March 13, 2020

Dear NAISA members and conference attendees,

NAISA Council and the Toronto Local Host Committee write with heavy hearts to inform you that we are cancelling the NAISA 2020 conference scheduled to take place May 7-9 in Toronto due to the COVID-19 (coronavirus) outbreak. We took many factors into consideration in coming to this difficult decision.

First, public health officials have signaled that social distancing and avoiding large gatherings is key to reducing the spread of the virus. Based on that knowledge, the University of Toronto has requested the cancellation of large meetings and gatherings. There was thus a public health imperative that we had to respond to, as well as a mandate from the institution serving as the conference site.

Further, we had the safety and health of our conference attendees to consider. There were multiple considerations within this aspect of our concerns. We had to consider the possibility that if we gathered, someone might become ill, exposing all attendees (and their families and communities) to potential infection. Importantly, people over 60 are at greater risk, meaning we would potentially be putting elders’ health in jeopardy. Additionally, we acknowledged that many of our conference goers are from communities with reduced access to health care, so an infection (and spread) would place larger communities at risk. An additional consideration was that many universities around the world have restricted the travel of faculty and students, so many would not have been able to attend even if the conference went forward.
We understand that many of you have already made your travel plans. If you have already registered, your registration fees will be refunded. Please note that INMEX, the company that provides our meeting planning services and which will be making the refunds, is currently inundated with multiple event cancellations. Your patience is greatly appreciated. You can cancel your hotel reservation without penalty at the current time, and up to 30 days before the conference for a full refund.

We are truly sorry for the difficulties this cancellation may cause, and even sorrier that we will not be seeing you in Toronto in May. Our annual gathering provides important intellectual community, as well as the renewal of existing relations and the generation and fostering of new relations. It is much more than an academic conference, and we are all saddened at the lost opportunity to be together as Indigenous Peoples.

Please join NAISA Council in expressing sincere and profound gratitude to the Local Host Committee, who worked tirelessly for three years to prepare this conference. Their thoughtful and deliberate crafting of an event that would invite us all into a good way of being and thinking in relations with lands, more-than-human and human kinship in Tkaronto was tremendously inspiring to all of us on NAISA Council.

We know many of you will have questions. We ask that you please keep in mind the NAISA Council and Local Host Committee work does not end with this announcement, and be patient with us as we seek to respond to inquiries.

We are sending thoughts to those communities already impacted by the virus and wishing them safety and health. May you all remain in good health and we hope to see you again soon.

*Chiisala’cho, chinchokma’nihookmano anhili*

*NAISA Council*
Message from the Tkaronto 2020 Local Host Committee

We are crushed that the conference we have imagined and planned for three years will not happen in May 2020. When we created the *Welcome into Good Relation with Lands, Water, and Each Other in Tkaronto*—a document that has guided much of our planning—we emphasized aspects of ethical relationality in practices of consent, gathering in a good way, and showing care. Even though we have been so excited to welcome you to Tkaronto, we know that canceling our conference is a crucial act of care at this time. So many of you are caretakers in your families and communities. We hope that in canceling our conference, you are able to care for yourselves and others, to rest, and to spend time out of the regular pacing of this season.

As the Local Host Committee, we express our appreciation to all the students, sponsors, colleagues, artists, elders, and community members who gave so generously of their creativity, time, and funds to this vision of a NAISA2020. We hope that the work of building relationships across institutions, attending to relationships between Black and Indigenous communities and the contributions of Black-Indigenous scholars, and centering Two-Spirit, Trans, and Queer Indigenous presence will carry forward both here in Tkaronto, and within NAISA.

The past months of planning this conference have been difficult. Our committee continues to be in solidarity with Wet’suwet’en, with Tyendinaga, and with all Indigenous peoples engaging in direct actions all over the world. It has been devastating to plan this conference as Indigenous peoples are forcibly removed from their homelands. It has been humbling to be doing something so seemingly small as planning an academic conference while so many are in profound struggle. Scholars, activists, artists and community members who are part of our planning team have been busy in the streets and near the tracks between meetings. Scholars, activists, artists and community members who would have come to the conference have been engaging in direct actions in many places in the world. This includes our Kanaka ‘Oiwi colleagues who are putting their bodies on the line to stop the construction of the Thirty Meter Telescope at Mauna Kea. We believe that, ultimately, the TMT will be permanently halted at Mauna Kea, and that divestment by Canadian universities who are part of ACURA from the project is an important step in bringing this about in a good way.
We would like to take this moment in time to extend care towards our expansive kinship networks that include all of you, and our more-than-human relatives. Perhaps these forms of care need to happen in ways that we have not yet envisioned, and we are taking this particular moment as scholars, artists, and relatives to engage in needed practices of community care. We have been architects, curators, and witnesses to each other’s creative process within the past few years and we feel love for our colleagues and relatives at Ryerson University, York University, McMaster University, and OCAD; we will continue to hold space for all of the fierce Indigenous and Black colleagues and settler accomplices that have contributed their brilliance to this work. We thank all of those people who have contributed proposals to NAISA 2020, your ideas and intellectual worldings are so necessary in this moment and beyond. We send our gratitude to all those who organized beautiful pre- and post- conference gatherings.

We had hoped that what we had planned would be unforgettable, and it still might be. Our welcome to you will last long into the future. Until then, we send you our best songs, our most cherished dances, our best medicines, and our best thoughts in this unpredictable time.

_Tkaronto 2020 Local Host Committee_

PROGRAM INFORMATION

Abbreviations
LHC: Local Host Committee

Concurrent Session Types
Creative Works: Film screenings, music, performance, and other creative works.

Individual Paper Session: Individual papers organized into sessions by NAISA Council and the Local Host Committee.

Panel: A chaired panel of scholars who present developed papers on a defined topic. Some panels have commentators who will discuss the papers.

Roundtable: A group discussion of a defined topic that opens up to the audience.

Breaks
Refreshments and Time for Visiting
9:45-10:15 am and 3:30-4:00 pm Myhal and Bahen
Lunch
12:00-1:45 pm

Registration
7:30 am – 5:00 pm daily

Book Exhibit
9:00 am – 5:00 pm daily

Market Lane
9:00 am – 5:00 pm daily

THURSDAY, MAY, 7

Thursday 7 May 8:00 to 9:30 am
001. Welcome and Opening Ceremony
Presidential Plenary Session
8:00 to 9:30 am Convocation Hall: 31 King's College Circle

Thursday 7 May 9:30 to 10:15 am
002. Refreshments and Time For Visiting
9:30 to 10:15 am Myhal and Bahen

Thursday 7 May 10:15 am to 12:00 pm
003. Indigenous Assertions, Advocacy, and Interventions
Paper Session
10:15 to 12:00 pm Bahen: 1130
Chair: Jill Doerfler, Anishinaabe, University of Minnesota Duluth
Participants:
The Wampum and The Print: Stories (Re)presented through the Objects Tied with Wendat Chiefs’ Visit to London, 1824-1825 Jonathan Lainey, McCord Museum

004. Indigenous Relationalities and the Necropolitics of Global Capitalism
Panel
10:15 to 12:00 pm Bahen: 1160
Participants:
The Violence of Extraction: Refusing Indigenous Death in Oaxaca Isabel Altamirano-Jimenez, University of Alberta
Spectral Subjects: Haunting and Colonial Violence in Cinema Imaginaries Teresa Montoya, University of Chicago
“How Does Self-Determination Fix This?: Historically Rooted Violence and Predation Against Native America” Jacki Rand, University of Iowa
Settler Necropolitics and Indigenous Elders as Otherwise Sandy Grande, Connecticut College
Comment: Alyosha Goldstein, University of New Mexico

005. Blackness and Indigeneity
Paper Session
10:15 to 12:00 pm Bahen: 1170
Chair: Jade Nixon, University of Toronto
Participants:
Transnational Blackness, Indigeneity, and Solidarity Sarah Demekhe Graham, University of Sydney
Banking on Liberty: Blackness and Indigeneity in Firestone’s Liberia Hossein Ayazi, Tufts University
Blackness, Indigeneity and the Potential of Sovereignty in the Dominican Republic Jane Henderson, University of California, Berkeley
"Constellations of Co-Resistance": Indigenous Resurgence and Black Fugitivity Eve W Eure, University of Pennsylvania

Roundtable
10:15 to 12:00 pm Bahen: 1180
Chair: Susan Hill, University of Toronto
Presenters:
Jennifer Denetdale, University of New Mexico
Rob Innes, University of Saskatchewan
Aroha Harris, University of Auckland
Winona Wheeler, University of Saskatchewan
Brenda Macdougall, University of Ottawa

007. Alaska Native Cultural and Historical Legacies
Paper Session
10:15 to 12:00 pm Bahen: 1190
Chair: Christopher Caskey Russell, University of Wyoming
Participants:
Entangled “Subsistence”: Hunting Ethics, State-negotiation, and

“on account of the condition of reimbursement attached thereto”: Health in Ojibwe Economy at the Close of the 19th Century Margaret Flood, University of Minnesota
Temporality, Labour and Sovereignty: The Aboriginal workers Pilbara Strike, 1946 Crystal McKinnon, RMIT University
“It would mean everything to me [crying]” – Section 10 Band Membership in Canada, and the Struggle to Belong Damien Lee, Ryerson University
008. Community Psychology and Indigenous Peoples: A Roundtable Discussion
Roundtable
10:15 to 12:00 pm Bahen: 1200
Chairs:
Pauline B Thompson, Pennsylvania State University
William E. Hartmann, University of Washington - Bothell

Presenters:
Mary Cwik, Johns Hopkins
Jaelyn deMaria, University of New Mexico
Novalene Goklish, Johns Hopkins Center for American Indian Health
Joseph Patrick Gone, Harvard University
Michelle M. Jacob, University of Oregon
Victoria O’Keefe, Johns Hopkins Center for American Indian Health
Myra Parker, University of Washington
Kee J.E. Straits, TLC Transformations, LLC
Nadine Tafoya, Nadine Tafoya & Associates
Dennis Charles Wendt, McGill University

009. New Media
Paper Session
10:15 to 12:00 pm Bahen: 1210
Chair:
Marisa Elena Duarte, Arizona State University

Participants:
Thresholds of (In)tolerance: Surveillance Literacy in the Context of Indigenous Studies David Gaertner, University of British Columbia; Courteney Durand, University of British Columbia; Jeffrey Anloo, University of Toronto

(Re)storying with Augmented Reality to Build Indigenous-Settler Relations Amanda Almond, University of Alberta; Rob McMahon, University of Alberta; Diana Steinhauser, Saddle Lake Cree Nation; Stewart Steinhauser, Saddle Lake Cree Nation

Hope, Joy and Anger: The Affective Economies of Indigenous Social Media Activism Bronwyn Lee Carlson, Macquarie University, NSW Australia

Digital Indigenous Democracy and Experiences with Online Voting: Lessons Across Canada Chelsea Gabel, McMaster University; Nicole Goodman, Brock University; Brian Budd, University of Guelph

Visual Sovereignty and Digital Activism in the Video Poetry of Heidi Erdrich and Kathy Jetnil-Kijiner Kasey Jones-Matrona, University of Oklahoma

010. Historical/Embodied Memory and Justice: Multimedia Approaches to Archives
Roundtable
10:15 to 12:00 pm Bahen: 1220
Chair:
Dallas Hunt, University of British Columbia

Presenters:
Lyana Marie Patrick, Simon Fraser University
Dorothy Nason, University of British Columbia
Jessica Hallenbeck, University of British Columbia
Rosemary Georgeson, Community researcher/organizer

011. Decolonizing the City and the role of Indigenous Architecture - Roundtable
Roundtable
10:15 to 12:00 pm Bahen: 1230
Chair:
David Fortin, Laurentian University

Presenters:
Shawn Bailey, University of Manitoba
Jake Chakasim, University of British Columbia
Wanda Dalla Costa, Arizona State University
Matthew Hickey, Two Row Architects

012. The Benefits of Interdisciplinary Comparative Approaches to Indigenous Ethnoastronomy
Roundtable
10:15 to 12:00 pm Bahen: 1240
Chair:
Steven Roland Gullberg, University of Oklahoma

Presenters:
Roslyn Frank, University of Iowa
Andrew Munro, University of Oklahoma
Javier Mejuto, Universidad Nacional Autonoma de Honduras
Annette Lee, St Cloud State University (Ojibwe/D/Lakota)
William Romain, University of Leicester/Independent

013. Dance, Music, and Sound as Cultural Resiliency
Paper Session
10:15 to 12:00 pm Myhal: 150
Chair:
Robin R. R. Gray, University of Toronto

Participants:
Numu Hoobea: Songs as Bridges between Tribal Communities and Higher Education Christina Marie Thomas, University of California, Davis

Tlingit Dance on Camera: Cultural Resiliency Through Video Documentation Katelyn Sarah Stiles, Central Council of the Tlingit and Haida Indian Tribes of Alaska

How Does Music and Sound Express a Sonic Representation of Spirit of the Hikioi and the VWoháli in Dance Performance? Maree Alicia Hiria Sheehan, Auckland University of Technology

Inuit Sayakturut, Aqiruat: The People are Healthy, They are Dancing Heidi Aklaseaq Semunetuk, University of Alaska Anchorage

Nahenahe (soft, sweet, melodious): Sounding Out Kanaka Maoli Self-Determination Kevin Fellezes, Columbia University

10:15 to 12:00 pm Bahen: 2135
Chairs:
Maria Ximena Postigo Guzman, Saint Mary's College of Maryland
Ximena Cordova, Zayed University

Participants:

Ethnic Reproduction, Religious Transformation: The Legacy of Confraternities from the Late 18th Century to the Oruro Carnival Ximena Cordova, Zayed University

Beyond Anthropocentric and Humanistic Paradigms: An Andean Debate Elizabeth Monasterios, University of Pittsburgh

The Political Poetics of Andean Indigenous Epistemology: Decolonization as a Radical Paradigm Shift Maria Ximena Postigo Guzman, Saint Mary's College of Maryland

Three Epistemic Moments in Andean-Amazonian Indigenous Insurgency Rafael Bautista, Taller de la Descolonización, Bolivia

015. Bodies in/of Care: Indigenous Health, Well-Being, and Diagnostics
Panel
10:15 to 12:00 pm Bahen: 2145
Chair:
Mary Jane Logan McCallum, University of Winnipeg

Participants:

"By Strength, We Are Still Here": Suspending Damage-Based Research in Canadian Indian Residential Schooling Histories Crystal Gail Fraser, University of Alberta

Diagnosing Settler Colonial Diagnostics of Indigeneity: Learning Disabilities and Indigenous Dispossession Wyatt Douglas Schiefelbein, University of Alberta

Embodied Trauma: Thinking Beyond the Materiality of the Body and Into Place Shelby Leanne Loft, The University of British Columbia

Community Capacities of Care: Indigenous Food Security in Inner-City Winnipeg Merissa Daborn, University of Manitoba

016. Finding Indigenous Law in Story: Reflections and New Directions
Panel
10:15 to 12:00 pm Bahen: 2155
Chair:
Emily Snyder, University of Saskatchewan

Participants:

Hunting for Métis Law: Oral Histories of the Buffalo Hunt Krystal Raven, University of Saskatchewan

Finding Contemporary Understandings of Wetiko Legal Principles in Cree and Anishinaabe Literature Tara Million, University of Saskatchewan

Interpreting Kaska Law Brittany Tuffs, University of Saskatchewan

Learning to Listen Differently: How Indigenous Storytelling Changes Our Understanding of Residential School Testimony Melanie Braith, University of Manitoba

017. Decolonizing Concepts of Frailty and Aging to Better Support First Nations Older Adults Aging at Home in Ontario Panel
10:15 to 12:00 pm Bahen: 2165
Chair:
Melissa Blind, University of Minnesota, Duluth

Participants:

The First Nations Aging Study: Unlocking First Nations Health Data to Tell the Story of Aging Jennifer Walker, Laurentian University; Carmen Jones, Chiefs of Ontario; Roseanne Sutherland, Chiefs of Ontario; Morgan Slater, Queen's University; Melissa K Andrew, Dalhousie University; Kristen Jacklin, University of Minnesota, Duluth

First Nations Aging Study: Exploring the Concept of Frailty with Anishinaabeg Older Adults Melissa Blind, University of Minnesota, Duluth; Karen Pitawanakwat, Naandahwehtchigeg Gamig Wikwemikong Health Center; Wayne Warry, University of Minnesota, Duluth; Jennifer Walker, Laurentian University; Kristen Jacklin, University of Minnesota, Duluth

Exploring First Nations Older Adults’ Perspectives About what Encompasses a Dementia Friendly Community Sharlene Christina Mary Webkamigad, Laurentian University; Carmen A Wabegiyög-Nootchih, Atikamekw Anishnawbek; Laurie McLeod, Union of Ontario Indians; Lisa L Bourque Bearskin, Thompson Rivers University; Carrie A Bourassa, University of Saskatchewan; Marion Maar, Northern Ontario School of Medicine; Jennifer Walker, Laurentian University

Comment:
Karen Pitawanakwat, Naandahwehtchigeg Gamig Wikwemikong Health Center Carmen Jones, Chiefs of Ontario Roseanne Sutherland, Chiefs of Ontario

018. Researching with the Metis Nation in Manitoba: Nation-building through Place, Education, Memories, and Research Ethics
Panel
10:15 to 12:00 pm Bahen: 2175
Chair:
Daniel Voth, University of Calgary

Participants:

Taxing Indigeneity: (Re)Making Metis Relationalities through Municipal Colonialism in Minnewakins, Manitoba David Parent, University of Manitoba

Combating Colonial Amnesia with Metis Nostalgias: Mid-Twentieth Century Memories from Poplar Point and St. Anne Angie Tucker, University of Alberta

Ka-akimaahk lii Michif: Including Métis in Post-Secondary Education Laura Forysthe, University of Manitoba

Time to Re-evaluate Federal Research Ethics in Canada? Considerations for the Metis Nation’s Manitoba Metis Community Brielle Lucille Marie Beaudin-Reimer, University of Manitoba

019. Radical Native Feminisms into the Future: Engaging Indigenous Temporal Archives of Possibility
Panel
10:15 to 12:00 pm Bahen: 2185
Chair:
Mark Minch-de Leon, University of California, Riverside

Participants:

Galaxies like Islands, Islands like Galaxies: Envisioning Futurity through Indigenous Cosmogony Nicole Ku'u'ileinapuananialiloakaawapuhimeleleolani Furtado, University of California, Riverside

love letters to the future: Queer Two-Spirit Indigenous Poetry Celeste Jackson, University of California, Riverside

These Jingles Are Ancestors: Listen to them Speak Jessica
020. Tensions and Triumphs in Asserting Indigenous Self-determination in the Academy
Roundtable
10:15 to 12:00 pm  Bahen: 2195
Chair:  Renae Watchman, Diné, Mount Royal University
Presenters:
Dwayne Donald, University of Alberta
Victoria Bouvier, Mount Royal University
Adam Murry, University of Calgary
Gabrielle Lindstrom, Mount Royal University

