - The Resurgence of the Potlatch: A model for accountability.
 - Janessa Chinana, University of Victoria
113. **Roundtable: Strengthening and Broadening Indigenous Knowledge and Leadership Capacity across our Lands and Waterways**
10:15am-12:00pm, Allard 104
 - Candace Galla, University of British Columbia

- Keiki Kawai'ae'a, Native Hawaiian
- Sheilah Nicholas, University of Arizona
- Beth Leonard, University of Alaska Anchorage
- Rosina Taniwha, Whare Wananga o Awanuiarangi
- James Mckenzie, Dine College
- Richard Hum, University of Alaska Fairbanks
- Graham Smith

114. Roundtable: Alaska Native Studies as Scholar, Teacher and Activist
10:15am-12:00pm, Allard 122

- Juliana Hu Pegues, University of Minnesota
- C. Caskey Russell, University of Wyoming
- Amy Ahnaughuq Topkok, University of Alaska, Fairbanks
- Liza Mack, University of Alaska, Fairbanks
- Jessica Arnett, University of Minnesota

115. Roundtable on Shiri Pasternak's *Grounded Authority: The Algonquins of Barriere Lake Against the State*

10:15am-12:00pm, First Nations Longhouse

- Shiri Pasternak, Trent University
- Marylynn Poucachiche, Algonquins of Barriere Lake
- Nick Estes, University of New Mexico
- Charmaine Chua, University of Minnesota
- Kevin Bruyneel, Babson College

116. Panel: Incarceration and Indigenous Prison Studies in US and Canada
10:15am-12:00pm, Allard 105

Chair: Kevin Murphy University of Minnesota

- “UNITY is the Cry!” Relocation, Prison Activism and Settler Custodialism in 1960s Indian Country
 - Doug Miller, Oklahoma State University
- Native Girl, interrupted: Exploring the Circularity of Indigenous Girlhood in Canada
 - Megan Scribe, University of Toronto
- “A messaging system to all of my brothers” Creative Writing in Jail as Solidarity and Anti-Colonial Critique
 - Nancy Van Styvendale, University of Saskatchewan
- Genocidal Intimacies: Dismemberment, Settler Belonging and Carceral Geographies
 - Claire Marie Urbanski, University of California, Santa Cruz

117. Panel: California Indigenous History

10:15am-12:00pm, Buchanan D301

Chair: William Bauer, University of Nevada

- California Dreamin' in the Land of Lost Treaties
 - Kat Whiteley, University of Michigan
- Indigenous Proprietors Across Empires: Native Landholding in Mexican and American California, 1836-1856
 - Julia Mavis Lewandoski, University of California Berkeley
- “We should not go away from this country”: The Modocs’ unalienated relationship to land
 - Elizabeth Hutchinson, Barnard College/Columbia University

118. **Panel: Indigenous Law and Literature**

10:15am-12:00pm, Buchanan D313

Chair: Beth Piatote, University of California, Berkeley

- Identifying Indigenous Legal Traditions: Working with Maori Stories to Draw Out Law
 - Carwyn Jones, Victoria University, Wellington
- Dank’e ‘Our Way’ from Self Government to Self-Determination: The Champagne and Aishihik First Nation’s Settlement Land Use Plan
 - Jocelyn A. Joe-Strack, University of Saskatchewan
- When the ‘Object’ of Repatriation is a Song: Confronting Archives, Navigating Copyright and Asserting Indigenous Laws
 - Robin R. R. Gray, University of California, Santa Cruz

119. **Panel: Poetry, Eco-Poetry, and Poetic Objects**

10:15am-12:00pm, Buchanan D312

Chair: Craig Perez, University of Hawaii, Manoa

- Singing Us Into Existence: The Entwinement of Dule Poetry and Governance in “Tinaja” and “Civiliza mi corazon, mama”
 - Sue Haglund, University of Hawaii, Manoa
- Feeling Home: Place-based Identity and Affect Theory in the Poetry of Al Hunter
 - Adar Charlton, University of Saskatchewan
- A Ts’iib Reading of Manuel Tzoc’s Poetry and Poetic Objects
 - Rita M Palacios, Conestoga College