021. All Our Relations: Indigenous Communities' Relationships with their Non-Human Relatives
Paper Session
10:15 to 12:00 pm  Myhal: 330
Participants:
How the Lummi Nation Revealed the Limits of Species and Habitats as Conservation Values: Healing as Indigenous Conservation  Paul Guernsey, Pennsylvania State University
Resource Reindeer: Negotiating the Reindeer as Economic and Cultural Resource in Modern Swedish Sápmi  Corinna Röver, KTH Kangliga Tekniska Högskolan
Listening to our Harvesters: Inuit Insights into Caribou Baselines and Trends in Western Nunavut  Andrea Hanke, University of Calgary; Lisa Marie Leclerc, Government of Nunavut; Amanda Dumond, Kugluktuk Hunters and Trappers Organization; Rita Henderson, University of Calgary; Cindy Adams, University of Calgary; Susan Kutz, University of Calgary
Blackfoot, Buffalo, and the Border: Sentient Landscapes and Sovereignty  Shoukia van Beek, York University

022. The Languages of Ethics in Indigenous Research Contexts
Panel
10:15 to 12:00 pm  Myhal: 360
Chair:  Angela Salamanca, Ontario Federation of Indigenous Friendship Centres
Participants:
The Language of Indigenous Ethics and Reconciliation in a University Setting  Kim Anderson, University of Guelph; Aleksandra Bergier, University of Guelph; Rene Meshake, Antishnaabe Elder
The Language of Indigenous Ethics in Community-Driven Research  Angela Easby, Ontario Federation of Indigenous Friendship Centres
"It Takes a Strong Watch Guard": Friendship Centre Communities and Indigenous Research Ethics  Jennifer Dockstader, Fort Erie Native Friendship Centre
Comment:  Sylvia Maracle, Ontario Federation of Indigenous Friendship Centres

023. Skennen, Kariwiiio, Kasetensera and the Tekani Teioháte Kaswenta, Haudenosaunee Philosophies for Research
Panel
10:15 to 12:00 pm  Myhal: 380
Chair:  Heather George, Chiefwood Board of Trustees / University of Waterloo
Participants:
Historical Research on Haudenosaunee Museum Practice at Tsi Teyóte Karhá:kon (the Edge of the Woods)  Heather George, Chiefwood Board of Trustees / University of Waterloo
Exploring Haudenosaunee Ontological Approaches for Growing A Community-Based Archive  Sara Kathryn General, Deyohaha:ge: Indigenous Knowledge Centre
Being in the Archive: Indigenous Research Methodologies and the Allure of Archives  Johannah Bird, McMaster University
Mobilizing Youth Stories of Relationships on the River: Two Row Methodology of Land-Based Research  Bonnie Freeman, Algonquin/Mohawk, Six Nations of the Grand River; Trish Van Katwyk, University of Waterloo

024. A Sense of Place: Indigenous PlaceKnowing to Revitalize and Heal First Nations Communities and the Environment
Panel
10:15 to 12:00 pm  Bahen: B024
Chair:  Patty A. Loew, Mashkiiiziibi (Bad River Ojibwe)
Participants:
Using Oral History Interviews with First Nations Food Sovereignty Leaders to Regain Foodways and Reconnect Trade Routes  Becca Dower, University of Wisconsin-Madison
Indigenous Visionaries: Indigenous Knowledge and Transformative Change  Kendra Teague, American Indian College Fund; Bridget Skenadore, Navajo/Dine
PlaceKnowing: Using Place to Reconnect with Cultural Understandings as a Means of Building Native Futures  Michaela Shirley, University of New Mexico
Student Experience and the Menominee Theoretical Model of Sustainability  Jasmine Neosh, College of Menominee Nation

025. We are Looking to Worlds to be Undone/Rememered/Remade
Panel
10:15 to 12:00 pm  New College: William Doo Auditorium
Participants:
To Hang Our Grief Up To Dry: An Autobiography of 2018 Billy-Ray Belcourt, University of British Columbia
Towards Ontologies of Intimacy: Feeling a Theory through the Flesh  Geraldine King, Queen's University / Carleton University
Insistence, an Accumulation of Daily, Minor Actions  Tanya Lukin-Linklater, Native Villages of Afognak and Port Lions, Alaska / Queen's University
Quilted Chronicles of Indigenous Returns  Karyn Recollet, University of Toronto
Thursday 7 May  1:45 to 3:30 pm

**026. Cultural Continuity in Indigenous Spaces Across the Great Lakes**
Panel
1:45 to 3:30 pm  Bahen: 1130
Chair:  
*Carolyn Podruchny*, York University
Participants:
- Deeds of Violence: Potawatomi Homelands and the Civil Religious Ceremonies of U.S. Settler Invasion  
  *David Horst Lehman*, *University of Illinois at Urbana-Champaign*
- Survivance at Work: Changing Labor Patterns and Anishinaabe Persistence in the Nineteenth-Century Great Lakes Region  
  *Michael J. Albani*, *Michigan State University*
- Market Capitalism and Ho-Chunk Survivance in Nineteenth-Century Wisconsin  
  *Joshua Wachuta*, *Independent Scholar*
- The Onondaga Battle for Land Rights, Environmental Justice, and the Remediation of Onondaga Lake  
  *Emily Bergeron*, *University of Kentucky*

**027. How do we Land Back? A Dialogue on Reclamation**
LHC Session
1:45 to 3:30 pm  Bahen: 1160
Chairs:  
*Vanessa Watts*, McMaster University  
*Hayden King*, Ryerson University
Presenters:
- *Corrina Gould Sogorea*, Sogorea Te Land Trust  
- *Fuifuilupe Niumeitolu Sogorea*, Sogorea Te Land Trust

**028. Agentive Archival Research Across Disciplines: Communities, Classrooms, and Contexts: Roundtable 1**
Roundtable
1:45 to 3:30 pm  Bahen: 1170
Chair:  
*Beth Pirotte*, University of California, Berkeley
Presenters:
- *Julianne Newmark*, University of New Mexico  
- *Margaret Noodin*, University of Wisconsin, Milwaukee  
- *Colette Routel*, Mitchell Hamline School of Law  
- *Alanna Hickey*, Yale University  
- *Amy Gore*, North Dakota State University

**029. Back to Indigenous Futures: Engaged Research on Canoe Culture with Pacific Islanders and Dakota in Minnesota. Part 1 of 2**
Roundtable
1:45 to 3:30 pm  Bahen: 1180
Chair:  
*Christine Taitano DeLisle*, University of Minnesota, Twin Cities
Presenters:
- *Katie Johnston-Goodstar*, University of Minnesota, Twin Cities  
- *Daniel Keefe*, University of Minnesota, Twin Cities  
- *Roxanne Gould*, University of Minnesota, Duluth  
- *Virajita Singh*, University of Minnesota, Twin Cities  
- *James Rock*, University of Minnesota, Duluth

**030. Akawe Niwii-tibaajim: First I'm Telling a Story**
Roundtable
1:45 to 3:30 pm  Bahen: 1190
Chair:  
*Brenda J Child*, University of Minnesota-Twin Cities
Participants:  
*Baabitaw Boyd*, Mille Lacs Band of Ojibwe  
*Chato Gonzalez*, Lac Courte Oreilles Band of Chippewa  
*Anton Treuer*, Bemidji State University  
*Steven Premo*, Mille Lacs Band of Ojibwe

**031. Reconceptualizing Suicide Through Indigenous Understandings**
Paper Session
1:45 to 3:30 pm  Bahen: 1200
Chair:  
*Jeffrey Ansloos*, University of Toronto
Participants:
- Disrupting Collective Capacities: Understanding Suicide in the Context of Settler Colonialism  
  *Emma Elliott-Groves*, *University of Washington*
- Advancing Settler Futurities and Implications for Indigenous Youth Suicide in Canada  
  *Shanna Peltier*, *University of Toronto*
- “Thought to be Self-administered”: Reconceptualising Aboriginal Female Suicide in the Queensland Settler Colonial Archive  
  *Tonia Chalk*, *Griﬃth University, Queensland*

**032. Reimagining Learning Spaces**
Paper Session
1:45 to 3:30 pm  Bahen: 1210
Chair:  
*Jennifer Brant*, University of Toronto
Participants:
- Indigenous Pedagogies and Knowledges through Massive Open Online Courses (MOOCs) in Aboriginal Worldviews  
  *Danielle Tessaro*, *University of Victoria*; *Jean-Paul Restoule*, *University of Victoria*
- Culturally Sustaining Mathematics Education  
  *Colinda Clyne*, *Upper Grand DSB*; *Ruth Beatty*, *Lakehead University*
- Learning from Country: A Relational Pedagogy for Embedding Indigenous Knowledges in Teacher Education  
  *Kristina Thorpe*, *The University of Technology Sydney*; *Cathie Burgess*, *The University of Sydney*
- Exercising Hauora: Indigenous Māori Perspectives on Maintaining Wellbeing through Physical Activity  
  *Emma Elliott*, *University of Auckland*
- Indigenous Student Experiences Post Truth and Reconciliation: An Examination of Indigenous Requirement Courses  
  *Jennifer Brant*, *University of Toronto*; *Frank Deer*, *University of Manitoba*; *Kayla Webber*, *University of Toronto*

**033. Literary and Performative Interventions**
Paper Session
1:45 to 3:30 pm  Bahen: 1220
Chair:  
*Jill Doerfler*, Annishinaabeg, University of Minnesota Duluth
Participants:
- Warren Cariou and the Formal Question of the Athabasca Tar Sands  
  *Isabel Lockhart*, *Princeton University*
037. The Orality of Anishinaabe Materiality: Interdisciplinary Perspectives on Anishinaabe Gkendaaswin
Panel
1:45 to 3:30 pm  Bahen: 2135
Chair: Darrel Manitowabi, Laurentian University
Participants:

038. Community-engaged Learning (CEL): How do We Create Respected Community Partnerships in the Academy?
Roundtable
1:45 to 3:30 pm  Bahen: 2145
Chair: Veronica King-Jamieson, Mississaugas of the Credit First Nation
Presenters: Elder Garry Sault, Mississaugas of the Credit First Nation
Carolyn King, Mississaugas of the Credit First Nation
Margaret Sault, Mississaugas of the Credit First Nation
Sherry Fukuzawa, University of Toronto Mississauga
Darcy Belmore, University of Toronto
Sanjaya Shaikh, University of Toronto Mississauga
Nicole Laliberte, University of Toronto Mississauga

039. Food is Resistance! Indigenous Relations to Water, Soil, Seeds, Animals, and Each Other
Panel
1:45 to 3:30 pm  Bahen: 2155
Chair: Charlotte Coté, University of Washington
Participants: A River Runs Through Us: Tseshaht, Salmon, and the Community Fish Pot Charlotte Coté, University of Washington
Mijim mino-pimatiswiin ( MMIW ) : Food Good Life for James Bay Cree Stephen Robert Penner, University of Guelph
The Three Sisters Project: Plants and Transplants in Kalapuya Ilhish Brian Klopotek, University of Oregon
Re-Indigenizing Ecological Consciousness and the Interconnectedness of Indigenous Identities Michelle Montgomery, University of Washington-Tacoma
Na'ah Illehe: Women’s Environmental Leadership and Restoration of Traditional Ecological Knowledge Susan E Balbas, Na'ah Illehe Fund

040. Decolonial Wordings Through the Visual: Transnational Dissent and Resistance
Roundtable
1:45 to 3:30 pm  Bahen: 2165
Chair: Anna Shah Hoque, University of Ottawa
Presenters: Nayrouz Abu Hatoum, Concordia University
Anna Shah Hoque, University of Ottawa
Beenash Jafri, Concordia University, Montreal
Justin de Leon, University of Notre Dame
Muhammad Elkhairy, Concordia University
041. Globalizing Sovereignty and the Problem of Context
Panel
1:45 to 3:30 pm  Bahen: 2175
Chair:
Sharon Holland, University of North Carolina at Chapel Hill
Participants:
The Unilateral Treaty: The Requiemiento and its Offspring
Chad Infante, University of Maryland
Peaceful Resistance: Beyond the Bounds of Colonial Amnesia
Kelli Del Valle Te Maihāroa, Otago Polytechnic
Maya Liberation Beyond Settler Colonial Borders Emil’ Keme,
University of North Carolina at Chapel Hill
Personhood and Sovereignty Robert Del Valle Warrior,
University of Kansas

042. Repairing Bodies, Repairing Communities: Indigenous Feminist Approaches to Health, Wellbeing, and the Environment
Panel
1:45 to 3:30 pm  Bahen: 2185
Chairs:
Kasey Jernigan, University of Virginia
Lindsey Schneider, Colorado State University
Participants:
From the Periphery to the Public: Indigenous Women Leaders
and the Generational Planning Ahead Meghan A Jernigan,
Choctaw Nation of Oklahoma
Stories of Food Sovereignty: Healing the Land, Healing Our Communities Tvi Jacob, Chahta
Logging, Land, and Lives: Historical Trauma as a Conceptual Tool for More-than-humans Kasey Jernigan, University of Virginia
Toxic Futures: Co-theorizing Orca Recovery and More-Than-Human Agency in the Salish Sea Lindsey Schneider, Colorado State University

043. Literature Across Boundaries
Paper Session
1:45 to 3:30 pm  Bahen: 2195
Participants:
Trans-Pacific Transmotion: Gerald Vizenor’s Treaty Shirts and Chien-ihsiang Lin’s Rowing the Big Assembled Boat
Yingwen Yu, University of Arizona
Kinship, Belonging, (In)Visibility, and Power: Weaving Relations—U.S., Chiapas, Mexico, Guatemala, and Chile
Inés Hernández-Avila, University of California, Davis
A Trans/Indigenous Re-reading of Historical Trauma through Kim Scott’s Taboo and Tommy Orange’s There There
Abdenour Bouich, The University of Exeter
Nahuatl Language as a Coping Strategy in Ateri Miyawatí’s Nejmantototsintle / Sadness Is a Bird (2018) Adam W. Coon, University of Minnesota Morris

044. The Practice of Land: Indigenous Language, Creativity and Life
Roundtable
1:45 to 3:30 pm  Myhal: 330
Chair:
Leanne Betasamosake Simpson, Independent Scholar
Presenters:
Riley Kucheran, Ryerson University
Kyla LeSage, Dechinta Centre for Research and Learning
Justina Black, Yellowknives Dene First Nation
Randy Baillargeon, Dechinta Centre for Research and Learning
Kelsey Wrightson, Dechinta Centre for Research and Learning

045. Ta ‘uyé metá ta tukari (“nuestro camino y nuestra vida”):
Wixárika Lengua, Educación, Territorio, y Soberanía
Panel
1:45 to 3:30 pm  Myhal: 360
Participants:
Proyecto Taniuki: Los Desafíos de la Revitalización de la Lengua Wixárika en el Contexto Urbano Dagoberto Robles,
Universidad Autónoma de Nayarit
El Rescate, Promoción y Fortalecimiento de la Lengua Materna en la Educación Telesecundaria Leticia Carrillo de la Cruz,
Unión de Profesionistas Indígenas
Reflections sobre la Soberanía Wixárika en lo Urbano Tutupika Carrillo de la Cruz, Universidad Autónoma de Nayarit

Comment:
Cyndy Garcia-Weyandt, University of California, Los Angeles

046. Indigenous Rage—Embodied, Epistemic, Subversive, Creative: Readings and Poetic Conversations
Panel
1:45 to 3:30 pm  Myhal: 380
Chair:
Margo Tamez, University of British Columbia, Okanagan
Participants:
Tiwanaku. Poems from the Mother Coqa. Rethinking Women Identifies through Poetry Judith Santopietro, University of Texas at Austin
Siwar Mayu: River of Hummingbirds Juan G Sanchez Martinez, University of North Carolina Asheville
Walled Exteriority, Emptying, & Indigenous Poetry: Revolt, Ethics, and the Decolonial Lipan Apache Subject Margo Tamez, University of British Columbia, Okanagan
Kinship, Belonging, (In)Visibility, and Power: Weaving Relations—U.S., Chiapas, Mexico, Guatemala, and Chile
Inés Hernández-Avila, University of California, Davis

047. Haudenosaunee Cultural Patrimony and the use of Wampum Belts and Cosmologically Sensitive Images in Artistic Expressions
Roundtable
1:45 to 3:30 pm  Bahen: B024
Chair:
Jolene K Rickard, Cornell University
Presenters:
Ellen Gabriel, N/A
Khahente Horn-Miller, Carleton University
Kanentokon Hemlock, Mohawk
Shelley Niro, Artist
Ryan Rice, OCAD University
Greg Staats, Artist

048. Te mana motuhake o te kauri (The authority of the tree)
Creative Works Session
1:45 to 3:30 pm
New College: William Doo Auditorium
### Thursday 7 May 3:30 to 4:00 pm

#### 049. Refreshments and Time For Visiting

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<tr>
<th>Time</th>
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<th>Speakers</th>
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<td>3:30 to 4:00 pm</td>
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### Thursday 7 May 3:45 to 5:30 pm


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<tr>
<td>3:45 to 5:30 pm</td>
<td>Bahen: 1130</td>
<td>Lindsay Nixon, McGill University</td>
<td>Molly Swain, University of Alberta; Dylan Robinson, Queen’s University; Chelsea Vowel, University of Alberta; Dallas Hunt, University of British Columbia; Tracey Lindberg, University of Ottawa; Peter Daniel Scott Morin, Tahltan Nation</td>
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#### 051. Co-existence and Resistance: Black and Indigenous People

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<tr>
<td>3:45 to 5:30 pm</td>
<td>Bahen: 1160</td>
<td>Jessica Marie Cook, University of Toronto</td>
<td>Ciann L Wilson, Wilfrid Laurier University; Kayla Webber, University of Toronto; Keisha Erwin, Community Leader; Isaac Crosby, Community leader; Ann Marie Beals, Wilfrid Laurier University</td>
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#### 052. Back to Indigenous Futures: Engaged Research on Canoe Culture with Pacific Islanders and Dakota in Minnesota: Part 2 of 2

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<tr>
<td>3:45 to 5:30 pm</td>
<td>Bahen: 1170</td>
<td>Virajita Singh, University of Minnesota, Twin Cities</td>
<td>Cary Wauhanasum, Oneida Nation of Wisconsin; Gabriel J Elias, Melanesian; Clarissa Seidl, University of Minnesota, Twin Cities; Adam Savariego, University of Minnesota</td>
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#### 053. Agentive Archival Research Across Disciplines: Communities, Classrooms, and Contexts, Roundtable 2

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<tr>
<td>3:45 to 5:30 pm</td>
<td>Bahen: 1180</td>
<td>Rose Miron, The Newberry Library</td>
<td>Kathryn Pewenofkit Briner, Comanche Nation/Florida Atlantic University; Daniel Radus, SUNY Cortland; C. Joseph Genetin-Pilawa, George Mason University; Kelly Wisecup, Northwestern University</td>
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#### 054. Sovereignty, Decolonization and Reclamation

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<tr>
<td>3:45 to 5:30 pm</td>
<td>Bahen: 1190</td>
<td>Troy Storfjell, Sámi / Pacific Lutheran University</td>
<td>Siida School – a Community Driven Renewal of Sámi Siida; System Rauna Kuokkanen, University of Lapland/University of Toronto; Ua Noho a Kupa: Indigenous Identity, Citizenship, and Stewardship of ‘Áina &amp; Government Through Mo’olelo and Law Paige Miki Kaläokananiki’eki’e Okamura, University of Hawai<code>i at Mānoa; Li’ipilani Stevens Nahiwa, University of Hawai</code>i at Mānoa</td>
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Maramataga: Being in Good Relation with Lands, Water, and Each Other through Time Te Kahuratai Painting, University of Auckland

“Anishinaabe Time”: Temporalities and Impact Assessment in Pipeline Reviews Sakhihtowin Awaish, Western University

Exploring Haudenosaunee Approaches for Growing A Community-Based Archive Sara Kathryn General, Deyohaha’ge: Indigenous Knowledge Centre |

#### 055. Indigenous Methodologies and Collective Co-Production

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<td>3:45 to 5:30 pm</td>
<td>Bahen: 1200</td>
<td>Leonie Pihama, Te Átiawa, Waikato, Ngā Māhanga a Tairi</td>
<td>Marjorie Jane Hera Lipsham, Waikato Maniapoto, Ngati Raukawa; Naomi Simmonds, Ngāti Raukawa; Michelle Johnson-Jennings, Chocotaw</td>
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#### 056. Forging Relations: Diplomacy, Media, and Translation

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<td>3:45 to 5:30 pm</td>
<td>Bahen: 1210</td>
<td>Megan Scribe, Ryerson University</td>
<td>From Sapmi to the Standing Rock and Back: Sami Diplomacies at the Frontier of Indigenous-led Divestment Movement Tomohiro Harada, Norwegian University of Life Sciences; Queer Indigenous World-making and the Limits of Settler Imagination in the Sámi TV Comedy Njuoska Bittut Katarina Kyrolo, Abo Akademi University; Indigenous Education Data Sovereignty: Boarding School Scholarships and Remote Indigenous Communities in Australia Beth Marsden, La Trobe University; Barry Judd, Charles Darwin University</td>
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#### 057. Body Sovereignty

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<tr>
<td>3:45 to 5:30 pm</td>
<td>Bahen: 1220</td>
<td>Megan Scribe, Ryerson University</td>
<td>Body Sovereignty and Fat Indigenous Women Ashlea Gillon, Te Wānanga o Waiapapa, University of Auckland; Maka’a’i ‘ānana Wāhine: Sex-For-Goods Trade in 1820s Hawai’i Catherine ‘Imaikalani Ulep, University of Minnesota; Mana Timana: Undoing Fatphobia as Tino Rangatiratanga in Aotearoa Siobhan Kahu Tumai, University of Canterbury</td>
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058. Singing into Native Presence and Futures: Sustaining and Perpetuating Native Language and Cultural Vitality through Song
Panel
3:45 to 5:30 pm Bahen: 1230
Chair:
Alexander Karvelas, University of California, Santa Barbara
Participants:
Not Lost or Forgotten: ‘We are people of the land. We are clay people, people of the mounds.’ Margaret Jane McMurtrey, University of California, Santa Barbara
Beyond Survivance: Creativity and Reggae in Hawai‘i Suainain Keonaona Kale, University of California, Santa Barbara
Timolokin, Talking About the Old Ways: Song, Language, and Community Mia Lopez, Tribal Representative for the Coastal Band of the Chumash Nation

059. The Deepening Knowledge Project: Indigenous Knowledge, Resurgence and Education
Panel
3:45 to 5:30 pm Bahen: 1240
Participants:
Mobilizing Indigenous Knowledges and Resurgence Sandra Styres, University of Toronto
Indigenous Understandings of Success Ryan Richard Neepin, University of Toronto
Relationship, Responsibility and Reconciliation Rostampour Sofi, Anishnawbe Health Toronto
Creating a Strategic Indigenous Research Network at a Colonial University Suzanne L Stewart, University of Toronto
Comment:
Rostampour Sofi, Anishnawbe Health Toronto

060. Not Our Museums: Indigenous Interventions in Majority Culture Museums and Neo-colonial Museum-like Spaces
Panel
3:45 to 5:30 pm Myhal: 150
Chair:
Gwendolyn Saul, New York State Museum
Participants:
Holding the Bones and Stories of Our Ancestors: Native Museums, Colonial Repositories, and Struggles Against Desecration Christine Taitano DeLisle, University of Minnesota, Twin Cities
‘Besides a Grate deel of other plndr of all Kinds’: Linking Sites of Seizure to Museum Collection Practices Judy Kertesz, North Carolina State University
Un-settling the Museum Narratives of Native New York Scott M. Stevens, Syracuse University
Comment:
Gwendolyn Saul, New York State Museum

061. Stories as Sustenance: Adaptations of Mo’olelo Across Time
Panel
3:45 to 5:30 pm Bahen: 2135
Chair:
Cristina Bacchilega, University of Hawai‘i at Mānoa
Participants:
I ka wā ma nua, i ka wā ma hope: Grounding the Future in a Storied Past Pono Fernandez, University of Hawai‘i at Mānoa
“Mischievous, Marvelous, Magical Maui”: Revisiting “Maui the Trickster” Wyatt Souza, University of Hawai‘i at Mānoa
Adaptation and Mo’olelo as Pedagogy: “Why Māui Snared the Sun” Amy K.H. Vegas, University of Hawai‘i at Mānoa
Fa’a in the Future: Becoming Posthuman in Enos’ Paraverse Kristina Rose Togafau, University of Hawai‘i at Mānoa

062. Food Sovereignty
Paper Session
3:45 to 5:30 pm Bahen: 2145
Chair:
Michelle Daigle, University of Toronto
Participants:
WPA Stories: Wisconsin Oneida’s Relationship with Indigenous Corn Marie Webster, University of Minnesota Duluth
Indigenous Gardening as a Form of Resistance: Connecting Onkwhoenwe and Tangata Whenua Diane Andrea Hill, University of Toronto
“We love to eat”: Traditional Foods and Knowledge Reclamation Linda Black Elk, Mille Lacs Band of Ojibwe
“Grandma Hates Fences”: Alma Hogan Snell and The Culinary Legacy of Crow Indian Women in the 20th Century Cindy Ott, University of Delaware

063. Drumming to Remember: Peyote Medicine, Transborder Identities, and the Fight for Sacred Water
Roundtable
3:45 to 5:30 pm Bahen: 2155
Chair:
Laura Karolina Rios-Ramirez, Our Lady of the Lake University
Presenters:
Marleen Villanueva, University of Toronto
Bianna Raquel Orta, University of Texas at Austin
Pablo Montes, University of Texas at Austin
Maribel Falcon, University of Texas at Austin
Jose Gomez, International Indigenous Youth Council Texas
Chapter
N Flotte, Harvard University

064. (Dis)Guises of Enduring Colonial Structures
Paper Session
3:45 to 5:30 pm Bahen: 2165
Chair:
Desmond Wong, University of Toronto
Participants:
Sorry Not Sorry: Do Crown Acknowledgments and Apologies to Māori Actually Acknowledge and Apologise for Crown Actions? Tiopira Porutu Keith McDowell, Te Wānanga o Waipapa, University of Auckland
Mapping the Diffusion of an Academic Concept on Political Arenas: The Case of the Non-Status Saami in Finland Anni-Siiri Länsman, University of Oulu; Terttu Kortelainen, University of Oulu
Narrating the Documents of the Fish Wars Danica L Miller, University of Washington Tacoma
A Critical Analysis of Canada’s Urban Indigenous Policy and Neoliberal Settler State Power Julie Tomiak, Carleton
065. Showing Care: Centring Indigenous Perspectives in Historical Research
Panel
3:45 to 5:30 pm  Bahen: 2175
Participants:
Ghost Dancing, Stolen Children, and Indian Scares: Panic, Fear, and Morality in Lakota Borderlands History, 1890-1915
Claire Thomson, University of Alberta
“All the Men and Women of the Tribe”: Gender and Indigenous Resistance during the McKenna-McBride Commission
Madeline Knickerbocker, Simon Fraser University
Indigenous Health History, Health Privacy Legislation, and the Manitoba Indigenous Tuberculosis Photo Project Mary Jane Logan McCallum, University of Winnipeg; Erin Millions, University of Winnipeg
Concerning Children’s Care: Indigenous Women’s Organizations and Childcare Activism in Canada’s West, 1960s-1980s Sarah Nickel, University of Saskatchewan

066. The Practice of Conceptual ‘Shapeshifting’: Grounding Research Methodology in Community Experience
Panel
3:45 to 5:30 pm  Bahen: 2185
Chair: Julian Robbins, Ontario Federation of Indigenous Friendship Centres
Participants:
The First Cup of Tea: Shifting the Way Research Projects Begin Jade Huguenn, Ontario Federation of Indigenous Friendship Centres
Keeping Tracks: Following Indigenous Student Voice Shane Camastro, Ontario Federation of Indigenous Friendship Centres
Reflections on the Benefits of Being able to “Re-vision” Research Methodology During the Research Process Felicity Oien, Ontario Federation of Indigenous Friendship Centres

067. Canada’s Forced Indigenous Birth Travel: Restoring Power and Place
Panel
3:45 to 5:30 pm  Bahen: 2195
Chair: Leona Star, First Nations Health and Social Secretariat of Manitoba
Participants:
Impact of Indigenous Doulas on Pregnancy and Birth Experiences for First Nation Women Who Travel for Birth Jaime Cidro, University of Winnipeg
Reclaiming Indigenous Birth Work and Mental Wellness Stephanie Sinclair, First Nation Health and Social Secretariat
Canada's Forced Birth Travel: Towards Feminist Indigenous Reproductive Mobilities Rachel Bach, First Nation Health and Social Secretariat

068. Community-Based Storytelling: Building Relations Across Museums, Communities, and Universities
Panel
3:45 to 5:30 pm  Myhal: 330
Chair: Alan Ojiig Corbiere, York University
Participants:
Acts of Reconciliation: Indigenous Languages, Voices and Ceremony in Canadian Museums Audrey Rochette, University of Toronto
Giiyatiesoke: Preserving Our Stories Art Hunter, Kay-Nah-Chi-Wah-Nung Historical Centre
Kina gagoo miiksegad: Exploring Anishinaabe Methodologies in The Manitoulin Island Summer Historical Institute (MISHI) Carolyn Podruchny, York University
Kiinawin Kawindowowin Story Nations: A Digital Storytelling Partnership Krista Barclay, University of Toronto; Pamela Klassen, University of Toronto
Voices from Chief’s Point: A Community-based Museum Exhibition Bimadoshka (Annya) Pucan, Western University

069. This is Not What it Looks Like: Re-Examining Indigenous Lived Experiences from the Inside
Panel
3:45 to 5:30 pm  Myhal: 360
Chair: Daniel Voth, University of Calgary
Participants:
From “half-breed prostitute” to “Métis sex worker”: The Dehumanization of Métis Women in Canadian Courts Jennifer Adese, University of Toronto Mississauga
Coming to the City: Intercultural Violence and the Challenges of Arriving in Toronto Jerry Flores, University of Toronto
Screaming at Your Kin: How Yelling at Your Relatives Helps Reject Sectarian Division Daniel Voth, University of Calgary

070. Settler Colonial Capitalism is Not a Metaphor: Land, Gender and Indigenous/decolonial Feminist Struggles in the “Americas”
Panel
3:45 to 5:30 pm  Myhal: 380
Chair: Shannon Speed, University of California, Los Angeles
Participants:
Maya Women, Debt and the Neoliberal Settler State M. Bianet Castellanos, University of Minnesota
Indigenize Productions: Urban Indian Artist Collectives as Insurgent Kinship Fabian Romero, University of Washington
Michoacán at a Crossroads: Mestizaje as Settler Mourning in the Face of Indigenous Autonomy Gabriela Spears-Rico, University of Minnesota
3) “My Fingers Into That Wet Earth”: The Landbody of Queer Xicana Art Aimee Carrillo Rowe, California State University Northridge
Feminist Invocations of the Decolonial: Reading Resistance/Resurgence in Maria Lugones and Leanne Betasamosake Simpson Carol Lynne D’Arcangelis, Assistant Professor, Gender Studies Dept., Memorial University of Newfoundland

071. Women’s Agency: Against Multiple Violences and Colonial
Histories
Paper Session
3:45 to 5:30 pm  Bahen: B024
Participants:

Pitah’s Self-Shaping: The Journey of a Nahua Woman in 1970s Mexico  Jessica Linet Sanchez Flores, University of Texas at Austin

Maya Kaqchikel Women Resisting Violence in Guatemala: The Quest for Justice in the Context of Legal Pluralism. Laura Cahier, Georgetown University (Washington, DC) / Aix-Marseille University (France)

“Grieving Geographies”: Black, Indigenous and Poor Mestiza Women Struggle for Environmental Justice in Oaxaca Mexico Meztli Yoalli Rodriguez Aguilera, University of Texas at Austin

Pictured Strength: A Photovoice Study of Urban Indigenous Women’s Experiences with Violence and Resilience  Alexandra Davis, University of Illinois at Chicago; Lisa Frohmann, University of Illinois at Chicago; Cynthia Soto, University of Illinois at Chicago

072. ArtHealth - Indigenous Gaze: Transforming Community Utilising Methods of Co-design/Creation & Collaboration
Creative Works Session
3:45 to 5:30 pm
New College: William Doo Auditorium
Participant:

ArtHealth - Indigenous Gaze: Transforming community utilising methods of co-design/creation & collaboration
George Kingi, te Whānau a Apanui, Ngāti Porou, Ngā Pāhi;
George Kingi, te Whānau a Apanui, Ngāti Porou
FRIDAY, MAY, 8

Friday 8 May  8:00 to 9:45 am

073. Indigenous Histories of the Territory of Hawai‘i (1900–1959)
Panel
8:00 to 9:45 am  Bahen: 1130
Chair:

Noenoe K. Silva, University of Hawai‘i at Mānoa

Participants:
Hawaiian/Chinese: Colonial Categorization and Public Self-Identification in Territorial Hawai‘i  
David Chang, University of Minnesota

Vikings of the Museum: Islanders and Knowledge Production at the Bishop Museum  
Kealani Robinson Cook, University of Hawai‘i-West O‘ahu

Nā Me‘e ‘Ōlelo Hawai‘i o ke Kenekulia 20/Hawaiian Language Heroes of the 20th Century  
Noenoe K. Silva, University of Hawai‘i at Mānoa

#AlmostExtra Adventures into Indigenous Educational History  
Bruce Ka‘imi Watson, University of Hawai‘i

074. Economy and Land: A Roundtable on Teaching, Research, and Current Debates
Roundtable
8:00 to 9:45 am  Bahen: 1160
Chairs:

Joanne Barker, San Francisco State University
Jessica Cattelino, University of California, Los Angeles

Presenters:
Alyosha Goldstein, University of New Mexico
Heidi Kiiwetinepinesiik Stark, University of Victoria
Kasey Keeler, University of Wisconsin-Madison
K-Sue Park, Georgetown University

075. Decolonizing and Indigenizing Environmental Justice: Activism, Academics, and Emergent Work
Roundtable
8:00 to 9:45 am  Bahen: 1170

Presenters:
Kari Marie Norguard, University of Oregon
Elizabeth M Hoover, Brown University
Beth Rose Middleton Manning, University of California, Davis
Dina Gilio-Whitaker, California State University San Marcos
Traci Brynne Voyles, Loyola Marymount University

076. Anti-Colonial Abolition
Roundtable
8:00 to 9:45 am  Bahen: 1180
Chair:

Danielle Bird, University of Saskatchewan

Presenters:
Sheri Pranteau, Outreach Worker
Niko Rougier, Artist
Leah Gazan, Member of Parliament, NDP
Gemma Marie Sentance, University of Technology
Thalia Anthony, University of Technology
Bronwyn Dobchuk-Land, University of Winnipeg
Vicki Chartrand, Bishop's University

077. An Education Worthy of Our Children and Our Ancestors:

Learning From the Voices of Indigenous People
Panel
8:00 to 9:45 am  Bahen: 1190
Chair:

Susan Denise Dion, York University

Participants:
Thinking About Kinship and Education in Response to the Voices of Indigenous Students  
Zoey Roy, York University

Indigenous Feminist Leadership In Education: Strong Women
Imagining the Systems We Want  
Margaret Marion Alexander, York University

Learning from the Waaban Indigenous Education Program  
Mhurch Matha Bennett, York University; Marianne Groat, Toronto District School Board and York University

Principles and Foundations for the Ancestral Teachings, Contemporary Perspectives Course  
Jessica Keeshig-Martin, York University

078. Urban Indigeneity I
Paper Session
8:00 to 9:45 am  Bahen: 1200
Chair:

Eva Jewell, Ryerson University

Participants:
Settler Cities, Native Pueblos: Settler Colonial Geographies in Latin America  
Luis Sanchez-Lopez, California State University, Los Angeles

Privatizing the Production of Settler-Colonial Landscapes: The Case of Wadi Al-Salih, Haifa  
Tara Saul-Ibraheem, Tel-Aviv University

Relational Accountability and Urban Indigeneity: Kinships from Canada to Russia  
Russell Teatle, Metis Nation of British Columbia

Jessica Lafrance, Temple University

Post-War Indigenous Migration and the Emergence of an "Indigenous Toronto," 1945-1969  
Zachary Smith, University of Toronto

079. Contested Commitments: Institutionalization, Native Self-determination, and the Canton Asylum, 1900-2020
Panel
8:00 to 9:45 am  Bahen: 1210
Chair:

Susan Burch, Middlebury College

Participants:
Delusions of Persecution: The Life and Death of Emma Gough, Humboldt State University

Cherokee Outlawry, Laxatives, and Fake News: The Death of Arch Wolfe at the Canton Asylum for Insane Indians  
Devon Mikesiah, University of Kansas

“A Fit Subject”: Indigenous Elimination at the Canton Asylum for Insane Indian, 1902-1933  
Sarah Ashley Whitt, University of California, Berkeley

From Canton to Present-Day Psychiatric Courts, Institutionalized Care, and Indigenous Resilience  
Heather Gough, Humboldt State University