120. **Panel: Making Space, Speaking Up: Emotion, History and Digital History
Making on Darug and Gundungurra Lands**

10:15am-12:00pm, Allard 121

Chair: Peter Read, Australian National University

- Speaking up: emotion and connection to place
 - Julia Claire Hurst, RMIT University
- Information management: how do we reconcile the past?
 - Peter Read, Australian National University
- Taking heart, talking heart
 - Karen Maber, Darug Community

- Digital methods and tangible history
 - Jason Ensor, University of Western Sydney

121. **Panel: The Politics of Language Revitalization**
10:15am-12:00pm, Buchanan B313

Chair: Brendan Fairbanks, University of Minnesota

- Decolonizing Indigenous Language Pedagogies: Findings from Talk Story Roundtables with Language Educators
 - Daisy Rosenblum, University of British Columbia
 - Wesley Y. Leonard, University of California, Riverside
- Developing a Language Revitalization Institute: Lushootseed on the Puyallup Reservation
 - Danica Miller, University of Washington, Tacoma
- Paradise Lost: Garifuna Language and Identity in Coastal Belize
 - Jennifer Gomez Menjivar, University of Minnesota, Duluth
 - William Salmon, University of Minnesota, Duluth
- The Shift in roles between elders and younger family members: Unintended consequences of language revitalisation
 - Waikaremoana Waitoki, University of Waikato
 - Linda Waimarie Nikora, University of Waikato

122. **Panel: Comparative Urban Experiences**
10:15am-12:00pm, Allard B101

Chair: Coll Thrush, University of British Columbia

- Case Study of Indigenous activist movements in India and Canada: Indigenous Women Negotiating community ally-ship
 - Swapna Padmanabha, University of Saskatchewan
- First Nations Urban Reserves in Manitoba: Determinants of Success
 - Charlotte Bezamat-Mantes, University of Manitoba
- Understanding our past and reclaiming our culture: Metis conceptualizations of cultural continuity and mental health
 - Monique Auger, Simon Fraser University
 - Cassidy Caron, Metis
- Urban Indigenous infrastructure and entrepreneuring Indigenous organisations
 - Deirdre Howard-Wagner,

123. **Panel: Blood, Identity, and Reproductive Health**
10:15am-12:00pm, Buchanan D201

Chair: Elizabeth Rule, Brown University

- Blood Quantum Biopolitics: Indigenous Peoples and Assisted Reproductive Technologies
 - Elizabeth Rule, Brown University
- Blood as a Barrier: An Analysis of Blood Quantum Qualifications for Hawaiian Home Lands
 - Chanterelle Waialae, University of Hawai'i, Manoa

- Reading between the Lines with a New Lens: Tribal “Race Thinking” on the Eve of the Indian Reorganization Act
 - Darnella Davis, Independent Scholar

- 124. **Panel: Legal Legacies in the Amazon, Pacific Northwest, and US Midwest**
10:15am-12:00pm, Buchanan D317
 Chair: Laura Graham, University of Iowa
 - Local Indigenous Movements and the Legal and Political Mobilization: A Case Study of an Education Policy in the Brazilian Amazon
 - Priscilla Cardoso Rodrigues, Federal University of Roraima, Brazil, Amazonia
 - Setting Precedent on Indigenous Religious Freedom in Canada: The Ktunaxa Nation Supreme Court Decision
 - Nicholas Shrubsole, University of Central Florida
 - Nexwenen (Our Land): Narrative Memory in Tsilhqot’in Nation v. British Columbia
 - Lorraine Weir, University of British Columbia
 - The Ho-Chunk Nation and the Legal Struggle to Protect Ancient Sacred Mounds
 - Todd Allin Morman, Anishinabe Legal Services