080. Burning It Down: The Poetics of Resistance in Contemporary Indigenous Genre Fictions
083. Archives in Unexpected Places
Panel
8:00 to 9:45 am Bahen: 1220
Chair:
Scott D. Andrews, California State University Northridge
Participants:
Contesting the Margins: Indigenous Time Travel and the Limits of Settler Genre Fiction Miriam Claire Brown Spiers, Kennesaw State University
“We are not part of the dominion of Canada, yet”: A Girl Called Echo and the Resonances of Métis Resistance Jessica Bardill, Concordia University
A Neo-Captivity Narrative for the 21st Century, or, The Politics of Horror in Future Home of the Living God Anne Mai Yee Jansen, University of North Carolina Asheville
Comment:
Scott D. Andrews, California State University Northridge

084. The Critical-Creative: Reimagining, Reshaping, and Resounding Indigenous Scholarship
Panel
8:00 to 9:45 am Bahen: 1240
Chair:
Margo Tamez, University of British Columbia, Okanagan
Participants:
Andrew Jolivette, University of California, San Diego
Rain Prud’homme-Cranford, University of Calgary
Darryl Barthe, Berkeley College Manhattan

085. The Transnational Abuses of Philippine Indigeneity
Panel
8:00 to 9:45 am Bahen: 2145
Participants:
Noble Salvaging: Indigenous Consent, Nostalgia, and Cultural Misappropriation in Filipino/ American Identity-Making Oona Paredes, University of California Los Angeles
Salvaging Security: The Anti-Indigenous Genocidal Roots of Extrajudicial Killings in the Philippines Adrian De Leon, University of Southern California
Days of Futures Past: Igorotness in Fuentes’ and Evans’ “Return” to a Decolonized and Indigenized Future J.A. Ruanto-Ramirez, Claremont Graduate University/University of California San Diego
Comment:
Victoria Tauli-Corpuz, United Nations Special Rapporteur on the Rights of Indigenous Peoples

086. Indigeneity, Hockey, and Canadian Nationalism
Panel
8:00 to 9:45 am Bahen: 2155
Chair:
Sam McKeegney, Queen's University
Participants:
Anti-Indigenous Discrimination in Hockey: Evaluating the Discourse of Policies and Procedures in Minor Hockey Marina Saporito, University of Alberta
Let the Boys Play: An Examination of the Beardy’s Blackhawks Midget AAA Hockey Team Robert Henry, University of Saskatchewan
Indigenous Elite Hockey Shane Keepness, University of Victoria
Bodies of Power, Nations of Strength: Elite Athlete Development in Three First Nations Hockey Programs Jordan Koch, McGill University; Jessica Kolopenuk, University of Alberta; Philippe Renaud, McGill University; Michael Mahkwa Auki, University of Toronto; Caitlin Mazurek, McGill University; Derek Wasyliw, McGill University

087. The Body as Home: Indigenous Performance and Gathering
Panel
8:00 to 9:45 am Bahen: 2165
Chair:
Selena Couture, University of Alberta
Participants:
Indigenous Feminist Burlesque and Bodywork: Practicing and Performing Embodied Erotic/ Energy Fluidity Kirsten Lindquist, University of Alberta
(Con)sensual Beading: Vulvas, Burlesque-ing, and Areola Kisses Brittany Johnson, University of Alberta
The Intangible Present: Indigenous Interruptions to Action Oriented Acting Methods Denhe’Cho Thompson, University of Saskatchewan
088. The Privilege of Not Walking Away: Indigenous Women, Reconciliation and the Academy
Panel
8:00 to 9:45 am  Bahen: 2175
Participants:
Indigenous Women Creating Kind and Loving Spaces in the Academy: Addressing the Emotional Labour of Reconciliation
Tricia McGuire-Adams, University of Ottawa
Decolonizing the Complexity: Indigenous Women’s Resistance
Jennifer Ward, University of Alberta
Kinship Ways that We Create Within the Academy: It’s not a Check-box!
Janice Cindy Gaudet, University of Alberta
Inviting Spirit into the Academy
Lana Whiskeyjack, University of Alberta

089. Indigeneity and the Internet: Access, Identity, and Activism in the United States
Panel
8:00 to 9:45 am  Bahen: 2185
Participants:
ICT Infrastructure Development in Indian Country: An Overview of Growth and Utilization from 2014 to Now
Alaina Sarah George, Arizona State University
Reproductive Expectations of Native Women and the Double Bind of Tribal Citizenship
Danielle D Lucero, Arizona State University
#IndigenousWomxnRising: The Use of Social Media Activism in Indigenous Womxn’s Resistance
Cecilia R Marek, Arizona State University
Using Social Network Analysis to explore issues surrounding the NODAPL movement on Twitter
Nicholet A. Deschine, Amherst College

090. Building NAIS within the Academy: Moving from Rhetoric to Action
Roundtable
8:00 to 9:45 am  Bahen: 2195
Chair:
D. Rae Gould, Brown University
Presenters:
Darren Ranco, University of Maine
J. Cedric Woods, University of Massachusetts Boston
Chimaway Lopez, Amherst College
Luz Adriana Orozco Ortiz, Smith College

091. Decolonizing Design from the Inside: Integrating Indigenous Perspectives Within the Design Disciplines
Panel
8:00 to 9:45 am  Myhal: 330
Participants:
Decolonizing Design from the Inside: Integrating Indigenous Perspectives Within Graphic Design
Melanie Printup Hope, OCAD University
Decolonizing Design from the Inside: Integrating Indigenous Perspectives Within Environmental Design
James Miller, OCAD University
Decolonizing Design from the Inside: Integrating Indigenous Perspectives Within Industrial Design
Howard Munroe, OCAD University

092. Caretaking as Tradition: Indigenous Technology, Language, and Identity for Water, Land, and Environmental Protection
Panel
8:00 to 9:45 am  Myhal: 360
Chair:
Susanne Spik, Jåhkåmåhkke, Sirges Sámi village, Tannak International AB
Participants:
Buolvas Buolvvaj - From Generation to Generation: Sámi Knowledge-transfer for Sustainability and Good Relations
Gun Aira, Lule Sámi teacher, Jåhkåmåhkke, Sirges Sámi village
Sámi Indigenous Values and Rules of Conduct for Technical Innovations
Susanne Spik, Jåhkåmåhkke, Sirges Sámi village, Tannak International AB
Who Owns the River? Combining Water Management and Sámi Traditional Relationships with Nature for Sustainable Futures
Eva Charlotta Helsdotter, Uppsala University, Dálkk
Constructing Indigenous Identities in Environmental and Land Justice Struggles in the Karoo, South Africa
Ahmed Nettly, ilizwi lenyaniso lomhlaba (true voice of the land); Scott Burnett, Lund University

093. Future(s) and Learning(s) Across the Americas: Education and Spaces for Political and Embodied Being/Living Well
Panel
8:00 to 9:45 am  Myhal: 380
Chair:
Ligia (Licho) Lopez Lopez, Melbourne University
Participants:
Pedagogical Practices of Learning from Land: Indigenous Erasure, Reclamation, and Resurgence in Campus Spaces
Jan Hare, University of British Columbia
Educating the Future Guardians of the Diné Language and Culture
Louise Lockard, Northern Arizona University
Voices from Within: Exploring A Wahine’s Mana Through the Visual Medium
Renuka deSilva, University of North Dakota
Sumak Kawsay, Virtual Stories and Pedagogical Encounters for a Good Life Education
Laura L. Terrance, University of Wisconsin Madison

094. Performance as Method: The Possibilities of Transnational Indigenous Embodiment
Panel
8:00 to 9:45 am  Bahen: B024
Chair:
Stephanie Nohelelani Teves, University of Hawai’i at Mānoa
Participants:
The Labor of Dreaming: Rebecca Belmore’s 1,181 (2014)
Lilian Mengesha, Tufts University
Remembering Our Bones: The Limits of Settler Affect & Memory in Cat Ruka’s Playing Savage
Angela L. Robinson, University of Utah
A Samoan Lament for 1918
Kirisitina Sailiata, Macalester College
Vengeance is Ecstasy: The Anti-Colonial in Indigenous Cultural Production
Laura L. Terrance, University of Washington
NAISA 2020 PROVISIONAL PROGRAM

Friday, May 8

095. Refreshments and Time For Visiting
9:45 to 10:15 am
Myhal & Bahen

096. International Indigenous Contestations of White Supremacy
Roundtable
10:15 to 12:00 pm
Bahen: 1130
Chair:
Glenn Morris, University of Colorado, Denver
Presenters:
Debra Harry, University of Nevada, Reno
Sharon Venne, University of Alberta
Rangimarie Mahuika, Ngati Rangiwewehi
Irene Margaret Watson, Tanganekald Meintangk Bunganditj
Peoples, University of South Australia
Newcomb Steven, Indigenous Law Institute
Nepia Mahuika, University of Waikato

097. Indigenous Youth Research in Tkaronto
LHC Session
10:15 to 12:00 pm
Bahen: 1160
Chair:
Nicole Charles, University of Toronto
Presenters:
Lindsay DuPre, University of Toronto
Rubén Gazambide Fernandez, University of Toronto
Sefanit Habtom, University of Toronto
Monique Aura, Wilfrid Laurier University
Chief Lady Bird, Independent Artist
Non-Presenting Author:
Eve Tuck, University of Toronto
Comment:
Nick Estes, University of New Mexico
K. Wayne Yang, University of California, San Diego

098. Borders, Migrations, and Indigenousities: Between Colonial Violence and Native Solidarities
Paper Session
10:15 to 12:00 pm
Bahen: 1170
Chair:
Shannon Speed, University of California, Los Angeles
Participants:
Quechua Immigrants: The Trajectories of their Indigenousity and Potential Collaboration with Indigenous Peoples in Canada
Brenda Polar, York University
Planting Seeds Along The Way: Institutional Changes Toward “Indigenizing” Immigrant Settlement Yukiko Tanaka, University of Toronto
Indigenous-Led Intergenerational Resilience for times of Intensified Colonialism. Lewis Williams, Alliance for Intergenerational Resilience / University of Saskatchewan; Shiloh Groot, University of Auckland

099. Urban Indigenousity II
Paper Session
10:15 to 12:00 pm
Bahen: 1180
Chair:
Nicole Latulippe, University of Toronto Scarborough
Participants:
Representing Indigenous Territorialities in Urban Context: a South-North Dialogue on Social Mapping as Decolonizing Tool Angela Patricia López, Universidad Nacional de Colombia sede Amazonia; Stéphane Guimont Marceau, Institut National de Recherche Scientifique; Marie-Eve Drouin-Gagne, Institut National de Recherche Scientifique
An Exploratory Study of the Urban Indigenous Food Landscape in Northwestern Ontario, Canada Kelly Skinner, University of Waterloo; Breena Phillips, University of Waterloo; Barbara Parker, Lakehead University; Kristin Burnett, Lakehead University
‘A small kind of miracle’: Affirmations of Urban Indigenousity in Tommy Orange’s There There Geoff Hamilton, Medicine Hat College
Sámi Culture and Urban Development: From Invisibility to Building Bridges Astrid Dankertsen, Nord University

100. Kúme ka weza mongen: Relatos, Experiencias, Salud y Poéticas de la Vida Mapuche
Panel
10:15 to 12:00 pm
Bahen: 1190
Chair:
Stefanie Pacheco-Pallahual, Universidad de La Frontera - Comunidad de Historia Mapuche
Participants:
Relatos de Postguerra Mapuche o la Era del Weza Mongen: Imaginarios del Mapuche en la Prensa Colonial de La Araucanía Stefanie Pacheco-Pallahual, Universidad de La Frontera - Comunidad de Historia Mapuche
Lawentuwün: Territorio y Kümefelen. Salud Intercultural desde el Modelo de Chile Katherina Palma Millan, Universidad de La Frontera
Kume mongen ka kuran: Bases Epistémicas Expresadas en las Producciones Poéticas Contemporáneas de Escritoras Mapuche Carla Llamunao, Universidad de La Frontera
Propuestas de Autonomía Económica de Comunidades Mapuche en Tiempos de Crisis del Modelo Neoliberal en Chile Patricia Viera-Bra, Universidad Nacional Autónoma de México
Comment:
Luis E. Carcamo-Huechante, The University of Texas at Austin

101. Compressing Space and Time: A Critical Exploration of Pasifika Youth Kinship
Panel
10:15 to 12:00 pm
Bahen: 1200
Participants:
103. The People and the Text: Using Digital Humanities Tools to Reconsider the 19th Century Indigenous Archive
Panel
10:15 to 12:00 pm Bahen: 1220
Chair: Daniel Heath Justice, University of British Columbia
Participants:
Using the Digital Humanities to Listen for Anishinaabe Traditions in George Copway’s Autobiography Deanna Helen Reder, Simon Fraser University
Reading the Anishinaabe Archive from Both Sides of the Border Susan Paterson Glover, Laurentian University
Using DH to Compare E. Pauline Johnson’s Stories in Multiple Versions/Voices Alix Shield, Simon Fraser University
Comment: Susan Brown, University of Guelph

104. Indigeneity and Settler Colonialism in Asia and NAIS Critiques
Roundtable
10:15 to 12:00 pm Bahen: 1230
Chair: Nishant Upadhyay, University of Colorado Boulder
Presenters:
Yu-ting Huang, Wesleyan University

105. Representing Queer Indigeneity
Paper Session
10:15 to 12:00 pm Bahen: 1240
Chair: Alex Wilson, University of Saskatchewan
Participants:
Bik’eh Hozho: Queer Politics and Diné Identity in Photographs by Jolene Nenibah Yazzie Louise Siddons, Oklahoma State University
Queering Settler Colonial Justice Systems in Carole laFavor’s Evil Dead Center (1997) Sharayah Bradley, University of North Carolina Greensboro
Decolonial Love and Dark Humor in 21st-Century Two-Spirit Filmmaking Laura Horak, Carleton University
“ghostdancing on the algo(rhythm)”: Cyberspace as Indigenous Territory in full-metal indigiqueer Ashley Caranto Morford, University of Toronto

106. Consent in the Classroom Through Native Hawaiian Cultural Methods: A Community-Based Oral History Project
Roundtable
10:15 to 12:00 pm Myhal: 150
Chair: Ty Kāwika Tengan, University of Hawai’i at Mānoa
Presenters:
Moki Laabra, Waialua Community Member and Cultural Practitioner
Keola Silva, Waialua Community Member/University of Hawai’i at Mānoa
Ku’ulei Freed, University of Hawai’i at Mānoa
Kawika Hostallero Hostallero, University of Hawai’i at Mānoa
Skayou Louis, University of Hawai’i at Mānoa

Roundtable
10:15 to 12:00 pm Bahen: 2135
Chair: Deneh’Cho Thompson, University of Saskatchewan
Presenters:
Monique Mojica, Chocolate Woman Collective
Jill Carter, University of Toronto
Lindsay Lachance, National Arts Centre
Catherine Magowan, Unsettled Scores
Spy Dénommé-Welch, Brock University

108. Unfortunate Kinships: Re-thinking Environmental Solidarities across Indigenous Communities
Panel
10:15 to 12:00 pm Bahen: 2145
Chair: Michelle Murphy, University of Toronto
Participants:
Atomic Histories and Elemental Futures: Reading Kathy Jetthil-Kijiner and Aka Niviâna’s “Rise” Hiilei Julia Hobart, Columbia University
“We were never meant to survive”: Forging Relations Anew at the End of (this) World Robyn Maynard, University of
109. Indigenous Art and Activism Along the Mississippi River and its Tributaries
Roundtable
10:15 to 12:00 pm  Bahen: 2155
Chair:  
Ashley Glassburn, University of Windsor
Presenters:
Bonnie Etherington, Northwestern University
Samantha Jo Majhor, Marquette University
Agleska R. Eldean Cohen-Rencountre, University of Minnesota, Twin Cities
Sara Cerne, Northwestern University
Andrew Freiman, University of Mississippi

110. Enacting Care Beyond Settler Indicators of Health
Paper Session
10:15 to 12:00 pm  Bahen: 2165
Participants:
Measuring the Cultural Determinants of Indigenous Australian Wellbeing: Challenges and Opportunities Sarah Bourke, University of Oxford
Exploring the Health Experiences of Indigenous Trans, Two-Spirit and Gender Diverse Communities: A Scoping Review Randy Jackson, McMaster University; Carol Lopez Ricote, McMaster University; Sharp Dopler, Unknown; Connie Merasty, Community member; Fin Gareau, Community member; Renée Masching, CAAN
Lessons from Our Grandmothers: Toward a Lumbee Epistemology Christy Oxendine, Iowa State University
Whose Metrics? Creating Community-based Indicators to Reimagine First Nations Housing Systems Shelagh McCartney, Ryerson University; Michael McKay, Nishnawbe ASK Nation; Jeffrey Herskovits, Ryerson University; Courtney Kaupp, Ryerson University; Atashiy Ataiste, Nishnawbe Aski Nation

111. Collaborating on Community-Directed Indigenous Learning Resources
Roundtable
10:15 to 12:00 pm  Bahen: 2175
Chair:  
Laura Forsythe, University of Manitoba
Presenters:
Jennifer Dockstator, Trent University
Leisa Desmoulins, Lakehead University
Belinda Daniels, National Centre for Collaboration in Indigenous Education
Gabriel Karenhoton Maracle, Trent University
Stanley Robert Henry, Trent University
Mackenzie (Mac) Orlando, National Centre for Collaboration in Indigenous Education

112. The Two Spirit Youth Wellness Project: Youth-governed Mental Health Practice and Policy Research in Toronto

Roundtable
10:15 to 12:00 pm  Bahen: 2185
Chair:  
Shane Camastro, Native Youth Sexual Health Network
Presenters:
Dana Wesley, Moose Cree First Nation
Faith Chaput, Sherbourne Health
Max Carney, Researcher, Psychotherapist, Independent Community Projects & University of Toronto
Jacob Malone, Social Worker
Marie Laing, Native Youth Sexual Health Network
Dakotah Hong, Community Member

113. Telling Technologies: New and Old Ways of Sharing Our Stories
Paper Session
10:15 to 12:00 pm  Bahen: 2195
Chair:  
Jason Lujan, University of Toronto
Participants:
Totem Poles as Transformation: Artistic Change, Memory, and Identity on Washington's Jamestown S'Klallam Reservation Alexander Maria Peck, Brown University
River Beings: Visual Stories Remembering Cosmogonic Water Deities and Ancestral River Beings in the Waiapu River, Aotearoa Natalie Robertson, Ngāi Porou / AUT University
The Art of Intrusion: Native Creatives and Technology Miranda Belarde-Lewis, University of Washington
Inviluat Digital Storytelling for Cultural Heritage Preservation and Access Ali Shiri, University of Alberta: Sharon Farnel, University of Alberta; Robyn Stobbs, University of Alberta
"Good Words": Alternative Storytelling Methods in Indigenous Poetry Kenzie Allen, University of Wisconsin--Milwaukee; York University

114. California Indian Methodologies: Land, and Language and Relatives
Panel
10:15 to 12:00 pm  Myhal: 330
Chair:  
Shelbi Nahwilet Meissner, Georgetown University
Participants:
Acknowledgement as Praxis: Be a Good Guest Charles Sepulveda, University of Utah
Land and Language Relatives in Dene Languages Revitalization Kayla R Begay, Humboldt State University, Hoopa Valley Tribe
“We Are a Part of the Land and Land Is Us”: Settler Colonialism, Genocide & Ecocide in California Kaitlin Reed, Humboldt State University; Yurok Tribe

Panel
10:15 to 12:00 pm  Myhal: 360
Chair:  
Christopher Caskey Russell, University of Wyoming
Participants:
Potentials and Pitfalls in using Virtual Reality for Language Revitalization Christopher Caskey Russell, University of Wyoming
Community Continuity in Indigenous Language Revitalization
116. The (Recent) White Turn to Indigeneity: Indigenous Self-Determination and the Challenge of “Race-Shifting”
Panel
10:15 to 12:00 pm Bahen: B024
Chair: Circe Sturm, The University of Texas at Austin
Participants:
“Race-Shifting” on University Admissions Forms: How Easy Is It? Sandi Wedigwase, University of Oklahoma
Chicanoismo: Indigenous Erasure though Academia Ricardo Sanez, University of Oklahoma
Haudenosaunee Governance in the Face of Race-Shifting Kawennakak Whitlow, Wilfrid Laurier
Contested Sámi histories – “Race Shifting” and Changing Interpretations on the History of Lapland in Finland Vel-Pekka Lehtola, Professor
Race Shifting in a Mi’kmaq Community: Federal Recognition and the Qalipu First Nation Calvin Agustus White, Elder
Race Shifting as Political Movement and Strategy of Assimilation: Sámi Self-Determination in Finland Laura Orvokki Junka-Aikio, The Arctic University of Norway; Antti Aikio, Saami Parliament in Finland
Deconstructing Family Lore: Race Shifting Among White French-Descendants Darryl Leroux, Saint Mary’s University
Comment: Circe Sturm, The University of Texas at Austin

117. Future Tense
Creative Works Session
10:15 to 12:00 pm New College: William Doo Auditorium
Participant: Future Tense Zak Waipara, Auckland University of Technology

Friday 8 May 1:45 to 3:30 pm

118. State Violence as Child Removal
Paper Session
1:45 to 3:30 pm Bahen: 1130
Chair: Leonie Pihama, Te Atiawa, Waikato, Ngā Māhanga a Taiei
Participants:
Beyond ‘Repair’: Redefining ‘Family Resiliency’ in the Context of Systematic Indigenous Child Removal Erika Finestone, University of Toronto
Thirty Years of Māori Child Removal in Aotearoa New Zealand: The Outcome of Non-treaty Compliant Legislation Alison Jane Green, Department Indigenous Studies, University of Saskatchewan
Surveying Experiences and Family Impacts of Indian Boarding Schools and Adoption/Foster Care Sandy White Hawk, First Nations Repatriation Institute; Christine Diiditisi McCleave, National Native American Boarding School Healing Coalition
Healing and Preventing Relational Wounds within the Alaska Native Child Welfare Context Jessica Saniguq Ulrich, University of Alaska

119. Sea Ontologies: Black and Indigenous Theories of Water
LHC Session
1:45 to 3:30 pm Bahen: 1160
Chair: Idil Abdillahi, Ryerson University
Presenters:
Andrea Davis, York University
Vicente M. Diaz, University of Minnesota
Rinaldo Walcott, University of Toronto
Melissa K Nelson, San Francisco State University

120. Indigenous Women and Carceral Complexities on the Canadian Prairies
Panel
1:45 to 3:30 pm Bahen: 1170
Chair: Robert Henry, University of Saskatchewan
Participants:
Indigenous Women, Culture and ‘Successful’ Community Reintegration in Saskatchewan Danielle Bird, University of Saskatchewan
Exploring the Front Lines: Indigenous Women, Criminalization and Trauma in Saskatoon Emily Gayle Bear, Saskatoon Indian Metis Friendship Center
Realities on the Inside of a Healing Lodge Beverly Fullerton, The Elizabeth Fry Society of Saskatchewan
Security Trumps Healing - Indigenous Women’s Experiences with Ceremony in Federal Institutions on the Prairies Alicia Clifford, McMaster University
Comment: Nancy Van Styyvendale, University of Alberta

121. Storying and Virtual Reality
Paper Session
1:45 to 3:30 pm Bahen: 1180
Chair: Christopher Caskey Russell, University of Wyoming
Participants:
Monitoring Progress, Managing the Frontier: Indigenous Strategy and Simulation Games Joshua D. Miner, University of Kansas
Reconnecting to Land by Interlinking GPS Mobile Technology with Video Games Waylon Wilson, Concordia University
Videogames for Language Revitalization: Considering Time-Space Jessica Fae Nelson, University of Wyoming
Digitizing Detours, A Virtual Reality Archive of Decolonial Stories Kari Noe, University of Hawai’i at Manoa; Jolie Ching, University of Hawai’i at Manoa
Indigenous Visions, Storying, and Placemaking in Toronto Jon Johnson, University of Toronto

122. Capital, Work and Indigenous Lands
Paper Session
1:45 to 3:30 pm Bahen: 1190
Chair: Deborah Cowen, University of Toronto
Participants:
A Question of Land Repatriation: Settler State Sovereign Debt, or Indigenous Lands as Credit on the Global Market Angela
123. Contesting ‘Place’ in North America: Settler Architecture on Indigenous Land
Panel
1:45 to 3:30 pm Bahen: 1200
Chair:
Daniel Millette, University of Carleton
Participants:
We Belong Here With the Water: Temporal Fish Harvesting of the Anishinaabe and Métis communities in Georgian Bay, Ontario Dani Kastelein - Longlade, University of Waterloo
Sites of Encounter: Settler-Colonial Architectural Practice in Indigenous Communities, 1950s-1970s Magdalena Milosz, McGill University
Settled Memories on Stolen Land: Settler Mythology at Canada’s National Holocaust Monument Jason Chalmers, University of Alberta / Independent Scholar
Reading Japanese Canadian WWII Road Camps Alongside Specters of Indigeneity on the Hope-Princeton Highway, British Columbia Desiree Valadares, University of California, Berkeley
Kikinaw (Our House): Returning Housing Autonomy Back into the Hands of Indigenous Peoples Jason Surkan, David Fortin Architect

124. Indigenizing and Decolonizing Museums: Work in Practice across Indigenous and Settler Institutions
Panel
1:45 to 3:30 pm Bahen: 1210
Chair:
Gunilla Larsson, Uppsala University
Participants:
The Construction of a People: Indigenous Perspectives on the Representation and Presentation of Sámi in Swedish Museums Gunilla Larsson, Uppsala University
Beyond Settler Logics of “Decolonization”: Sámi Representations as Enduring Indigeneity at The Dalarna Museum, Sweden Karin Eriksson, University of Washington
Celebrating Good Relations: Indigenizing Museum Practices Randizia Crisostom, Seattle University
Repatriation of Sámi Cultural Heritage Lis-Mari Hjortfors, Umeå University

125. Language, Stories, and the Archives: Haudenosaunee Community Work
Panel
1:45 to 3:30 pm Bahen: 1220
Chair:
Theresa McCarthy, University of Buffalo
Participants:
The F.W.Waugh collection project Taylor Gibson, Library and Archives of Canada, Six Nations
And the Dish Ran Away With the Spoon: Exploring Rotinonhsyon:nii Stories, Relationships and the Future of Food Chandra Maracle, York University
Relevance Matters: Making Use of Archival Language Material in Language Revitalization Ryan DeCaire, University of Toronto
Orality, Archives, and Knowledge Patterns Revealed Kevin J White, University of Toronto

126. Returning to the Seascape: Relationality, Self-Determination and Decolonial Futures
Panel
1:45 to 3:30 pm Bahen: 1230
Chair:
Robina Thomas, University of Victoria
Participants:
iičmisukniší siyaacitu (the ocean is our life): A Nuu-chah-nulth Perspective on the Ocean, Colonialism and Decolonization Dawn Sii-ya-1ith-supt Smith, Camosun College
Fluid Decolonial Futures: Seascape Relationality Across the Pacific Sarah Marie Wiebe, University of Hawai’i, Mānoa
Waves of Connection: Coastal Indigenous Relationality and Resistance Rachel George, University of Alberta
Comment:
Youth Kwumut Lelum, Community Organization

127. Addressing Climate Change in Indigenous Communities
Paper Session
1:45 to 3:30 pm Bahen: 2175
Chair:
Uahikea Maile, University of Toronto
Participants:
‘Everything is changing right in front of our eyes’ – Arctic First Nations and the Frontlines of Climate Change Gabrielle Slowey, York University
The Legal Recognition of Indigenous Land Rights in the Brazilian Amazon as an Effective Means to Combat Climate Change Priscilla Cardoso Rodrigues, Federal University of Roraima, Amazon, Brazil
Pachakuti as Decolonial Temporality in the Andes and the Americas Arnold Arnez, Hunter College CUNY

128. Tejiendo Resurgencias Indígenas en México
Paper Session
1:45 to 3:30 pm Myhal: 150
Participants:
Tejer en Tzotzil: Jóvenes y Viejos, Mujeres y Varones. La Cooperativa K’uxul Pok: Una Revolución Social Discreta Ernesito Gomez Magana, FLACSO Mexico
Sí “El Marcos” Usara Huipil: Lo ‘Bonito’ y lo ‘Feo’ en Las Artesanías Chiapanecas Como Valoraciones Morales de ‘lo Indígena’ Ambar Varela Mattute, Facultad Latinoamericana de Ciencias Sociales - Sede Mexico
Conciencia Étnica y Revitalización Cultural: Reconfigurando la Identidad en Comunidades P’urhépechas Maria G Gutierrez de Jesus, ENES UNAM Morelia; Mónica Chávez González, UNAM ENES Morelia
129. Indigenous Law in Action: Legal Principles of Mi’kma’ki (Atlantic Canada)
Roundtable
1:45 to 3:30 pm Bahn: 2135
Chair: L. Jane McMillan, Saint Francis Xavier University
Presenters:
Sherry Pictou, Mount Saint Vincent University
Jennifer Cox, Dalhousie Legal Aid
Kerry Prosper, Paqtnkek Mi’kmaw Nation

130. Indigenous Resurgence: An Undergraduate Research Roundtable
Roundtable
1:45 to 3:30 pm Bahn: 2145
Chair: Jennifer McHals, Northwestern University
Presenters:
Lois Biggs, Northwestern University
Elizabeth Kahakulani Blaisdell, Northwestern University
Isabel St. Arnold, Northwestern University

Panel
1:45 to 3:30 pm Bahn: 2155
Chair: Inés Hernández-Avila, University of California, Davis
Participants:
Ceremony and the Struggle for Sovereignty on the Klamath River Dana Llayd, Washington University in St. Louis
#SaveTheWestBerkleyShellmound: Sacred Sites and Indigenous Futures in Ohlone Territory Abel Gomez, Syracuse University
Religious Praxis as Sacred Purpose: The Metaphysics of Urban Indian Religious Regeneration Natalie Avalos, University of Colorado at Boulder
Two-Spirit Tlingit Film Rhetoric Gabriel Estrada, California State University Long Beach

132. Indigenous Art as a Site of Resistance
Roundtable
1:45 to 3:30 pm Bahn: 2165
Chair: Beverly Kim Jacobs, University of Windsor
Presenters:
Eleanore Sunchild, Sunchild
Tina Ngata, Ngati Porou, Maori
Doreen Manuel, Secwepemc

133. Indigenizing Graduate Education
Panel
1:45 to 3:30 pm Bahn: 2175
Chair: Adam Gaudry, University of Alberta
Participants:
More than Representative Bodies: Supporting Indigenous Grad Students as Discipline Disrupters Mishuana Goeman, University of California, Los Angeles
What we need to succeed: Experiences of Aboriginal and Torres Strait Islander graduate student Peter Anderson, Queensland University of Technology
Finding Breathing Room: Creating a Space for Graduate Education Outside the Traditional Disciplines Jean Dennison, University of Washington
Institutionalizing Graduate Training in Critical Indigenous Studies Jean M. O’Brien, University of Minnesota

134. Queering Indigenous Archives: Making Relations in the Settler State
Panel
1:45 to 3:30 pm Bahen: 2185
Chair: Jenny L. Davis, University of Illinois, Urbana-Champaign
Participants:
Untangling the Question of Marital Irregularity and Racial Hierarchies in Natal, Aotearoa, and British Columbia T.J. Tallie, University of San Diego
Where is Everyone?: Indigenous Futurity in the Greater Philadelphia Area Morgan Green, University of Illinois, Urbana-Champaign
“Is there a word for us in our dictionary?”: Weaving together Two Spirit Activism and Language Reclamation Jenny L. Davis, University of Illinois, Urbana-Champaign
Challenging the Colonial Structure of Museums: Miss Chief Eagle Testickle Trudie Jackson, University of New Mexico

135. Indigenous Places, Spaces, and Architecture
Paper Session
1:45 to 3:30 pm Bahen: 2195
Participants:
Hydro/Geo-Social Relations in Abitibi8inni (Algonquin) Territory: Deep Time and Reclamation Trycia Bazinet, Carleton University
Ho’omeheu i ke Alahula o Opio: He Wahi Mo’olelo no nā Maka’a’ānana o Waipā Kelsy Jorgensen, University of Hawaii at Manoa
Mamwi Gidaanjitoomin: We Change it Together; Traditional Building Structures Angela Mashford-Pringle, University of Toronto; Andrea Bowra, University of Toronto
(Re)grounding Context: Disrupting Settler-Colonial Narratives in Architecture and Learning to Build in Good Relation Amina Lalor, University of Waterloo
Yellowknives Dene First Nation Housing Strategy: Supporting Safe, Caring and Culturally Respectful Homes in YKDFN Leah Cooke, Ryerson University

136. Kahkaskii-än—You Can Do It: Demands for Sustainability and Care in Indigenous Youth Organizing
Panel
1:45 to 3:30 pm Myhal: 330
Chair: Jeffrey Anstoos, University of Toronto
Participants:
Can I Thread That For You?: Responsibilities of Youth Organizing Aunties Lindsay DuPre, University of Toronto
It’s All About Showing Up: Engaging Young People in Building the Communities We Want Michael Champagne, Aboriginal Youth Opportunities (AYO)
The Burden of Breaking Cycles: How to Incorporate Care into Action Tunchai Redvers, Dene Nation
Between Recognition, Justice and Difference: Narratives of Young Sami People on Transitions from School to Work
137. Weshki-Anishinaabemogig: A Multilingual Anishinaabemowin Panel on Language Learning
Panel
1:45 to 3:30 pm  Myhal: 360
Chair:
Margaret Noodin, University of Wisconsin, Milwaukee
Participants:
Anoonji ogaa babaamosewag wenji-aanjijieseg dash wii ezhi niigaan-inoseyaang Michael Zimmerman, Indian Community School
Progression and Style: A Convergence of Surfing and Indigenous Language Learning Nicholas Reo, Dartmouth College
Mikigaadewan Eyekwe-Ikidowinan / Finding Words for Two-Spirit People Mekadebinesikwe Kai Pyle, University of Minnesota - Twin Cities
Apane ninga-nanda-gikendaan: I will always seek to know / learn it John-Paul Chalykoff, Michipicoten First Nation / Michigan State University

138. Bridges, Bundles, and Books: Indigenous Knowledges and Ancestral Objects in Digital Space
Panel
1:45 to 3:30 pm  Myhal: 380
Chair:
Cara Krmpotich, University of Toronto
Participants:
Bridging Two-Worlds with Indigenous Education and Digital Learning at the Royal Ontario Museum J’net AyAyQwaYakSheelth, Ahousaht First Nation
Consent and Protocol – Indigenous knowledge on the Internet Jennifer Wemigwans, University of Toronto
Reassembling The Social Organization: Museums and Indigenous Knowledge in a Digital Edition of Franz Boas’s 1897 Book. Aaron Glass, Bard Graduate Center; Judith Berman, University of Victoria
Comment:
Haley Bryant, University of Toronto

139. Cultivating Sites of Indigenous Education and Research Practice
Paper Session
1:45 to 3:30 pm  Bahen: B024
Chair:
Jo Billows, University of Toronto
Participants:
Decolonizing the Discipline: Dispossession, Integration, and Articulation of Indigenous Geographies Kawena Elkington, University of Hawaii at Manoa
Indigenizing the Aotearoa New Zealand Law Degree: Issues in Creating a First Laws Legal Education Metiria Leeann Stanton Turei, University of Otago
Chiapas Indigenous Scholars Cultivating Their Words in Academic Fields Sean Sell, University of California, Davis
Understanding and Supporting Whanau (Collective) Consent Erena Wikaire, The University of Auckland
Indigenous Futurisms: Refusing Extractive Research Methods, Activating Generative and Relational Research-creation Jo Billows, University of Toronto

140. Water Body: Sound & Movement in Search of Trans*gender Elements, Phenomenological Ancestors, and Rituals of (Re)birth
Creative Works Session
1:45 to 3:30 pm  New College: William Doo Auditorium
Participant:
Water Body: Sound & Movement in Search of Trans*gender Elements, Phenomenological Ancestors, and Rituals of (Re)birth Rafaela Luna-Pizano, University of Waikato

Friday 8 May  3:30 to 3:45 pm

Friday 8 May  3:30 to 3:45 pm

Friday 8 May  3:45 to 5:00 pm

Friday 8 May  5:00 to 6:00 pm
SATURDAY, MAY 9

Saturday 9 May 8:00 to 9:45 am

144. Can Law Schools Decolonize? Implementing the Truth and Reconciliation Commission’s Call to Action #28
Roundtable
8:00 to 9:45 am Bahan: 1130
Chair: Karen Drake, Osgoode Hall Law School at York University
Participants: Andrée Boisselle, Osgoode Hall Law School at York University
Emily King, Osgoode Hall Law School at York University
Lori Mishibinijima, Osgoode Hall Law School at York University
Adrian Smith, Osgoode Hall Law School at York University
Amar Bhatia, Osgoode Hall Law School at York University
University

145. Kinship as History, Theory, and Futurity: Reconsiderations of a NAIS Keyword
Panel
8:00 to 9:45 am Bahan: 1170
Chair: Karyn Recollet, University of Toronto
Participants: Kinship’s Past, Queer and Indigenous Futures Mark Rifkin, University of North Carolina, Greensboro
Adaptive Kinships: Tensions between Past Practices and Indigenous Futurities Ashley Glassburn, University of Windsor
Hemispheric Kinstillations: Indigenous Bodies and the Queering of Memory Joseph M Pierce, Stony Brook University