- 125. **Panel: Urban and Tribal Planning**
10:15am-12:00pm, Buchanan D204
 Chair: Dan Jr. Simplicio, Crow Canyon Archaeological Center
 - Research and Community Relevance
 - Dan Jr. Simplicio, Crow Canyon Archaeological Center
 - “The Land Tells Our Story” Urban Native Sense of Place and Implications for Wellness
 - Kathleen Ann Lynch, Boston University School of Medicine
 - Urban Planning, Navajo Style: Stronger Localized Self-Governance Through Grassroots Community Development that Works
 - Michelle Hale,
 - “Too Valuable for Indians” Racist Discourses on Property, Urban Planning and Treaty Land Entitlement in Winnipeg
 - Julie Tomiak, Ryerson University

- 126. **Panel: Acknowledgement Tricks: Decolonizing Futures**
10:15am-12:00pm, Buchanan D205
 - Futures Beyond Settler Colonialism and (Re)Appropriative Whiteness: Honoring the Wisdom of Our Partners in Decolonial Struggle
 - Logan Narikawa, University of Hawai’i at Mānoa
 - Capitalism, Settler Colonialism and Urban Development in Hawai’i
 - Tina Grandinetti, University of Hawai’i at Mānoa
 - "Shading" Neoliberal Definitions of Place and Citizenship
 - Valorie Thomas, Pomona College

127. **Panel: Geographies and methods of Indigenous relationality, Part Two: Kinship and Materiality**

10:15am-12:00pm, Allard 106

Chair: Molly Swain, University of Alberta

Comment: Val Napoleon, University of Victoria

- Nehiyaw Feminist Conceptions of Physicality, Vulnerability and Kinship
 - Emily Riddle, University of British Columbia
- Ka Mayitotamihk: Reconfiguring Kinship Practices in Treaty Eight Territory
 - Dallas Hunt, University of British Columbia
- The Wahkohtowin Project: Pedagogy and Practice through Community and Academic Indigenous-Based Learning Collaborations
 - Shalene Jobin, Hadley Friedland, University of Alberta

Saturday 12:00 – 2:00pm LUNCH BREAK

Presidential Luncheon, First Nations Longhouse, 12:30 – 1:30

Graduate Student Luncheon, Koerner's Pub, 12:00 – 2:00

Saturday 2:00 – 3:45 pm: Concurrent Sessions

128. **Roundtable: Digital Sovereignties: Indigenous Women's Media Art**

2:00-3:45 pm, Allard 106

- Michelle Raheja, University of California-Riverside
- Susan Bernardin, State University of New York, Oneonta
- Kristen Dowell, Florida State University
- Joanna Hearne, University of Missouri
- Angelica Lawson, University of Colorado, Boulder
- Danika Medak-Saltzman, University of Colorado, Boulder
- Margaret Noodin, University of Wisconsin, Milwaukee
- Channette Romero, University of Georgia

129. **Roundtable: Mid-20th Century Metis Digital Stories Roundtable: Everyday Labour, Home and Travel**

2:00-3:45 Buchanan D205

- David Parent,
- Sara Howdle, York University
- Marilyn Dumont, University of Alberta
- Jesse Thistle, York University
- Chris Andersen, University of Alberta

130. **Roundtable: Colonial Logics & Decolonizing Futures on Occupied**

x^wməθk^wəyəm, Skwxwúmesh Uxwumixw and səfilwətaʔl Territories
2:00-3:45, First Nations Longhouse

- Heather Dorries, Carleton University
- Lyana Patrick, University of British Columbia
- Natalie Baloy, Western Washington University
- Natalie Knight, Simon Fraser University