Comment: Karyn Recollet, University of Toronto

146. Other-than-Human Relations: Their Gifts to Us, Our Responsibilities to Them
Paper Session
8:00 to 9:45 am Bahan: 1180
Chair: K. Tsianina Lomawaima, Arizona State University
Participants: The Gift of River Cane in Choctaw Basketry Laura Brussel, Choctaw Nation of Oklahoma
“Into the Dark, We Are Moths”: Reading Animals, Centering Whakapapa in Māori Writing in English Kirsty Dunn, Te Whare Wānanga o Waitaha, Ōtautahi, Aotearoa (University of Canterbury, New Zealand)
Decolonizing Kink: Interspecies Intimacies and Indigenous Resurgence Adria M Kuchina-Tyson, Queen’s University
Caring for Other-than-Human Indigenous Objects: Culturally-Appropriate Heritage Repository Collections Care Ryan Koons, Maryland Folklife Archive

147. Collaborative Curation

Panel
8:00 to 9:45 am Bahan: 1190
Chair: Kathryn Bunn-Marcuse, University of Washington
Participants:
Plymouth Myths and Truths: The Wampanoag Nation, Will Wilson, and the Peabody Essex Museum collaboration
Karen Kramer, Peabody Essex Museum
Culture is Living - Community Curation at the New Burke Museum Holly Barker, University of Washington; Sven Haakanson, University of Washington (Suqiaq)
Inspiring Traditions, Living Aesthetics—The Northwest Native Art Gallery at the Burke Museum Kathryn Bunn-Marcuse, University of Washington
The Met Commission: Kent Monkman’s Mistokôsiwak and the Creation of a Shared Intellectual Space Jami Powell, Hood Museum, Dartmouth University (Citizen of the Osage Nation); Kent Monkman, Independent Artist (Cree - Fisher River Band)

148. Indigenous Women and the Return of Treaty Relationality
Panel
8:00 to 9:45 am Bahan: 1200
Participants:
Treaty Six Feminism as Complaint and Return Emily Riddle, Independent Scholar
Indigenous Treaty-Making with Other-Than-Humans through Contemporary Hide Tanning Practices Mandee McDonald, University of Alberta
Treaty Relationality and the Politics of Contestability Gina Starblanket, University of Calgary

149. Care and Consent Across Digital and Physical Spaces: Relation-Oriented AR and VR
Panel
8:00 to 9:45 am Bahan: 1210
Participants:
Interspecies Intimacies: The Unsettling Care of Eel Elder VR Michelle Lee Brown, Euskaldun, Iparralde (Miarritz) / Dartmouth College
Restoring Waters by Activating Stars: Patience and Reciprocity in a Virtual Reality Game Elizabeth LaPensee, Anishinaabe/Metis, Michigan State University
Kahuelępó: Uncovering Meaning Making Kauwila Mahi, University of Hawai’i at Mānoa

150. Canaries in the Coal Mine: Indigenous Peoples and Climate Change
Panel
8:00 to 9:45 am Bahan: 1220
Chair: Laura Weaver, University of Georgia
Participants:
Indigenous Peoples as the First Climate Refugees Jace Weaver, University of Georgia
Going to Water: Climate Change and Cherokee Spiritual Traditions Dawni Saloli, Cherokee Nation
Native Food Sovereignty 9-1-1: Sustainable Food Sources in the Era of Climate Change Gina Stuart-Richard, University of Georgia
151. Entangled Legacies: Public Humanities’ Engagements with Racial Slavery, Settler Colonialism, and Afro-Native Life
Roundtable
8:00 to 9:45 am  Bahen: 1230
Chair:  
Chandra Dickey, Brown University
Presenters:
Mary Amanda McNeil, Mashpee Wampanoag, Harvard University
Renee Ater, University of Maryland
Sadada Jackson, Nipmuc, Harvard University

152. Indigenous People’s Water Security: From the Himalayan Mountains to the Arctic and the Pacific Ocean
Roundtable
8:00 to 9:45 am  Bahen: 1240
Chair:  
Claria Lefthand Begay, Diné Nation; University of Washington
Presenters:
Mary-Britt Öhman Tuomea Rim, Uppsala University and Luleå University of Technology
Maya Magarati, University of Washington

153. Abiyala Special Session 1: Maya Diaspora and Displacement
Roundtable
8:00 to 9:45 am  Myhal: 150
Chairs:
Jennifer Carolina Gómez Menjivar, University of Minnesota Duluth  
Floridalma Boj Lopez, California State University, Los Angeles
Presenters:
David W. Barillas Chon, University of Denver  
Giovanni B’atz, New Mexico State University  
Victena Lopez Mateo, University of Southern California  
Diane Mauricio Waleska, University of California, Los Angeles

154. Decolonizing Mind-Body Difference Through Activist Art Panel
8:00 to 9:45 am  Bahen: 2145
Chair:  
Dolleen Tisawii’ashii Manning, York University
Participants:
Decolonizing Disability Arts Research: One Example in Progress Carla M Rice, University of Guelph; Susan Denise Dion, York University; Eliza Chandler, Ryerson University; Evadne Kelly, University of Guelph; Dolleen Tisawii’ashii Manning, York University; Seika Boye, University of Toronto  
‘Finding Language’: The Decolonized and Crippled Practices of Vanessa Dion Fletcher Eliza Chandler, Ryerson University; Susan Denise Dion, York University; Carla M Rice, University of Guelph  
Building Solidarity Grounded in Difference: Analyzing a Co-creative Curation Process Evadne Kelly, University of Guelph; Dolleen Tisawii’ashii Manning, York University; Seika Boye, University of Toronto; Carla M Rice, University of Guelph

155. Standing Above the Clouds: Native Hawaiian Mothers-Daughters Standing to Protect the Sacredness of Mauna Kea Creative Works Session
8:00 to 9:45 am  Robert Gill Theater: 214 College Street
Participants:
Standing Above the Clouds Native Hawaiian mothers-daughters standing to protect the sacredness of Mauna Kea Pua Case, Mauna Kea Education and Awareness

156. Gender, Sexuality and Law
Paper Session
8:00 to 9:45 am  Bahen: 2155
Chair:  
Robyn Maynard, University of Toronto
Participants:
From Eugenics to Family Planning: The Coerced Sterilization of Indigenous Women in Modern Times Karen Stote, Wilfrid Laurier University
Land, Servitude and Embodied Histories: Afro-Antillean Women and the Making of Residential Tourism Space in Panama Sharlene Mollett, University of Toronto
HIV Non-disclosure in Canada: Deconstructing Settler Representations of Indigenousity, Sexuality, and Law Emily Snyder, University of Saskatchewan

157. Beyond the Boundaries of IR: Power, Indigeneity, and the Settler State
Roundtable
8:00 to 9:45 am  Bahen: 2165
Chair:  
Sheryl Lightfoot, University of British Columbia
Participants:
Wilfrid Greaves, University of Victoria  
Sarah Marie Wiebe, University of Hawai‘i, Mānoa  
Danielle Delaney, Queens University  
Suzanne Hindmarsh, University of New Brunswick  
Uhakea Maile, University of Toronto  
Leah Sarson, Dalhousie University

158. Cloaked Colonization
Paper Session
8:00 to 9:45 am  Bahen: 2175
Chair:  
Ian Mosby, Ryerson University
Participants:
ITaukei Land Dispossession: Locating Fiji within the Post-colonial Discourse Ponipate Rasese Rokolekutu, San Francisco State University
Decolonization or Recolonization? The Case of Trans-boundary Water Governance at Rainy Lake and its Impact on Manoomin Johann Strube, The Pennsylvania State University
“Thank you for your donation”: Canadian Civil Society, Settler Colonialism, and the Management of Liberalism Nicholas Carverhill, University of Oxford
Constructing Wilderness: Indigenous Dispossession and
159. Indigenous Autoethnographies
Panel
8:00 to 9:45 am  Bahen: 2185
Participants:
Honoring Indigenous and Migrant Genealogies: My Family's Post-Annexation Hawaiian History Haylee Makana Kashi, Brown University
“A Place in Your Place”: Locating Defiant ‘Ōiwi Indigenousities in Queer Auto-ethnography Gregory Pōmaika'i Gushiken, University of California-San Diego
“I just had to be there”: A Portrait of Indigenous Student Relationships to the #NoDAPL Movement Adrienne J Keene, Brown University
Armenian Hometown and Nipmuc Homeland: A Confluence of Imperial Violence and Settler Colonialism Kohar Dzovig Avakian, Yale University

160. Radical Indigenous Activism in 1960s-70s Saskatchewan and Alberta
Panel
8:00 to 9:45 am  Bahen: 2195
Chair: Allyson Donna Stevenson, University of Regina
Participants:
Solving Our “Bread and Butter” Issues: Northern Saskatchewan Métis Activism in the 1970s Cheryl Troupe, University of Saskatchewan
“This paper is our paper, this land is our land”: Constructing an Activist Media Community in New Breed Magazine Hannah Roth Cooley, University of Toronto
“Changes ... must come from Native women:” Indigenous Women’s Foster Care Program in 1970s Alberta Karissa Robyn Patton, University of Saskatchewan
Dr. Howard Adams’ Halfbreed Histories of Canadian Colonialism: An Indigenous Paradigm for Decolonization Allyson Donna Stevenson, University of Regina

161. Indigenous Biosecurity 2: Building relationships between Nêhiyaw and Maori practitioners and researchers
Roundtable
8:00 to 9:45 am  Myhal: 330
Chair: Simon J. Lambert, University of Saskatchewan
Participants:
Melissa Arcand, University of Saskatchewan
Brady Highway, University of Saskatchewan
Melanie Mark-Shadforth, Maori Biosecurity Network
Tame Malcolm, Maori Biosecurity Network
Roland Duquette, Wanuskewan Heritage Park
Waitangi Wood, Maori Biosecurity Network
K Malcolm, Maori Biosecurity Network

162. The Work of Art: Labor, Representation, and Decolonization
Paper Session
8:00 to 9:45 am  Myhal: 360
Participants:
"Half the Picture": Art as a Decolonizing Practice Samantha Brady Highway, Wał nú仇 wiṣ, University of Saskatchewan
"The Right to Let ‘Culture’ Die Trevor Reed, Arizona State University
Renée Manz, Cherokee Nation/ Washington State University
Moose Hair Tufting: Souvenir Art and Métis Positionality in the Mackenzie Basin Abra Wenzel, Carleton University
Critical Contemporary Indigenous Photography: An (auto)Ethnographic Analysis Jesus Nazario, University of Texas at Austin
“All We Want is A Fair Price for Our Work”: Kiowa Artists and the American Indian Arts and Crafts Board, 1937-1945 Jenny E. Tone-Pah-Hote, University of North Carolina, Chapel Hill

163. Acknowledge Harm, Be Accountable: A Relational Study to Improve Academic Library Research Supports for Indigenous Faculty
Panel
8:00 to 9:45 am  Myhal: 380
Chair: Deborah Lee, Cree / Metis
Participants:
"The challenges Indigenous academics are up against are enormous": Improving Library Supports for Indigenous Scholars Deborah Lee, Cree / Metis
Library Research and Teaching Support Services for Indigenous Studies Faculty and Students Desmond Wong, University of Toronto
Kihokewin: Visiting: Conversations to Inform Research Support Services for Indigenous Studies Scholars Anne Carr-Wiggin, University of Alberta
“How do you ensure that those materials aren’t treated badly or used improperly?” Indigenous Faculty Use of Collections Sarah Dupont, Metis
Resurgent Gathering Places: Indigenous Book Clubs and Language Gatherings at the Thunder Bay Public Library Samantha Martin-Bird, Thunder Bay Public Library; Robyn Medicine, Thunder Bay Public Library; Adar Charlton, University of Manitoba

164. Ownership, Access and Control of Intangible Cultural Heritage: Case Studies and Future Directions.
Panel
8:00 to 9:45 am  Bahen: B024
Chair: Robin R. R. Gray, University of Toronto
Participants:
Sound Relations: Listening for the Density of Urban and Intertribal Indigenousities Jessica Perea, University of California, Davis
What does Kichwa Collectivism do in the Assertion of Indigenous Knowledge Sovereignty? Fernanda Yanchapaxi, University of Toronto
Digital Archiving in and for the Community: A Report from Savoonga Aaron Andrew Fox, Columbia University
Rights of Relationality: Song Legality on the Northwest Coast Robin R. R. Gray, University of Toronto
The Right to Let ‘Culture’ Die Trevor Reed, Arizona State University

Saturday 9 May 9:45 to 10:15 am
165. Refreshments and Time For Visiting
9:45 to 10:15 am  Myhal & Bahen
Saturday 9 May 10:15 am to 12:00 pm

166. Kūkulu Kea o Mauna Kea: Practices of Kilo (Observation and Forecasting) Against Climate Change
Panel
10:15 to 12:00 pm Bahen: 1130
Chair: Lisa Kahaleole Hall, University of Victoria
Participants:
"Throwing the Rainbow": Decolonial Practices of Kilo at Mauna a Wākea Candace Fujikane, University of Hawai‘i
Ua Mau ke e a i ka ‘Ea o nā Mele—Continuity of Activism through Song ku‘ialoha ho’omanawani, University of Hawai‘i
Kapu Aloh and ‘Ōlelo No‘eau on the Mauna: Reawakening Traditional Hawaiian Values Catherine Ferreira, University of Hawaii at Mānoa
Kilo and Kia‘i: Practicing Embodied Poetry For Kānaka Futures William Kinney, University of Hawai‘i

167. Star Gatherings: Kinstillatory Relational Practice when Future Falls are Immanent
LHC Session
10:15 to 12:00 pm Bahen: 1160
Chair: Karyn Recollet, University of Toronto
Presenters:
Karyn Recollet, University of Toronto
Joseph M Pierce, Stony Brook University
Kirsten Lindquist, University of Alberta
Emily Johnson, Catalyst Dance
Maria Hupfield, University of Toronto

168. How We Do: Indigenous Relations Within the University
Paper Session
10:15 to 12:00 pm Bahen: 1170
Chair: Sandi Wemigwase, University of Toronto
Participants:
Academic Displacements: A Critique of Land Acknowledgment Practices in the United States Theresa Ysabel Rocha Beardall, Virginia Tech; Eman Ghanayem, University of Illinois at Urbana-Champaign
Educational Sovereignty as Lived Practice: Recognition, Reconciliation, and Treaty-as-Vision Sam Grey, Six Nations Polytechnic; Ashley Maracle, Six Nations Polytechnic
Navigating Accreditation: A Case Study of Institutional Assessment in the U.S.-Affiliated Pacific Natasha Saelua, American Samoa
Refusing Settler Colonialism: Indigenous Women Administrators' Enacting Indigenous Policy in Canadian Universities Candace B Brunette, Western University
Orienting Settlers for Solidarity Work with Indigenous Nations and Communities Zoltan Grossman, The Evergreen State College

169. What’s Your Citizenship? Haudenosaunee Experiences and Perspectives on the ‘Border’ that Crossed Kanonhsonni:ke
Roundtable
10:15 to 12:00 pm Bahen: 1180
Chair:

Susan Hill, University of Toronto
Presenters:
Steve Jacobs, Haudenosaunee External Relations Committee
Paul Williams, Haudenosaunee External Relations Committee
Skahendowaneh Swamp, Trent University
Mia McKie, University of Toronto

170. Carcerality in the Settler State
Paper Session
10:15 to 12:00 pm Bahen: 1190
Chair: Stephanie Lumsden, University of California, Los Angeles
Participants:
Visiting and the Law: Deliberating Consensual Commitments when Working with Criminalized Urban Indigenous Youth Anna Flaminio, Ryerson University
Storytracking with Aboriginal Men to Understand the Impact of the Australian Criminal Justice System on their Selfhood Shea Spierings, University of Queensland
Care not Incarceration: Exploring the Carcerality of Environmental Management & the Potential of Non-carceral Approaches Jonathan Fisk, University of Hawai‘i at Mānoa
Archival-poetics as Creative-arts Praxis to Investigate Aboriginal Domestic Labour Stories from South Australia Natalie Harkin, Flinders University

171. Intellectual Property, Traditional Knowledges, Genetic Resources and Indigenous Peoples in the Twentieth-First Century
Panel
10:15 to 12:00 pm Bahen: 1200
Chair: Fernanda Vanchapaxi, University of Toronto
Participants:
Patrimonio Cultural y el Rol de las Instituciones Gubernamentales en la Preservación de la Propiedad Intelectual Herson Huina Piuriun, Comunidad de Historia Mapuche
Protection of Indigenous Peoples' Traditional Knowledge: Examples and Experiences from a North Sámi area in Norway Laila Susanne Vars, Galdu
Draft Articles on Intellectual Property and Traditional Knowledge: Perspective of Indigenous Peoples from the Philippines Jennifer Taulli-Corpuz, Kankana-ey Igorot, Philippines
Traditional Knowledge and Indigenous Peoples. Experiences from Canada Wilton Littlechild, Cree, Canada

172. Burying the Ruler: Centring Indigenous Art in the Museum
Roundtable
10:15 to 12:00 pm Bahen: 1210
Chairs:
Wanda Nanibush, Art Gallery of Ontario
Georgiana Uhlyarik, Art Gallery of Ontario
Presenters:
Laakkuluk Williamson Bathory, Qaggiavuut!
173. Coastal (Re)imagining of the Settler State: Settler Policies for Chamorro, Siraya, Lumbee, and Suquamish Communities
Panel  
10:15 to 12:00 pm  Bahen: 1220  
Chair:  
Vicente M. Diaz, University of Minnesota  
Participants:  
Recognition Politics in Taiwan: the Siraya’s Efforts to Reverse Historical Erasure  
Tabatha Keton, University of California, Los Angeles  
The Political Importance of Pinay Solidarities: Centering Chamorro-Filipino Solidarities in Guðhan Josephine Ong, University of California, Los Angeles  
Unanimously Unaltered: suq̓ə̱̓sq̓ə̱ “Recognition” Politics of the Settler State  
Kylie Nicole Gemmell, Oregon State University  
Lumbee Recognition Politics: The Case of the Atlantic Coast Pipeline  
Alex Sampson, University of California, Los Angeles

174. Oceania Meets Trans-Indigenous  
Panel  
10:15 to 12:00 pm  Bahen: 1230  
Chair:  
Chadwick Allen, University of Washington  
Participants:  
Maunawila Heiau: A Sacred Hawaiian Place Linking Hawai‘i and Moanaumiaikea (Oceania).  
Tevita Ka‘ili, Brigham Young University Hawai‘i  
Trans-Indigenous Layers in a Project about Published Indigenous Texts 1900-1975  
Alice Te Punga Somerville, University of Waikato  
Trans-Indigenous Recognitions: Oceania returns to Turtle Island  
Kehaulani Vaughn, University of Utah

175. Research Alliances: knowledge practices and governance across disciplines, nations, institutions and identities  
Roundtable  
10:15 to 12:00 pm  Bahen: 1240  
Chair:  
Cara Krmapotich, University of Toronto  
Presenters:  
Margaret M Bruchac, University of Pennsylvania  
Glenna Beaucage, Nipissing First Nation  
Katrina P Srigley, Nipissing University  
Laura Peers, Trent University and University of Oxford  
Heather Howard-Bobiwash, Michigan State University / University of Toronto  
Ruth Phillips, Carleton University  
Naomi M Recollet, Wiikwemkoong Unceded Territory / Ojibwe Cultural Foundation  
Richard Wayne Hill, Mohawk College

176. Abiayala Special Session 2: Indigenous Resurgence, Sustainability and Food Sovereignty  
Panel  
10:15 to 12:00 pm  Myhal: 150  
Chair:  
Charlotte Coté, University of Washington

177. Asserting Land Sovereignty  
Paper Session  
10:15 to 12:00 pm  Bahen: 2135  
Participants:  
Kā‘e i Ka Malu: Kānaka Hawai‘i Resistance through Pu‘uhonua, Kānaka Spaces for Self-revitalization and Healing  
Melenani Wai‘alae, University of Hawai‘i at Mānoa  
Insisting Upon Indigenous Visibility throughout the Journey of Nishiyuu: A Cree Politics of Recognition  
Meaghan Sarah Weatherdon, University of San Diego  
Contested Landscapes: Law, Power, and the Struggle to Reclaim Hawai‘i’s Crown and Government Lands  
Nicole Mahina Tuteur, University of Hawai‘i at Mānoa  
The Return of the Muskrat: Anishinaabeg Futurities Beyond the Anthropocene  
Jonnelle Sophia Walker, University of California, Berkeley

178. (Re)membering & Navigating Media-tions in the Mariana Islands  
Roundtable  
10:15 to 12:00 pm  Bahen: 2145  
Participants:  
Andrew Gumataotao, University of Hawai‘i at Manoa  
Samantha Marley Barnett, University of Hawai‘i at Manoa  
Casierra Cruz, Institute for Research and Education to Advance Community Health; Partnerships for Native Health  
Deiđre Weakley, University of Guam and North Seattle College  
Thomas Atalig Manglona II, University of California, Berkeley

179. Proclaiming Our Roots – Indigenous-Black Digital Storytelling on Northern Turtle Island  
Creative Works Session  
10:15 to 12:00 pm  Robert Gill Theater: 214 College Street  
Participant:  
Proclaiming Our Roots – Indigenous-Black Digital Storytelling on Northern Turtle Island  
Ciann L Wilson, Wilfrid Laurier University

180. Indigenous Wo/mxn in the Academy: Teaching, Researching, Serving, Disrupting  
Roundtable  
10:15 to 12:00 pm  Bahen: 2155  
Participants:  
Mariana Alarcon, Comell University  
Tarren Andrews, Conf. Salish and Kootenai Tribes | University of Colorado, Boulder  
Patrick Del Perco, University of Oklahoma  
Penelope Kelsey, Seneca descent  
Carmen Lee Miedema, University of Manitoba
181. Indigenous Scientists on Intersectional Knowledge Production
Roundtable
10:15 to 12:00 pm Bahen: 2165
Chair: Max Liboiron, Memorial University
Presenters:
Ximena Clara Cucaíl Cid, California State University, Dominguez Hills
Lydia Jennings, University of Arizona
Katherine Crocker, Columbia University
Hi’ilei K. Casco, University of Hawai’i Mānoa
Shandin Pete, Salish Kootenai College

182. The Rights of Nature, Rights of the Deceased
Paper Session
10:15 to 12:00 pm Bahen: 2175
Chair: Vanessa Watts, McMaster University
Participants:
Bezhigwan Ji-Izhi-Ganawabanidihiyang: The Rights of Nature and its Jurisdictional Application for Indigenous Territories
Kekek Jason Todd Stark, University of Minnesota Duluth
Soil is Life! (Re)claiming Traditional Land Knowledge with Pauma Tribal Farms (Pauma Valley, California). Melinda M. Adams, University of California Davis
Making Ecocide Imaginable: The Grassy Narrows Case and Treaty Rights Infringement in Canada Jeremy Patzer, University of Manitoba
Medicinal Peyote Decline: An Examination of Threats Impacting Population and Habitat Using GIS Dawn D Davis, Newe (Shoshone-Bannock)
Rights of the Dead: Pushing the IRB to Require Prior and Informed Consent from Descendent Communities Sedonna Goeman-Shalshy, Tonawanda Band of Seneca

183. Blackness and Indigeneity in Oceania
Roundtable
10:15 to 12:00 pm Bahen: 2185
Chair: Nitasha Sharma, Northwestern University
Presenters:
Aileen Moreton-Robinson, Queensland University of Technology
Akemi Glenn, The Popolo Project
Joyce Paulani Warren, University of Hawai‘i at Mānoa
Bernida Webb-Binder, Spelman College

184. Living Languages
Paper Session
10:15 to 12:00 pm Bahen: 2195
Chair: Beth Piatoote, University of California, Berkeley
Participants:
Daga Anishinabemodaa! Let’s Tweet our Language: Exploring Indigenous Language Vitalization and Wellness in Social Media Samantha Dawn McCormick, University of Toronto; Jeffrey Anisloos, University of Toronto
Reconnecting to the Spirit of Language Kyle Napier, Dene/nêhiyaw Métis (Northwest Territory Métis Nation), University of Alberta

185. Gender Violence
Paper Session
10:15 to 12:00 pm Myhal: 330
Participants:
Amplifying #MMIWG Voices: Indigenous Activism and Social Media Taima Moeke-Pickering, Laurentian University; Sheila Cote-Meek, York University; Julia Rowat, Laurentian University; Ann Pegoraro, Laurentian University
#MMIWG2S in Minneapolis: Evolving Public Practices in Community Organizing on Missing and Murdered Indigenous Women Sasha Maria Suarez, University of Minnesota
Commemorating Walking With Our Sisters with a Crowd-Sourced Digital Bundle Kiera Ladner, University of Manitoba; Shatyna Ferris, University of Manitoba
Gender Violence & the Carceral State: Wiahkekahk Teachings in Decolonial & Abolitionist Coalitions Jonah M. Elaine Scully, Syracuse University

186. How do We Engage with Country in Indigenous Research?
Roundtable
10:15 to 12:00 pm Myhal: 350
Chair: Shawn Wilson, Opaskwayak Cree Nation and Southern Cross University
Presenters:
Margaret Elizabeth Hughes, Southern Cross University, Gnibi Wandarr Gamu People
Rosemary Ann Norman, Opaskwayak Cree Nation and Southern Cross University
Paul Glass, NSW National Parks and Wildlife Service
Lexodious Kevin Peter Dad, University of Western Australia
Shawn Wilson, Opaskwayak Cree Nation and Southern Cross University

187. Nookom O’adjimowina: Sourcing Indigenous Women’s Power, Governance and Authority
Panel
10:15 to 12:00 pm Myhal: 380
Participants:
Indigenous Women’s Governance and The Doorways of Consent Christine Yvonne Bird, University of Victoria
Nookom O’Adjimowina: My Grandmother is Teaching Me Emily Rain Bird, University of Victoria
Mashkiki-Aki: Our Mother The Earth’s Medicine Kathy Bird, Midéwin Grandmother

188. "Contrasting Parallelisms" Histories of Colonial Differentiation between Black and Indigenous Communities, and Communities’ Resistances
Paper Session
Saturday, May 9

190. Movement Interventions, Visual Methods, Local Activism
Panel
10:15 to 12:00 pm
New College: William Doo Auditorium
Chair: Adrienne Lickers, McMaster University
Participants:
- Decolonizing MeToo: Indigenous Women and Girls and Sexual Violence Robyn Bourgeois, Brock University
- Imagery and Indigenous women: Impacts of a Colonial Visual Identity Lyn Trudeau, Brock University
- Body/Land/Sovereignty through Photography: Activism & Practice Sherri Vansickle, Brock University
- Friendship, Light & Land as Visual Sustenance Margot Francis, Brock University
Comment: Adrienne Lickers, McMaster University

Saturday, May 9

191. Missing and Murdered Indigenous Women: Gender Based Violence and the Settler State
Panel
1:45 to 3:30 pm
Bahen: 1130
Chair: Caitlin Keliiua, University of California, Santa Cruz
Participants:
- Gendered Violence and Tribal Governance: Moving Beyond Carceral Sovereignty Stephanie Lumsden, University of California, Los Angeles
- A Silent Pow Wow for MMIW: Performance as a Way to Map Resistance Clementine Bordeaux, University of California, Los Angeles
- Yaqui Refusal and Settler Infrastructure as Gender Based Violence Thalia Gomez Quintana, University of California, Los Angeles
- Dismantling the Settler Colonial Epistemological Archive Vanessa Esquivido, California State University, Chico

192. Two Spirit, Trans and Queer Land Relations
Panel
1:45 to 3:30 pm
Bahen: 1140
Chair: Jean M. O’Brien, University of Minnesota
Participants:
- Empire, Property, and Recognition: Keeping Chitimacha Land on Bayou Teche Julia Lewandoski, University of Southern California
- Putting Recognition into Relation: U.S. Federal Recognition Politics across Nations, Geographies, and Relationships
- Connecting, Learning, and Growing: Methodologies for Research with Lokono Communities in Guyana Shenella Charles, University of Toronto
- The Tongan Family is White, The Tongan Kāinga is Black Stone Ata Siulu, University of Auckland

193. Mesoamérica Múltiple: Interdisciplinary Interventions on Methods, Positionalities, and Communities
Panel
1:45 to 3:30 pm
Bahen: 1170
Chair: Ignacio Carvajal, University of Kansas
Participants:
- Educación Intercultural Bilingüe en Honduras: Una Perspectiva Critica desde la Experiencia Garífuna Tony Castillo, University of Texas
- In Search of Resistance, Power, and Identity: Garífuna Women Making Ereck in Honduras, Central America Raquel Elizabeth Buelto, The University of Texas at Austin
- Contradictions and Challenges on Conducting a Critical Archaeological Program at San Juan Cotzal, Guatemala Adriana Linares Palma, University of Texas at Austin
- Documentación como un Proceso de Revitalización Linguistica en Lenguas Amenazadas: El Caso del Moho’ (Lengua Maya) Jaime Perez Gonzalez, University of Texas at Austin

194. E Ho'i i ka Piko: Mauna-Minded Expressions of Ea (I of II)
Panel
1:45 to 3:30 pm
Bahen: 1180
Chair: Jamaica Heolimeikalani Osorio, University of Hawaii‘i, Mānoa
Participants:
- Ke ea o ka lāhui, he moʻolelo: ReTelling Stories that Inspire Us to Rise, ReStorying Pathways to the Piko Noʻeau Peralto, Hui Malama i ka Aia Ulili (non profit community org)
- ‘O Līlinoe ka Wahine Kiaʻi Mauna: Embodying the (Re)Generative Land Guardianship of Līlinoe John Jacob Kaimana Chock, University of Hawai‘i Mānoa
- Puʻuhonua o Puʻuhuluhulu University: He kīpuka aloha ‘āina no ka ‘imi naʻauo Presley Keʻalaalanahe Ah Mook Sang, University of Hawai‘i Mānoa
- Moʻolelo and Governance: How Kapu and Kānāwai are overthrowing Law and Order in the Fake State of Hawai‘i Jamaica Heolimeikalani Osorio, University of Hawai‘i Mānoa

Panel
1:45 to 3:30 pm
Bahen: 1190
Chair: Jean M. O’Brien, University of Minnesota
Participants:
- Empire, Property, and Recognition: Keeping Chitimacha Land on Bayou Teche Julia Lewandoski, University of Southern California
196. Being, Becoming, Being: Native Agency Embodied/Beyond Objectification
Panel
1:45 to 3:30 pm  Bahen: 1200
Chair: 
Candace J. Waid, University of California, Santa Barbara
Participants:
Earth and Body We are the Material Brooke Smiley, University of California, Santa Barbara
Embodying and Invoking: Stories and Transformation Moving Toward a Native North American Acting Style Aleshia N Calveria, University of California, Santa Barbara
Imitation Is Not Flattery and Traditional Knowledge is Irreplaceable: Can the Museum House “being”? Makayla Marie Rawlins, Payómkawichum
Artistry and Embodiment in Museum Exhibitions: Beyond the Label Kendall Lovely, University of California, Santa Barbara
Comment: Margaret Jane McMurtrey, University of California, Santa Barbara

197. Iniciativas de Revitalización de Lenguas Indígenas en México y EEUU
Panel
1:45 to 3:30 pm  Bahen: 1210
Participants:
Revitalización en la diáspora: Nahua\textit{tl} en Los Angeles Luis Aviles, University of Texas Austin
Itom Yoem Noki /El Proyecto Nuestra Lengua Yoeme Cesar Alfredo III Barreras, University of California, Los Angeles
Tlen ohtli- Hip hop indígena: más allá del mundo anglo fónico y la conciencia vial del sur global Ramon Francisco Hernandez, University of California, Los Angeles
Comment: Dagoberto Robles, Universidad Autónoma de Nayarit

198. Sharing our Knowledges and Values as Living Off and Protecting Traditional Lands and Waters – Sáhme and Himalaya
Panel
1:45 to 3:30 pm  Bahen: 1220
Chair: Gun Aira, Lule Sámi teacher, Jähkámåhkke, Sirges Sámi village
Participants:
When the Climate Apocalypse Comes I’ll Make It: 16-year-old Hampus Andersson’s Survival Month in the Forests of Sáhme Hampus Andersson, Gällivare Forest Sámi village
Ice Stupas: Artificial Glaciers of Ladakh in the Himalaya Sonam Wangchuk, Himalayan Institute of Alternative Learning (HIAL), Ladakh
Comment: Maya Magarati, University of Washington

199. Structures of Sovereignty
Paper Session
1:45 to 3:30 pm  Bahen: 1230
Chair: Deborah Cowen, University of Toronto
Participants:
Tribal Sovereignty through Resource Extraction: The Federal Policies Enabling Tribal Oil and Gas Development Ataya Cesspooch, University of California Berkeley
Cancer Treatment as Nation Building: Integrating Native Healing, Traditional Chinese Medicine, and Biomedicine Crystal Ben, University of California San Diego
Rotonhösi:n Ironworkers: A Digital History of Indigenous Nationhood in New York City Allan Downey, McMaster University, Nak'azdli What'en First Nation; Carlee Loft, Kanien'kehá:ka
A Rights-Based Approach to Indigenous On-Reserve Housing: Framing Tiny-Houses as a Community-Driven Solution Erika Vas, University of Winnipeg
The Qikiqtani Truth Commission: Re-Framing Redress through Inuit Autonomy Pauline Wakeham, University of Western Ontario

200. Indigenous Womxn’s (Re)Matriation of Relationships with Lands, Waters, Beings
Roundtable
1:45 to 3:30 pm  Bahen: 1240
Chair: waaseyaasin Christine Sy, University of Victoria
Presenters:
waaseyaasin Christine Sy, University of Victoria
Gerry Ambers, Open Space Art Gallery
Cha-win-is Ogilvie, University of Victoria
Lorilee Wasuteccot, University of Victoria Legacy Art Galleries
Lee Maracle, University of Toronto
Cheryl Bryce, First Nations Land Management Resource Centre

201. Book Roundtable: Nichols’ “Thief is Property” and Bhandar’s “Colonial Lives of Property"
Roundtable
1:45 to 3:30 pm  Myhal: 150
Chair: Shirli Pasternak, Ryerson University
Presenters:
Cheryl Harris, University of Southern California
Robert Nichols, University of Minnesota
Aileen Moreton-Robinson, Queensland University of Technology
Glen Coulthard, University of British Columbia
Brenna Bhandar, SOAS University of London

202. Police Violence, Militarization, and the Law
Paper Session
203. Shapes of Native Nonfiction: Creative and Critical Reflections, One Year On
Roundtable
1:45 to 3:30 pm Bahen: 2145
Chair: Theresa Warburton, Western Washington University

Participants:
Bogian Louis, University of Arizona
Ruby Hansen Murray, Independent Writer and Scholar
Toni Jensen, University of Arkansas
Elissa Washuta, The Ohio State University

204. Screenings: "Midland Motel Room '77"' and "Without Arrows"
Creative Works Session
1:45 to 3:30 pm
Robert Gill Theater: 214 College Street

Participants:
Midland Motel Room ’77’ - A Short Film Yuma Dean Hester, Artist
Without Arrows | Waqhinjpe Wanič Elizabeth Day, Native American Community Development Institute; Jonathan Richard Olsheski, Rowan University

205. Indigenous Women’s Film and Media: Histories and Historiographies
Panel
1:45 to 3:30 pm Bahen: 2155
Chair: Danika Fawn Medak-Saltzman, Syracuse University

Participants:
Indigenous Women’s Documentary: Sandra Osawa’s Media Sovereignty Angelica Marie Lawson, University of Colorado, Boulder
“Storytellers better damn well find a way”: Storytelling for Television in Leslie Marmon Silko’s Stolen Rain (1982) Joanna Hearne, University of Missouri
A(n Eco) Politics of Refusal in Shelley Niro’s Honey Mocassin and The Incredible 25th Year of Mitzi Bearclaw Salma Monani, Gettysburg College

Body as Story: Indigenous Feminisms in Elle-Máijá Tailfeathers films Renata L Ryan Burchfield, University of Colorado, Boulder

206. To Museums, With Love: Letters of Hope, Pain, and Transformation by Indigenous Museum Practitioners
Panel
1:45 to 3:30 pm Bahen: 2165
Chair: Noelle M.K.Y. Kahanu, University of Hawaii at Manoa

Participants:
Taku aroha ki ngā tai e ngunguru - My Memories Well Up Like the Murmuring Tide Awhina Tamarapa, Ngāti Kahungunu, Ngāti Ruanui īwi
Caring for our Ancestors, Restoring our Practices Kendra Greendeer, University of Wisconsin-Madison
“She Leaves Her Mark in the Sky”: Grandmothers, Museums and Care Alexandra Kahsemino:io Nahwegahbow, Anishinaabekanien'keha ka, Whitefish River First Nation
Museum Practice and Indigenous Voice(s): Tracing the Relationship through Birch Bark Lindsay Doris Bilodeau, Victoria University of Wellington

The Future of Oceanic Museum-Making: Cultivating a Chamoru Museology Framework through the Arts of Hawai’i Jesi Lyjan Bennett, University of Hawai’i at Mānoa
He Hale Hō’ike‘ike no Kākou — A Museum For Us: (Re)Weaving a Keaakaha Cultural Center Halena Kapuni-Reynolds, University of Hawaii at Manoa