131. Panel: Indigenous Health and Well-being

Chair: Paige Raibmon, University of British Columbia

2:00-3:45 pm, Buchanan D204

- Rewriting Native Wellness: A Two-Spirit Critique of “Traditional Gender Roles”
 - Kai Pyle, University of Minnesota - Twin Cities
- Suicide Attempt and Childhood Risk Factors among Urban Lesbians, Gay, Bisexual and Two Spirit American Indians and Alaskan Natives
 - Jessica LePak, University of Washington
 - Karina Walters, University of Washington
- Medicine for Whose Benefit? - Healthcare, Assimilation and Institutional Preservation at the Carlisle Indian School
 - Frank Vitale IV, Dickinson College

132. Panel: Making (More) Space for Indigenous Feminism

Comment: Mishuana Goeman, UCLA

2:00-3:45 pm, Allard 105

- Opposing Oppression, Indigenous Feminism
 - Joyce Green, University of Regina
- Tracing Links: Poor Health, Poverty and Metis Elder Women
 - Diedre Desmarais, University of Manitoba
- Indigenous Recognition, Women and Neo-Liberal State Construction
 - Isabel Altamirano-Jimenez, University of Alberta
- En-Gendering Indigenous Research Methods
 - Gina Starblanket, University of Victoria

133. Panel: Residential Schools: Public Discourse and Graphic Novels

2:00-3:45 pm, Buchanan D304

Chair: Richard Moran, University of Alberta

- Acknowledging Physical Genocide in Residential Schools
 - Richard Moran, University of Alberta
- The Graphic novel as Indigenous Narrative Art: Re-Exploring the Residential School Experience
 - Melissa Beard Jacob, Graduate Student
- Boarding School Legacies, Listening and the Limits of Apology in Eric Gansworth If I Ever Get Out of Here

- Mandy Suhr-Sytsma, Emory University
- “Though Close, We Were So Far Away” : Spatialization of Testimony in Residential School Graphic Novels
 - Melanie Braith, University of Manitoba

134. **Panel: Social Media, Technology, and Resistance**

2:00-3:45 pm, Allard 121

Chair: Jennifer Hardwick, Queen’s University

- A Tool for Survival: Twitter and Indigenous Public Resistance
 - Jennifer Hardwick, Queen’s University
- Sightlines: The Strategic Use of Visual Tools of Resistance Against the Dakota Access Pipeline
 - Amber Hickey, University of California, Santa Cruz
- Pipelines and Protest: A study on the Media Blackouts of the Standing Rock Protests
 - Marena Tehya Mahto, Montana State University
- Digital Colonialism: Social Media, Ojibwe Treaty Rights and the Freeman Expedition
 - Joseph K Whitson, University of Minnesota

135. **Panel: Indigenous Feminisms, Gender and Sexuality**

2:00-3:45 pm, Allard B101

- The Appropriation of Indigenous Gender Identity as Modern Colonization
 - Robert Gallagher Cremins, The New School for Social Research
- Bridging Indigenous Feminist Critiques of Tradition and the Politics of Language Revitalization
 - Ashley Glassburn Falzetti, Eastern Michigan University, Miami Nation of Indiana
- Indigenous Feminisms and Human Rights
 - Cheryl Suzack, University of Toronto

136. **Panel: Food Sovereignty**

2:00-3:45 pm, Buchanan D213

Chair: Rayna Green, Smithsonian Institution

- Understanding the Impact of Local Food Procurement as a Food Security Strategy
 - Michael Robidoux, University of Ottawa
 - Francois Haman, University of Ottawa
- ‘Trans-Indigenism’ as a decolonizing strategy of the and Native American food sovereignty movement
 - Zuzanna Buchowska, Adam Mickiewicz University, Poznan, Poland
- Feed the people and you will never go hungry: Illuminating Coast Salish economy of affection
 - Dara Kelly, University of Victoria

137. **Panel: Museums and Material Objects**

2:00-3:45 pm, Buchanan D313

Chair: Krista Zawadski, University of British Columbia

- Where Do We Keep Our Past? Working Towards an Indigenous Museum and Preserving Nunavut's Heritage
 - Krista Zawadski, University of British Columbia
- Presence and Materiality: Exploring Indigenous Agency and Archival Photographic Object
 - Brittany Watson, Independent scholar/Whyte Museum of the Canadian Rockies
 - Dagny Dubois, Athabasca University/Whyte Museum of the Canadian Rockies
- Reclaiming Tangible Heritage: Material Culture and Indigenous Aesthetics in Maya California
 - Deanna Barenboim, Sarah Lawrence College

138. **Panel: Decolonizing Academia**

2:00-3:45 pm, Buchanan D307

Chair: Robert Innes, University of Saskatchewan

- Politics of Place: Resurgence Pedagogy in the Post-Secondary Classroom
 - Lianne Marie Leda Charlie, University of Hawai'i at Manoa
- Reflections on the Implications of wahkohtowin for Research and Teaching
 - Robert Hancock, University of Victoria
- Curricular constructions of land and property in the Quebec Education Program: Implications for decolonization
 - Christopher Reid, McGill University

139. **Panel: Suicide and Strength**

2:00-3:45 pm, Buchanan D301

Chair: Joseph Gone, University of Michigan

- Grounding Research in nehiyaw Epistemology, Ceremony, and Strength: The Nehiyaw Language and its Connections to Health & Wellness
 - Jaqueline Anaquod, University of Victoria
- Teaching and Learning from 7 Generations: A Plains Cree Saga in La Ronge, Saskatchewan, During an Epidemic of Suicide
 - Aloys Neil Fleischmann, University of Saskatchewan
- Insights from Cowichan: A Multilevel Approach to Understanding Suicide in One First Nations' Collective
 - Emma Elliott-Groves, Washington State University

140. **Film Screening/Panel: Indigenous Youth and Activism**

2:00-3:45 pm, Buchanan D317

- Indigenous Urbanization: City Sami Youth and the Impossible Urban Sami Identities
 - Astri Dankersen, Nord University, Norway
- "As black as it gets" Australian Indigenous Hip-Hop challenging popular and contemporary constructions of the 'good Aborigine'

- Suzi Jane Hitchings, RMIT University
 - School Based Participatory Action Research with Urban Indigenous Youth: Critical Learning and Potential in Tkaronto
 - Rebecca Beaulne-Stuebing, Ontario Institute for Studies in Education
 - Christina Breen, Toronto District School Board
 - Film: "Pulling Threads:" Youth Arts Engagement Project" (12:15 min)
 - Mariel Belanger, University of British Columbia, Okanagan
141. **Panel: Educational Legacies and Food Sovereignty Activism**
2:00-3:45 pm, Buchanan D312
 Chair: Elizabeth Hoover, Brown University
- Unsettling Pedagogies in Food Sovereignty Movements in Canada
 - Lauren Kepkiewicz, University of Toronto
 - Indigenous Education in Three Native Hawaiian Classrooms
 - Julie Kaomea, University of Hawai'i at Manoa
 - "Youth in The States": The Muscogee Nation's Nineteenth-Century College Education Program
 - Rowan Faye Steineker, University of Central Oklahoma
 - Railroad Mobility and Boarding School Experiences, 1900-1945
 - Kevin Whalen, University of Minnesota, Morris
142. **Panel: Water and Land as Pedagogy**
2:00-3:45 pm, Buchanan D201
 Chair: Quill Christie, University of Victoria
- Urban Indigenous Futurisms: Re-imagining accountable relationships to homelands through artistic practice
 - Quill Christie, University of Victoria
 - Ocean Planning: Valuing Indigenous Knowledge for Interjurisdictional Coordination
 - Kelsey Leonard, McMaster University
 - Land-Based Education: Honouring Relationships and Responsibilities Between Universities and Indigenous Communities
 - Ryan H Duplassie, University of Manitoba
143. **Roundtable: What Makes Health Interventions Work in Indigenous Communities in Aotearoa New Zealand**
2:00-3:45 pm, Buchanan B313
- Maui Hudson, Waikato University
 - John Oetzel, University of Waikato
 - Nina Scott, Waikato District Health Board
 - Angela Beaton, Waikato District Health Board
 - Jeff Foote, ESR
 - Bridgette Masters, University of Waikato