Comment: Noelle M.K.Y. Kahanu, University of Hawaii at Manoa

207. I am the Land and the Land is Me
Paper Session
1:45 to 3:30 pm Bahen: 1240
Chair: Nicole Ineese-Nash, University of Toronto

Participants:
He Taitao He Tinana E Rua E Rua - The Environment and the Body are the same Home Waengarangi Morris, Ngāi Te Rangitoihoe ki Rangitāine, Ngāi Mārau ki Kahungunu, Ngāi Maru ki Rongouwhakaata

Mashkiki: The Transmotion of Native Land Rematriation Melissa K Nelson, San Francisco State University

Healing Relations in the Land-Body Territory: A Proposal by Xinka Communal Feminist in Southeastern Guatemala Blanca Azucena Pacheco, University of Texas at Austin

Restoring our Roots: Land-based Community by and for Indigenous Youth Elizabeth Fast, Concordia University; Christopher Reid, McGill University

Ambe Aki: Bringing Land into Our Ethics of Care Nicole Ineese-Nash, University of Toronto

208. Inuit Futures in Arts: Inuit Qaujimajatuqangit and Postsecondary Studies
Roundtable
1:45 to 3:30 pm Bahen: 2185
Chair: Heather Igloliorte, Concordia University

Presenters:
Jessica Kotierk, Nunatta Sunakkutaangit Museum
Emily Laurent Henderson, Inuit Art Foundation / University of
British Columbia
Simeonie Kisa-Knickelbein, Red Marrow Media
Nakasuk Alariaq, University of Western Ontario
Krista Uluujik Zawadski, Carleton University

209. Negotiating Zapotec Identities and Community Inside and Outside the Academy
Roundtable
1:45 to 3:30 pm  Bahen: 2195
Chairs:
Lourdes Gutierrez Najera, Western Washington University
Lourdes Alberto, University of Utah

Presenters:
Ana Alonso Ortiz, University of Massachusetts, Amherst
Citlali Fabian, community member
Yunitza Vasquez Vasquez, Universidad Autonoma Metropolitana / community member
Ivet Maturano, McGill University

210. Music in Indian Country and Beyond
Paper Session
1:45 to 3:30 pm  Myhal: 330
Chair:
Dylan Robinson, Queen's University

Participants:
Recording Powwow Music at a U.S. School of Music:
Confronting White Supremacy and Colonial Power through Collaboration
Alexa Woloshyn, Carnegie Mellon University

Making the Unfamiliar Familiar: Oneida Hymn Singing and "Doing" Kinship
Marissa Carmi, Oneida Tribe of Wisconsin / University of North Carolina at Chapel Hill

Music and Settler Property Relations: Enacting Property
Kanatase Horn, Carleton University

Voicing Colonial/Imperial Violence: The Feminist Hiphop Lens of Mare (Zapotec) and Cynthia Montaño (Afrocolombian)
Maria del Pilar Villanueva Martinez, University of Texas at Austin

Sonic Envisioning: Indigenous Futurisms Mixtape
Sierra Edd, Navajo

211. Native Film
Paper Session
1:45 to 3:30 pm  Myhal: 360
Chair:
Joanna Hearne, University of Missouri

Participants:
Just Minnie: Star Power, Squaw-Man Narratives, and Female Representations of Native Americans in Early Hollywood
Steve Pelletier, University of Michigan

Filming Together in a Good Way: Practicing Consent and Showing Care While Filmmaking in Indian Country
Amy S. Fatzinger, University of Arizona

Quantifying Indigeneity, Blood Quantum, and Indigenous Film Aesthetics
Renée Watchman, Diné, Mount Royal University; Michael Truscello, Mount Royal University

Aesthetics of Evidence in the Artwork of Mike MacDonald
Lisa Myers, Beausoleil First Nation

212. “Emergence Geographies”: A Roundtable on Laura Harjo’s Spiral to the Stars: Mvskoke Tools of Futurity
Roundtable
1:45 to 3:30 pm  Myhal: 380
Chair:
Eve Tuck, University of Toronto

Presenters:
Sarah Deer, University of Kansas
Dian Million, University of Washington
Elspeth Irulu, University of New Mexico
Grace L. Dillon, Portland State University
Laura Harjo, University of New Mexico

213. Nature as Rights Holder: Revaluation of Ancestral Visions of Law in Latin-America and Canada
Roundtable
1:45 to 3:30 pm  Bahen: B024
Chair:
Beverly Kim Jacobs, University of Windsor

Presenters:
Dayna Nadine Scott, York University
Amaya Alvez, University of Concepcion
Valerie Waboose, University of Windsor

214. Talking Treaties: Using Arts-based Research to Explore the Treaty History of Toronto
Creative Works Session
1:45 to 3:30 pm  New College: William Doo Auditorium

Participant:
Talking Treaties: Using Arts-based Research to Explore the Treaty History of Toronto (video screening and round table)
Ange Loft, Jumblise Theatre; Martha Stiegman, York University; Victoria Freeman, York University

Saturday 9 May  3:30 to 4:00 pm
215. Refreshments and Time For Visiting
3:30 to 4:00 pm  Myhal & Bahen

Saturday 9 May  3:45 to 5:30 pm
216. Queering Indigenous Relationality: Interventions From Emerging Scholars
Panel
3:45 to 5:30 pm  Bahen: 1130

Chair:
Daniel Heath Justice, University of British Columbia

Participants:
Indigenous Women, Queer, Two-Spirit and Trans Bodies: Literary Responses to the Violence of Toxic Traditionalism
Tiana Bone, University of British Columbia

Mino Bimaadiziwin: Queering Our Good Relations
Tyanna Carpenter, University of British Columbia

Building Stronger Nations by Queering Food Sovereignty
Shelby-Lynn Wasa Anung Soney, University of British Columbia

Queer Indigenous Bodies as Politically Generative Sage
BROOMFIELD, University of British Columbia

217. Towards an Engaged Academia? Local and Global Paths
Paper Session
3:45 to 5:30 pm  Bahen: 1160

Chair:
Stephanie Waterman, University of Toronto

Participants:
218. The MEDIA INDIGENA Roundtable: Independent, Interactive Indigenous Media and Intellectualism
Roundtable
3:45 to 5:30 pm Bahren: 1170
Chair: Kenneth Williams, University of Alberta
Presenters:
Candis Callison, University of British Columbia
Rick Harper, Cree
Brock T Pitawanakwat, York University
Kim TallBear, University of Alberta

219. E Ho' i i ka Piko: Mauna-Minded Expressions of Ea (II of II)
Panel
3:45 to 5:30 pm Bahren: 1180
Chairs: Kahikina de Silva, University of Hawai‘i, Mānoa

Participants:
Piko Kapo o Maunakea: Sites of Sacredness & Sovereignty in Mele Lähui o 1893-1895 Leilani Basham, University of Hawai‘i-Mānoa
'O Maunakea la Uka 'Iu'iu Anoano Mehmeha Kanaka ‘Ole: Linguistic and Poetic Forms as Evidence for the Sacred Noah Ha ‘ali’io Solomon, University of Hawai‘i at Mānoa
Nā Mele Kia‘i: Narrating the Maunakea Movement through Mele Kahikina de Silva, University of Hawai‘i, Mānoa
Mai ka Piko a Ke Mole: Returning to a Mele for Maunakea to Trace the Learning Journey of Participants in ‘Āina Education Maya Saffury, University of Hawai‘i at Mānoa

220. Revitalization: Language, Identity, Governance
Paper Session
3:45 to 5:30 pm Bahren: 1190
Chair: Shannon Simpson, University of Toronto
Participants:
Sut’inchay: Disputes, Justifications and Ethical Positions of Quechua-Spanish Bilingual Children in Bolivia Carmen Rosalinda Terceros, Linguist
Youth Perspectives on Russian Indigenous Cultural Preservation Initiatives Elena Romanova, North-Eastern Federal University
Decolonization and Reclaiming Indigenous Knowledge of the Hmong Bao Lo, California State University, Sacramento
Juchari Jurumuka: Epistemic Thinking and Communal Practices in Pùrhpécha Self-Governance Sandra Gutierrez, University of Minnesota, Morris

221. Indigenous Health, Healing & Well-Being
Paper Session
3:45 to 5:30 pm Bahren: 1200
Participants:
Gonj’t À Nààdets’Ejie Healing our spirit: Strengthening wellness in the Tśíchq region through community-based research Sophie Roher, University of Toronto; Anita Daniels-Black, Tlicho Government
Engaging Indigenous Community to Improve Healthcare Environments: Is Reconciliation within Hospital Spaces Possible? Vanessa Ambliton-Smith, Western University; Renee Linklater, Centre for Addiction and Mental Health
He Tamarki Kokoti Tau: The Importance of Whanaungatanga (Relationships) in Longitudinal Health Research with Māori Anna Kapuakore Adcock, Centre for Women’s Health Research; Fiona Cran, Katoa Ltd.; Beverley Lawton, Centre for Women’s Health Research; Liza Edmonds, University of Otago
Indigenous Storytelling Practices Promote Mental Health and Wellbeing Carrie Clifford, Māori (Waiata, Kāti Mānoe, Kāi Tahi)
Walking Toronto’s Red Road: The Story Pathways of Indigenous Social Workers Nicole Penak, York University

222. From Neoliberal Multiculturalism to “Neoliberal Multiculturalism:** Frameworks for Understanding Indigenous Migrant Detention
Roundtable
3:45 to 5:30 pm Bahren: 1210
Chair: M. Bianet Castellanos, University of Minnesota

Presenters:
Lourdes Alberto, University of Utah
Louise Urrieta, University of Texas at Austin
Mayelet Blackwell, University of California, Los Angeles
Floridalma Boj Lopez, California State University, Los Angeles
Shannon Speed, University of California, Los Angeles

223. Environmental Sovereignty
Paper Session
3:45 to 5:30 pm Bahren: 1220
Chair: Kristen Bos, University of Toronto

Participants:
Transformations of Native Alaskan Environmental Knowledge: Sovereignty in the Age of Capitalism Bryan Láajeyitsiláa Martin, Brown University
Lifting The Weight of Engaging with Local & Central Government on Environmental Planning Issues – A Ngāi Tahu Case Study Courtney Bennett, University of Canterbury
Granting Legal Personhood to a Body of Water: The Ottawa River and the Inherent Rights of Indigenous Peoples Shaun Stevenson, Carleton University
Claiming the Arctic: The Discovery vs Indigenous Rights in the 21st Century Urszula Piasta, Mansfield, Cornell University

224. Educating Ourselves
225. **Food, Power, Peoplehood**

**Paper Session**
3:45 to 5:30 pm  
Bahen: 1240

**Chair:**  
Jessica Marie Cook, University of Toronto

**Participants:**

- The First Nations with Schools Collective (FNWSC) and Applied Indigenous Scholarship as a Model of First Nations Education: Brent Debassige, Western University; Leslie White-Eye, First Nations With Schools Collective
- Education on Indigenous Terms: Building an Alternative Chronology of Indian Education History: Meredith McCoy, Carleton College; Matthew Villeneuve, University of Michigan
- Introducing Protocols in Colonial Spaces: Off-Territory Academia: Omeasoo Wahpasiw, University of Prince Edward Island
- Cherokee Storytelling as Archival Research, or How I Learned to Listen to My Ancestors and Write in a Good Way: Emily Legg, Miami University (Ohio)

226. **Responsibilities & Obligations: Understanding Mitákuye Oyás’iŋ through Creative Collaboration**

**Roundtable**
3:45 to 5:30 pm  
Myhal: 150

**Chair:**  
Clementine Bordeaux, University of California, Los Angeles

**Presenters:**

- Mary Bordeaux, Racing Magpie
- Layli Long Soldier, Independent Artist
- Autumn White Eyes, Independent Artist


**Panel**
3:45 to 5:30 pm  
Bahen: 2135

**Chair:**  
Reanna Merasty, University of Manitoba

**Participants:**

- Natural Law & Architecture: Reanna Merasty, University of Manitoba
- Creating Places for Reconciliation upon Sacred Sites within an Urban Context: Kateri Lucier-Laboucan, University of Toronto
- Authentic Stories in Design: Naomi Ratte, University of Manitoba
- Who is Missing? Designs of Indigenous Housing Strategies: Holly Monkman, Ryerson University
- Reciprocal Design with the Iskatewizaagegan Community: Danielle Desjarlais, University of Manitoba

228. **Inuvialuit-Settler Community, Archive, Scholarship: Redressing Colonization through Collaborative Remembrance**

**Roundtable**
3:45 to 5:30 pm  
Bahen: 2145

**Presenters:**

- Val Marie Johnson, Saint Mary’s University
- Ethel-Jean Gruben, Inuvialuit Cultural Resource Centre
- Lena Kotokak, Inuvialuit Cultural Resource Centre
- Lucy Kuptana, Inuvialuit Regional Corporation

229. **Space and Place(making)**

**Paper Session**
3:45 to 5:30 pm  
Bahen: 2155

**Participants:**

- What Looks Like a Grave: Settler Anarchist Place-Making in the Native Northeast: Theresa Warburton, Western Washington University
- Cultural Significance of Tala Le Vavau (Ancient Stories) in Reinforcing Samoan Conservation Ethics and Ecological Knowledge: Sailiemanu Lilomaiava-Doktor, University of Hawaii.edu
- Queering Settler Colonial Time and Space: The Ainu Community on Print and Social Media: Roslynn Ang, New York University Shanghai
- Culturalising the Library – the Kaupapa Māori approach: Hinerangi Renee Kara, New Zealand Māori

230. **Criminalización y Resistencia en la Defensa del Territorio / Land Defense, Criminalization, and Resistance**

**Roundtable**
3:45 to 5:30 pm  
Bahen: 2165

**Chairs:**

- Magdalena Ugarte, Ryerson University
- Andrea Vasquez Fernandez, University of British Columbia

**Presenters:**

- Angelica Choc, Maya Q’eqchi’ Nation
- Ysidora Chaupe Acuna, Community leader
- Miguel Melin, Alianza Territorial Mapuche / Mapuche Territorial Alliance

231. **Returning Home: Community-Centered Approaches to Residential/Boarding-School Scholarship**

**Panel**
3:45 to 5:30 pm  
Bahen: 2175

**Chair:**  
Michael Taylor, Brigham Young University

**Participants:**

- Intergenerational Triumph: Writing Resilience at the
232. Métis Kinscapes Project: Researching Métis Relations and Peoplehood at Lac Ste. Anne, AB
Panel 3:45 to 5:30 pm Bahen: 2185
Chair: Jeanine LeBlanc, University of Alberta
Participants:
Religion Are Relations: Métis Pilgrimage as a Means of Understanding Métis Peoplehood at Lac Ste. Anne Paul Gareau, University of Alberta
Therapeutic Landscape, Gender and Kinship in Lac Ste Anne Nathalie Kermoal, University of Alberta
Complex Indigenous Relationality at ‘the Healing Waters’ Shalenle M. Jobin, University of Alberta
Comment: Tanya Ball, University of Alberta

233. Hemispheric Curriculum on Blackness and Indigeneity
Roundtable 3:45 to 5:30 pm Bahen: 2195
Chair: Beth Rose Middleton Manning, University of California, Davis
Presenters: Bonita Lawrence, York University
Vermonja R Alston, York University
Zoila Ellis, The Garifuna Heritage Foundation

234. Rethinking and Decolonizing Chicaniad, Latinidad, and Mestizaje with Critical Latinx Indigeneities
Panel 3:45 to 5:30 pm Myhal: 330
Chair: Amrah Salomon J., University of California Santa Barbara
Participants:
Disappearing the Indian: Mestizaje’s Conceptual Recursion Dolores Dolores Calderon, Western Washington University
Chicaniad, Latinidad, and Critical Latinx Indigeneities Eliza Rodríguez y Gibson, Loyola Marymount University
Vecindio Colonialism and Indigenous Dispossession: Teiwari Politics of Chicanx, Decolonization Oscar Marquez, New York University
Decolonizing Corridos and Rap Across Borders: An Indigenous Critique Lourdes Gutiérrez Najera, Western Washington University
Re/examining the Settler Grammars in Oaxacalifornia: What’s in a name? Brenda Nicolas, University of California at Los Angeles

235. From Trump to Bolsonaro: Settler Right-Wing Politics and

Indigenous Erasures
Paper Session 3:45 to 5:30 pm Myhal: 360
Participants:
Mocking Disavowal and Cruel Celebration: Trump’s White Settler Nationalism Kevin Bruyneel, Babson College
From Turtle Island to Palestine: Negotiations Processes as Tools for Settler Colonial Capitalist Expansion across Colonies Chandni Desai, University of Toronto
Damned Development: On Indigeneity, Human Rights, and Environmental Wellbeing in Bolsonaro’s Brazil Tracy Devine Guzman, University of Miami
Representational Erasure, Sovereign SuperPACs, and the Candidacy of Paulette Jordan Kimberly Marshall, University of Oklahoma

236. Indigenous Cultural Care: Taiwan Experience through Gendered Lens
Panel 3:45 to 5:30 pm Myhal: 380
Chair: Jolan Hsieh, National Dong Hwa University
Participants:
Cultural Care as a Primary Prevention Strategy of Child Sexual Violence in Taiwanese Indigenous Communities Hiu Ha Chong, National Dong Hwa University
Facing Life Challenges: The Coping Strategies among Non-heterosexual Indigenous Groups in Taiwan Ciwang Teyra, National Taiwan University
Indigenous Arts and Cultural Knowledge: Transforming Gendered Division Jolan Hsieh, National Dong Hwa University; Pisay Bawney, National Dong Hwa University; Hui Hsin Wu, Taiwan; Chi-Yuan Lai, National Dong Hwa University
Developing a Gender-Related Questionnaires with Indigenous Cultural Congruency in Central Part of Taiwan Subeq Yi-Maan, National Taichung University of Science and Technology; Tsai Tsai-Fu, Chien-kuo Technology University; Taiwan; Huang Hsiao-Ching, Shu-Te University; Shih Chien-Huei, Buddhist Tzu Chi General Hospital, Hualien, Taiwan

237. Centering Place in Indigenous Research and Education: Dialogue on Environment, Language, Policy, and Educational Development
Panel 3:45 to 5:30 pm Bahen: B024
Chair: Katie Johnston-Goodstar, University of Minnesota, Twin Cities
Participants:
(Re)engaging with our Human Inheritance: Place-based Practice at the Institute of American Indian Arts Porter Swentzell, Institute of American Indian Arts
Indigenous Language Immersion and Land: Teaching Strategies and Place James McKenzie, Diné
Quechua Knowledge Systems: Place and Pedagogy in the Heart of the Development Project Elizabeth Sumida Huamán, University of Minnesota, Twin Cities
Mni Sota Makoke: The Dakota Homelands Curriculum Iyekiyapiwin Darlene St. Clair, St. Cloud State University
Illuminating and Asserting Indigeneity of Place Using Digital Humanities  
*Melissa Kalpin Prescott, St. Cloud State University*