- Moana Rarere, University of Waikato
- Terry Ehau, University of Waikato
- Rewa Gilbert, Te Kohao Health
- Carey Manuel, Poutiri Trust

144. Roundtable: Mauri Moana, Mauri Tangata, Mauri Ora - Making Room For Maori Values for the Marine Environment

2:00-3:45 pm, Buchanan D314

- Kelly Ratana, National Institute of Water and Atmospheric Research
- Kimberly Maxwell, Victoria University, Wellington
- Caine Taiapa, Manaaki Te Awanui
- Kathryn Davies, National Institute of Water and Atmospheric Research
- Shawn Awatere, Landcare Research Manaaki Whenua

Saturday, 3:45 – 4:45

Coffee break sponsored by UBC First Nations & Endangered Languages Program

Saturday, 4:15 – 6:00: Concurrent Sessions

145. Roundtable: "Awakening the Spirit" - A Collaborative Community / University Research Project

4:15-6:00 pm, First Nations Longhouse

Chair: Corinna Sparrow, Musqueam Social Development

- Johnny (Dicki) Louis, Master Canoe Carver
- Jo-Ann Archibald, University of British Columbia
- Shelly Johnson, Thompson Rivers University
- Andrea Lyall, University of British Columbia

146. Roundtable: The Power to Game: Indigenous Play and Imagination

4:15-6:00 pm, Buchanan D307

- Jeanette Bushnell, University of Washington and N.D.N. Players Research Group
- Jonathan Tomhave, University of Washington and Bellevue College
- Gabriel de Los Angeles, University of Washington

147. Roundtable: Inviting Undergrads Roundtable: Indigenizing the Academy through Aspiration, Action and Accountability

4:15-6:00 pm, Allard 105

- Quetzala Carson, University of Alberta
- Hinini Tane, University of Otago
- Paulina Johnson, Western University

- Jordan Robinson, Thompson Rivers University
- Robin Howse, University of Alberta

148. **Roundtable: Two-Spirit and Indigenous Transgender Stories and Photos of Safety, Belonging and Wellbeing**

4:15-6:00 pm, Buchanan D314

- Cindy Holmes, University of Victoria
- Chase Willier Nrikwuscin, The Trans, Two-Spirit & Gender Nonconforming Community Safety & Well-Being Photovoice Project.
- Bon Fabian, The Trans, Two-Spirit & Gender Nonconforming Community Safety & Well-Being Photovoice Project.
- Kyle Shaughnessy, Trans Care BC, Provincial Health Services Authority

149. **Panel: Sexual Violence and Colonial Interventions**

4:15-6:00 pm, Buchanan B313

Chair: Jessica Kolopenuk, University of Victoria

- Decolonizing Indigenous Sex Work through Relational Narrative Inquiry
 - Rachelle McKay
- Beyond Decriminalization: Centring Indigenous Justice in Canadian Sex Work Advocacy
 - Claire Stewart-Kanigan, University of Victoria, Indigenous Governance
- How Sexual Violence became the new “Hunger” Indigenous Women and Canada’s Sexual Violence Interventions in the Third World
 - Eren Cervantes-Altamirano
- Gone Girls? Genetic (Re)articulations of Female Indigeneity through Canada’s DNA-Based Missing Persons Program
 - Jessica Kolopenuk, University of Victoria

150. **Panel: Implementing Indigenous Solutions**

4:15-6:00 pm, Buchanan D304

Chair: Joshua Miner, University of Kansas

- Developing spatial and participatory solutions for the Heiltsuk First Nation’s housing crisis.
 - Stefania Maria Pizzirani, University of British Columbia
- Indigenous community based counselors: Dual relationships as a strength and challenge
 - Alanaise Goodwill, University of British Columbia
 - Jacquelin Ravel, University of British Columbia
- Critical Game Mechanics and Environmental Reclamation in Indigenous Procedural Media
 - Joshua Miner, University of Kansas
- Data sovereignty and evidence-based policy: indigenous education policy in Australia
 - Nikki Moodie, University of Melbourne

151. **Panel: Imagining Indigenous Spaces**

4:15-6:00 pm, Buchanan D213

Chair: Joe Hall, Bates College

- The Politics of Place in Wabanaki Land Sales, 1639 - 1672
 - Joe Hall, Bates College
- Accessing the academy: issues for Maori early career academics in New Zealand
 - Megan Hall, Victoria University of Wellington
- “You’re not Going to Get Very Far Talking to Him”: Gitksan Approaches to Their History of Industrial Logging, 1885-1985
 - Nicholas May, University of British Columbia
- Indian Indigeneity: Making a case for Critical Indigenous Studies on The Indian Subcontinent
 - Elspeth Iralu, University of New Mexico

152. **Panel: Exploitation and Resistance from the 16th Century to the Present**

4:15-6:00 pm, Buchanan D204

Chair: Jennifer Spear, Simon Fraser University

- “A Taxonomy of Native Rememberings and Forgetting: 16th Century Nahua Letters and Petitions to the Spanish Crown
 - Kelly McDonough, University of Texas at Austin
- Transgressive Life and the Recognition of the Indigenous Subject beyond Sovereignty: A comparative Approach
 - Eman Ghanayem, University of Illinois, Urbana Champaign
- From Facebook to Ixamoxtli: Nahua Kinship and Activism through Social Media Networking
 - Adam W Coon, University of Minnesota at Morris
- Elimination and Exploitation: The Case of the Seneca Trust Fund
 - Emilie Connolly, New York University

153. **Panel: Violence, Representation, and Crime**

4:15-6:00 pm, Allard B101

Chair: Jeffrey Ostler, University of Oregon

- From ‘Iroquois Cruelty’ to the Mohawk Warrior Society: Stereotyping and the Strategic Uses of a Reputation for Violence
 - Scott Manning Stevens, Syracuse University
- “We Rejected a System that Abused and Rejected Us” Challenges at the Interface Between Violence, Offender Risk and Indigeneity
 - Andrew Day, Deakin University
- Indigenous Female Gang Members and the Reproduction of Street Masculinity
 - Robert Henry, University of Calgary
- Colonial Intimacies, Violences and Solidarities
 - Nishant Upadhyay, Northern Arizona University

154. **Panel: Race, Indigeneity, and the Social Sciences**

4:15-6:00 pm, Allard 106

- Disciplinary Power: Native Work and Presence in Political Science
 - Kennan Ferguson, University of Wisconsin, Milwaukee
- Native Women in Anthropology: The Advances Ella Cara Deloria Brought to her Field
 - Sarah Bonnie, University of Maryland
 - Sue Krook, Normandale College
- Ethnographies of Belonging: Indigeneity and Blackness in the Americas
 - Sharon Fuller, Marymount California University
- Beyond Consultation: Towards an Indigenous Public Archaeology
 - Sean Everette Gantt, Crow Canyon Archaeological Center

155. **Panel: Identity in Literature and Film**

4:15-6:00 pm, Allard 104

Chair: Jodi Byrd, University of Illinois

- Reclaiming Glacier National Park in Mourning Dove's Cogewea (1927)
 - Lindsey Claire Smith, Oklahoma State University
- Copyleft Romanticism and the Fallacies of Restorative Dialogue: Critical Reflections on the 'Of the North' Controversy.
 - Bruno Cornellier, University of Winnipeg
- Circulating the Word: Small Presses and the Institutional Life of Native American Poetry, 1963-1978
 - Frank Kelderman, University of Louisville
- Solidarity in Prefix: Tracing Co-National Networks through the Writings of Gertrude and Raymond
 - Michael P Taylor, Brigham Young University
- Another Kind of Space Race: Decolonial Disruptions of New World Logics in Nalo Hopkinson's *Midnight Robber*,
 - Lou Cornum, City University of New York Graduate Center

156. **Panel: Evolving Concepts of Indigenous Identity**

4:15-6:00 pm, Buchanan D312

Chair: Jeffrey D. Means, University of Wyoming

- Settler Colonialism and the Lakota: Shifting Concepts of Lakota Identity and Citizenship 1848-2016
 - Jeffrey D. Means, University of Wyoming
- "Indiantown": Autonomy, Sovereignty and Indigenous Identity in Cuba, c. 1700-1800
 - Jason Michael Yaremko, University of Winnipeg
- Little Red Died For Your Sins: The Struggle Over Indian Identity and the Rise of Student Activism At The University of Oklahoma

- Matthew DeSpain, Rose State College
 - Stories of Contemporary Metis Identity in British Columbia, Canada: Discourses of Race, Culture and Nationhood
 - Gabrielle Legault, University of British Columbia, Okanagan
157. **Panel: Legalizing Extraction**
4:15-6:00 pm, Allard 121
Chair: Jeff Corntassel, University of Victoria
- Parsing the rhetoric: does the international recognition of ICCAs provide an “extra layer of protection?”
 - Natalie Amelia Swift, University of British Columbia
 - Q’eqchi’ Mayas and Learning through Defense of Territory in Guatemala
 - Autumn Knowlton, University of British Columbia
 - Stopping the Back 40 Mine: Fighting Jurisdictional Battles
 - Paula R Mohan, University of Wisconsin
158. **Panel: Boundaries, Treaties, and Invasive Species**
4:15-6:00 pm, Buchanan D201
Chair: Christine Sy, University of British Columbia
- From Invasive species to migrating Nations: Broad perspectives of invasive species in Anishinaabe Aki
 - Nicholas Reo, Dartmouth College
 - Laura A Ogden, Dartmouth College
 - “Overlapping Boundaries: Columbia Plateau Indians, Settler Colonialism and the 49th Parallel in the Mid-Nineteenth Century”
 - Patrick Lozar, University of Washington
 - Governing Settler Colonialism: Kinship, Treaties and Alliances in the Eastern Great Lakes, 1783-1850
 - Zachary Smith, University of Toronto
159. **Panel: Stories, Spaces, and Emotions**
4:15-6:00 pm, Allard 122
Chair: Renae Watchman, Mount Royal University
- Writing for Resurgence: Indigenous Authors Creating Community
 - Aubrey Jean Hanson, University of Calgary
 - Reimagining Attawapiskat: Mixed Media Storytelling
 - Sarah Marie Wiebe, University of Victoria
 - Erynne Gilpin, University of Victoria
 - Laurence Butet-Roch, Ryerson Transmedia Zone
 - Decolonial Love, Decolonial Rage: Creating Spaces for the Emotions of Indigenous Women
 - Tساتيا M Adzich, University of Victoria
 - “Writing/Coming Home through Stories” Indigenous Voices in Translation

- Sarah Henzi, Simon Fraser University

160. **Panel: Indigenous Governance**

4:15-6:00 pm, Buchanan D313

Chair: Robert Nichols, University of Minnesota

- Governing Enjoyment: Indigenous Sovereignty and White Possession at Intersections of Gambling and Mining
 - Fiona Jean Nicoll, University of Alberta
- Finding a Place for Indigenous Administration
 - Lorinda Riley, University of Hawai‘i-West O‘ahu
- Stories from the margins: Reflections on distrust, illegitimacy and self-determination
 - Magdalena Ugarte, University of British Columbia
- Nakhwanh Gwich’in Khehlok Idilii, We are Our Own People: Reflections of Teethl’it Gwich’in Governance
 - Elaine Donna Alexie, University of Alberta